









| SEAT NO NAME     |  |  |  |  |                   |  |  |  |  | COLLEGE          |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |                   |  |  |  |  |
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| <---Course-I---> |  |  |  |  | <---Course-II---> |  |  |  |  | <--Course-III--> |  |  |  |  | <---Course-IV---> |  |  |  |  | <---Course-V---> |  |  |  |  | <---Course-VI---> |  |  |  |  |
| Th(60/24)        |  |  |  |  | Th(60/24)         |  |  |  |  | Th(60/24)        |  |  |  |  | Th(60/24)         |  |  |  |  | Th(60/24)        |  |  |  |  | Th(60/24)         |  |  |  |  |
| In(40/16)        |  |  |  |  | In(40/16)         |  |  |  |  | In(40/16)        |  |  |  |  | In(40/16)         |  |  |  |  | In(40/16)        |  |  |  |  | In(40/16)         |  |  |  |  |
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| SEAT NO                                 | NAME |  |  |                   |  |  |  |                    |  |  |  |                               | COLLEGE |  |  |                  |  |  |  |                   |  |  |  |                                        |  |  |                               |     |  |  |
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| <---Course-I----                        |      |  |  | <---Course-II---- |  |  |  | <---Course-III---- |  |  |  | <---Course-IV----             |         |  |  | <---Course-V---- |  |  |  | <---Course-VI---- |  |  |  |                                        |  |  |                               |     |  |  |
| Th(60/24)                               |      |  |  | Th(60/24)         |  |  |  | Th(60/24)          |  |  |  | Th(60/24)                     |         |  |  | Th(60/24)        |  |  |  | Th(60/24)         |  |  |  |                                        |  |  |                               |     |  |  |
| In(40/16)                               |      |  |  | In(40/16)         |  |  |  | In(40/16)          |  |  |  | In(40/16)                     |         |  |  | In(40/16)        |  |  |  | In(40/16)         |  |  |  | RESULT REMARK                          |  |  |                               |     |  |  |
| TOT GP G C G*C                          |      |  |  | TOT GP G C G*C    |  |  |  | TOT GP G C G*C     |  |  |  | TOT GP G C G*C                |         |  |  | TOT GP G C G*C   |  |  |  | TOT GP G C G*C    |  |  |  | ȂC ȂCG GPA                             |  |  |                               |     |  |  |
| -----                                   |      |  |  |                   |  |  |  |                    |  |  |  |                               |         |  |  |                  |  |  |  |                   |  |  |  |                                        |  |  |                               |     |  |  |
| GROUP : ECONOMICS (FUR.REV.)            |      |  |  |                   |  |  |  |                    |  |  |  |                               |         |  |  |                  |  |  |  |                   |  |  |  |                                        |  |  |                               |     |  |  |
| Course 1:2621: MICROECONOMICS - II      |      |  |  |                   |  |  |  |                    |  |  |  | (Th:60/24,Int:40/16,Cr.Pt.:6) |         |  |  |                  |  |  |  |                   |  |  |  | Course 2:2622: MACROECONOMICS - II     |  |  | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |  |  |
| Course 3:2623: AGRICUL. DEVELOPMENT & P |      |  |  |                   |  |  |  |                    |  |  |  | (Th:60/24,Int:40/16,Cr.Pt.:6) |         |  |  |                  |  |  |  |                   |  |  |  | Course 4:2624: INDUSTRIAL RELATIONS IN |  |  | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |  |  |
| -----                                   |      |  |  |                   |  |  |  |                    |  |  |  |                               |         |  |  |                  |  |  |  |                   |  |  |  |                                        |  |  |                               |     |  |  |
| 3042833 PEDNEKAR PRAFUL DEEPAK DIPIKA   |      |  |  |                   |  |  |  |                    |  |  |  | 22 B.N.N.                     |         |  |  |                  |  |  |  |                   |  |  |  |                                        |  |  |                               |     |  |  |
| 40 A                                    |      |  |  | 24 \$             |  |  |  | 24+                |  |  |  | D \$                          |         |  |  | 24+              |  |  |  | D \$              |  |  |  |                                        |  |  |                               |     |  |  |
| 20+ B \$                                |      |  |  | 25+               |  |  |  | A \$               |  |  |  | 24+                           |         |  |  | A \$             |  |  |  | 24+               |  |  |  | A \$                                   |  |  |                               |     |  |  |
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#:0.229; @:0.5042A/0.5043A/0.5044A;\*:0.5045A;EX:EXMP.CARRIED.;F:FEMALE;AA:ABSENT;P:PASSES;F:F:FAIL;ATKT:ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;D:Dislexia;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;GRADE F=GRADE POINT 0= 39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%;GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %  
AND ABOVE AND BELOW 79.99;GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED;RR:RESERVED;RPV:PROVISIONAL;RCC:0.5050; AA/ABS:ABSENT;  
NULL:NULL & VOID.;C:CREDIT POINTS;G:GRADE POINTS;Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668;+ : MARKS CARRIED FORWARD;\$ : GRADE CARRIED FORWARD.

| SEAT NO NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |   |   |     |                   |    |   |   |     | COLLEGE                       |    |   |   |     |                   |    |   |   |     |                                         |    |   |   |     |                   |    |   |   |     |                               |        |  |  |  |  |  |  |  |  |
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| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |   |   |     | <---Course-II---> |    |   |   |     | <---Course-III--->            |    |   |   |     | <---Course-IV---> |    |   |   |     | <---Course-V--->                        |    |   |   |     | <---Course-VI---> |    |   |   |     |                               |        |  |  |  |  |  |  |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     | Th(60/24)         |    |   |   |     | Th(60/24)                     |    |   |   |     | Th(60/24)         |    |   |   |     | Th(60/24)                               |    |   |   |     | Th(60/24)         |    |   |   |     |                               |        |  |  |  |  |  |  |  |  |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     | In(40/16)         |    |   |   |     | In(40/16)                     |    |   |   |     | In(40/16)         |    |   |   |     | In(40/16)                               |    |   |   |     | In(40/16)         |    |   |   |     |                               |        |  |  |  |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GP | G | C | G*C | TOT               | GP | G | C | G*C | TOT                           | GP | G | C | G*C | TOT               | GP | G | C | G*C | TOT                                     | GP | G | C | G*C | TOT               | GP | G | C | G*C | RESULT                        | REMARK |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |   |   |     |                   |    |   |   |     |                               |    |   |   |     |                   |    |   |   |     |                                         |    |   |   |     |                   |    |   |   | āC  | āCG                           | GPA    |  |  |  |  |  |  |  |  |
| GROUP : EDUCATION (REV.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     |                   |    |   |   |     |                               |    |   |   |     |                   |    |   |   |     |                                         |    |   |   |     |                   |    |   |   |     |                               |        |  |  |  |  |  |  |  |  |
| Course 1:4711: ADVANCED SOCIOLOGY OF ED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |   |   |     |                   |    |   |   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |     |                   |    |   |   |     | Course 2:4712: RESEARCH METHODOLOGY IN  |    |   |   |     |                   |    |   |   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |        |  |  |  |  |  |  |  |  |
| Course 3:4713: TEACHER EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |   |   |     |                   |    |   |   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |     |                   |    |   |   |     | Course 4:4714: QUALITY MGT. IN HIGHER E |    |   |   |     |                   |    |   |   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |        |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |   |   |     |                   |    |   |   |     |                               |    |   |   |     |                   |    |   |   |     |                                         |    |   |   |     |                   |    |   |   |     |                               |        |  |  |  |  |  |  |  |  |
| 3043034 /DONOLIKAR AMRUTA CHANDRAKANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |   |   |     |                   |    |   |   |     | 621 SST - ULHASNAGAR          |    |   |   |     |                   |    |   |   |     |                                         |    |   |   |     |                   |    |   |   |     |                               |        |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |   |   |     |                   |    |   |   |     |                               |    |   |   |     |                   |    |   |   |     |                                         |    |   |   |     |                   |    |   |   |     |                               |        |  |  |  |  |  |  |  |  |
| 36 A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |   |   |     | 34 B+             |    |   |   |     | 27+ C \$                      |    |   |   |     | 44+ A+\$          |    |   |   |     |                                         |    |   |   |     |                   |    |   |   |     |                               |        |  |  |  |  |  |  |  |  |
| 32+ O \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     | 31+ A+\$          |    |   |   |     | 26+ A \$                      |    |   |   |     | 34+ O \$          |    |   |   |     |                                         |    |   |   |     |                   |    |   |   |     |                               |        |  |  |  |  |  |  |  |  |
| 68 8 A 6 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |   |   |     | 65 8 A 6 48       |    |   |   |     | 53 6 B \$ 6 36                |    |   |   |     | 78 9 A+\$ 6 54    |    |   |   |     |                                         |    |   |   |     |                   |    |   |   |     |                               |        |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |   |   |     |                   |    |   |   |     |                               |    |   |   |     |                   |    |   |   |     |                                         |    |   |   |     |                   |    |   |   |     |                               |        |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:O.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:O.5050; AA/ABS: ABSENT; NULL=NULL & VOID. ; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD. |    |   |   |     |                   |    |   |   |     |                               |    |   |   |     |                   |    |   |   |     |                                         |    |   |   |     |                   |    |   |   |     |                               |        |  |  |  |  |  |  |  |  |

| SEAT NO                                 | NAME |    |   |     |                   |     |      |   |     |                               |    |     |      |     |                              | COLLEGE |   |      |      |                                         |    |   |   |     |                   |    |     |      |     |                               |        |  |  |  |  |  |  |  |  |
|-----------------------------------------|------|----|---|-----|-------------------|-----|------|---|-----|-------------------------------|----|-----|------|-----|------------------------------|---------|---|------|------|-----------------------------------------|----|---|---|-----|-------------------|----|-----|------|-----|-------------------------------|--------|--|--|--|--|--|--|--|--|
| <---Course-I--->                        |      |    |   |     | <---Course-II---> |     |      |   |     | <---Course-III--->            |    |     |      |     | <---Course-IV--->            |         |   |      |      | <---Course-V--->                        |    |   |   |     | <---Course-VI---> |    |     |      |     |                               |        |  |  |  |  |  |  |  |  |
| Th(60/24)                               |      |    |   |     | Th(60/24)         |     |      |   |     | Th(60/24)                     |    |     |      |     | Th(60/24)                    |         |   |      |      | Th(60/24)                               |    |   |   |     | Th(60/24)         |    |     |      |     |                               |        |  |  |  |  |  |  |  |  |
| In(40/16)                               |      |    |   |     | In(40/16)         |     |      |   |     | In(40/16)                     |    |     |      |     | In(40/16)                    |         |   |      |      | In(40/16)                               |    |   |   |     | In(40/16)         |    |     |      |     |                               |        |  |  |  |  |  |  |  |  |
| TOT                                     | GP   | G  | C | G*C | TOT               | GP  | G    | C | G*C | TOT                           | GP | G   | C    | G*C | TOT                          | GP      | G | C    | G*C  | TOT                                     | GP | G | C | G*C | TOT               | GP | G   | C    | G*C | RESULT                        | REMARK |  |  |  |  |  |  |  |  |
|                                         |      |    |   |     |                   |     |      |   |     |                               |    |     |      |     |                              |         |   |      |      |                                         |    |   |   |     |                   |    |     |      | āC  | āCG                           | GPA    |  |  |  |  |  |  |  |  |
| -----                                   |      |    |   |     |                   |     |      |   |     |                               |    |     |      |     |                              |         |   |      |      |                                         |    |   |   |     |                   |    |     |      |     |                               |        |  |  |  |  |  |  |  |  |
| GROUP : HISTORY (REV)                   |      |    |   |     |                   |     |      |   |     |                               |    |     |      |     |                              |         |   |      |      |                                         |    |   |   |     |                   |    |     |      |     |                               |        |  |  |  |  |  |  |  |  |
| Course 1:2511: PHILOSOPHY OF HISTORY    |      |    |   |     |                   |     |      |   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |     |      |     |                              |         |   |      |      | Course 2:2512: HISTORY OF CONTEMPORARY  |    |   |   |     |                   |    |     |      |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |        |  |  |  |  |  |  |  |  |
| Course 3:2513: MILESTONES IN WORLD HIST |      |    |   |     |                   |     |      |   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |     |      |     |                              |         |   |      |      | Course 4:2514: HIST OF EMANCIPATORY MOV |    |   |   |     |                   |    |     |      |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |        |  |  |  |  |  |  |  |  |
| -----                                   |      |    |   |     |                   |     |      |   |     |                               |    |     |      |     |                              |         |   |      |      |                                         |    |   |   |     |                   |    |     |      |     |                               |        |  |  |  |  |  |  |  |  |
| 3043236 /KAMBALE VANITA SHRIRANG        |      |    |   |     |                   |     |      |   |     |                               |    |     |      |     | 221 GKS COLLEGE OF ARTS C.S. |         |   |      |      |                                         |    |   |   |     |                   |    |     |      |     |                               |        |  |  |  |  |  |  |  |  |
| 42                                      | A+   |    |   |     |                   | 30+ | B \$ |   |     |                               |    | 35+ | B+\$ |     |                              |         |   | 31+  | B \$ |                                         |    |   |   |     |                   |    |     |      |     |                               |        |  |  |  |  |  |  |  |  |
| 30+                                     | A+\$ |    |   |     |                   | 28+ | A+\$ |   |     |                               |    | 30+ | A+\$ |     |                              |         |   | 27+  | A \$ |                                         |    |   |   |     |                   |    |     |      |     |                               |        |  |  |  |  |  |  |  |  |
| 72                                      | 9    | A+ | 6 | 54  | 58                | 7   | B+\$ | 6 | 42  | 65                            | 8  | A   | \$   | 6   | 48                           | 58      | 7 | B+\$ | 6    | 42                                      |    |   |   |     |                   |    |     |      |     |                               |        |  |  |  |  |  |  |  |  |
|                                         |      |    |   |     |                   |     |      |   |     |                               |    |     |      |     |                              |         |   |      |      |                                         |    |   |   |     |                   | P  |     |      | 253 |                               |        |  |  |  |  |  |  |  |  |
|                                         |      |    |   |     |                   |     |      |   |     |                               |    |     |      |     |                              |         |   |      |      |                                         |    |   |   |     |                   | 24 | 186 | 7.75 |     |                               |        |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A;\*:0.5045A-EX:EXMP.CARRIED.;F:FEMALE;AA:ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;-Dyslexia;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RVP:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.