



| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME |   |   |   |   |                               |    |   |   |   |   |                                         | COLLEGE |   |   |   |   |                               |    |   |   |   |   |                        | RESULT<br>àC    àCG    GPA |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|---|---|---|-------------------------------|----|---|---|---|---|-----------------------------------------|---------|---|---|---|---|-------------------------------|----|---|---|---|---|------------------------|----------------------------|---|---|---|---|-----------------------------------|--|--|--|--|--|--|--|--|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |   |   |   |   | <---Course-II--->             |    |   |   |   |   | <---Course-III--->                      |         |   |   |   |   | <---Course-IV--->             |    |   |   |   |   | <---Course-V--->       |                            |   |   |   |   | <---Course-VI--->                 |  |  |  |  |  |  |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |   |   |   |   | Th(60/24)                     |    |   |   |   |   | Th(60/24)                               |         |   |   |   |   | Th(60/24)                     |    |   |   |   |   | Th(60/24)              |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |   |   |   |   | In(40/16)                     |    |   |   |   |   | In(40/16)                               |         |   |   |   |   | In(40/16)                     |    |   |   |   |   | In(40/16)              |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GP   | G | C | G | C | TOT                           | GP | G | C | G | C | TOT                                     | GP      | G | C | G | C | TOT                           | GP | G | C | G | C | TOT                    | GP                         | G | C | G | C |                                   |  |  |  |  |  |  |  |  |
| GROUP : EDUCATION (REV.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |   |   |   |                               |    |   |   |   |   |                                         |         |   |   |   |   |                               |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| Course 1 :4714: EDU. MANAGEMENT & LEADER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   | Course 2:4715: GUIDANCE AND COUNSELLING |         |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| Course 3 :4716: OPEN AND DISTANCE LEARNI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   | Course 4:4717: ECONOMICS OF EDUCATION   |         |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| Course 5 :4718: HISTORY OF EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   |                                         |         |   |   |   |   |                               |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| 3069009 /DESAI SNEHA SATISH SHRADDHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |   |   |   |   |                               |    |   |   |   |   |                                         |         |   |   |   |   |                               |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| 46            A+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |   |   |   |   | 49            O               |    |   |   |   |   | 44            A+                        |         |   |   |   |   | 47            A+              |    |   |   |   |   | 44            A+       |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| 34            O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |   |   |   |   | 34            O               |    |   |   |   |   | 33            O                         |         |   |   |   |   | 33            O               |    |   |   |   |   | 33            O        |                            |   |   |   |   | 397@6                             |  |  |  |  |  |  |  |  |
| 80    10 0    6 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |   |   |   |   | 83    10 0    6 60            |    |   |   |   |   | 77@3 10 0    6 60                       |         |   |   |   |   | 80    10 0    6 60            |    |   |   |   |   | 77@3 10 0    6 60      |                            |   |   |   |   | P<br>30    300    10.00           |  |  |  |  |  |  |  |  |
| GROUP : EDUCATION (REV.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |   |   |   |                               |    |   |   |   |   |                                         |         |   |   |   |   |                               |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| Course 1 :4714: EDU. MANAGEMENT & LEADER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   | Course 2:4715: GUIDANCE AND COUNSELLING |         |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| Course 3 :4716: OPEN AND DISTANCE LEARNI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   | Course 4:4717: ECONOMICS OF EDUCATION   |         |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| Course 5 :4718: HISTORY OF EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   |                                         |         |   |   |   |   |                               |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| 3069010 /DONOLIKAR AMRUTA CHANDRAKANT USHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |   |   |   |   |                               |    |   |   |   |   |                                         |         |   |   |   |   |                               |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| 32            B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |   |   |   |   | 24            D               |    |   |   |   |   | 31            B                         |         |   |   |   |   | 37            A               |    |   |   |   |   | 38            A        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| 29            A+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |   |   |   |   | 32            O               |    |   |   |   |   | 29            A+                        |         |   |   |   |   | 33            O               |    |   |   |   |   | 33            O        |                            |   |   |   |   | P<br>30    246    8.20            |  |  |  |  |  |  |  |  |
| 61    8    A    6 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |   |   |   |   | 56    7    B+    6 42         |    |   |   |   |   | 60    8    A    6 48                    |         |   |   |   |   | 70    9    A+    6 54         |    |   |   |   |   | 71    9    A+    6 54  |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| GROUP : EDUCATION (REV.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |   |   |   |                               |    |   |   |   |   |                                         |         |   |   |   |   |                               |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| Course 1 :4714: EDU. MANAGEMENT & LEADER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   | Course 2:4715: GUIDANCE AND COUNSELLING |         |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| Course 3 :4716: OPEN AND DISTANCE LEARNI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   | Course 4:4717: ECONOMICS OF EDUCATION   |         |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| Course 5 :4718: HISTORY OF EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   |                                         |         |   |   |   |   |                               |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| 3069011 /NAIK SIDDHI ARJUN AKSHATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |   |   |   |   |                               |    |   |   |   |   |                                         |         |   |   |   |   |                               |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| A            --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |   |   |   |   | A            --               |    |   |   |   |   | A            --                         |         |   |   |   |   | A            --               |    |   |   |   |   | A            --        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| 32E          O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |   |   |   | 32E          O                |    |   |   |   |   | 33E          O                          |         |   |   |   |   | 34E          O                |    |   |   |   |   | 34E          O         |                            |   |   |   |   | F<br>0            0            -- |  |  |  |  |  |  |  |  |
| --    -    -    -    -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |   |   |   |   | --    -    -    -    -        |    |   |   |   |   | --    -    -    -    -                  |         |   |   |   |   | --    -    -    -    -        |    |   |   |   |   | --    -    -    -    - |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| GROUP : EDUCATION (REV.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |   |   |   |                               |    |   |   |   |   |                                         |         |   |   |   |   |                               |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| Course 1 :4714: EDU. MANAGEMENT & LEADER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   | Course 2:4715: GUIDANCE AND COUNSELLING |         |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| Course 3 :4716: OPEN AND DISTANCE LEARNI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   | Course 4:4717: ECONOMICS OF EDUCATION   |         |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| Course 5 :4718: HISTORY OF EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |   |   |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |   |   |                                         |         |   |   |   |   |                               |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| 3069012 /NIMSE VATSALA BABAN INDUBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |   |   |   |   |                               |    |   |   |   |   |                                         |         |   |   |   |   |                               |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| 43            A+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |   |   |   |   | 32            B               |    |   |   |   |   | 41            A                         |         |   |   |   |   | 38            A               |    |   |   |   |   | 44            A+       |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |
| 33            O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |   |   |   |   | 34            O               |    |   |   |   |   | 34            O                         |         |   |   |   |   | 33            O               |    |   |   |   |   | 34            O        |                            |   |   |   |   | P<br>30    270    9.00            |  |  |  |  |  |  |  |  |
| 76    9    A+    6 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |   |   |   |   | 66    8    A    6 48          |    |   |   |   |   | 75    9    A+    6 54                   |         |   |   |   |   | 71    9    A+    6 54         |    |   |   |   |   | 78@2 10 0    6 60      |                            |   |   |   |   | 366@2                             |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %<br>AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050;    AA/ABS: ABSENT;<br>NULL=NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner<br>passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD. |      |   |   |   |   |                               |    |   |   |   |   |                                         |         |   |   |   |   |                               |    |   |   |   |   |                        |                            |   |   |   |   |                                   |  |  |  |  |  |  |  |  |

