

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | |
|--|---------------------------------|-----------------------|----------------|----------------------------|-----------------------|-------------------|----------------------------|-----------------------|-------------|----------------------------|-----------------------|-------------|----------------------------|-----------------------|-------------|----------------------------|-----------------------|-------|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | |
| (1101) : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | |
| 1100001 | /ANSARI ALIYA AINUL SHAHNAZ | (2021027900086164) | (585133962405) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 52+ | 6 B \$ 4 24 | 57+ | 7 B+\$ 4 28 | 45+ | 5 C \$ 4 20 | A | - | - | 50+ | 6 B \$ 4 24 | 42+ | 4 D \$ 4 16 | -- | -- | -- | 246 | A | ABS | |
| SEM-I-CR.15 | GPA 138.00 | GP 9.20, | II-CR.15 | GPA 130.95 | GP 8.73, | III-CR.22 | GPA 0.00 | GP 0.00, | IV-CR.22 | GPA 119.02 | GP 5.41, | V-CR.24 | GPA 127.92 | GP 5.33 | CGPI : -- | | | | |
| (3601) : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | |
| 1100002 | /ANSARI ZAINAB KALIM FIRDAUS | (2021027900055885) | (434796955948) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 65+ | 8 A \$ 4 32 | 60 | 8 A 4 32 | 56 | 7 B+ 4 28 | 63 | 8 A 4 32 | 47+ | 5 C \$ 4 20 | 58+ | 7 B+\$ 4 28 | 24 | 172 | 7.17 | 349 | P | RLE | | |
| SEM-I-CR.15 | GPA 136.95 | GP 9.13, | II-CR.15 | GPA 136.05 | GP 9.07, | III-CR.22 | GPA 102.08 | GP 4.64, | IV-CR.22 | GPA 111.98 | GP 5.09, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | |
| (3301) : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | |
| 1100003 | /BAWLA AAIISHA MUSHABBER RESHMA | (2020027900009317) | | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| A | - | - | A | - | - | A | - | - | A | - | - | A | - | - | - | 0 | A | ABS | |
| SEM-I-CR.15 | GPA 150.00 | GP 10.00, | II-CR.15 | GPA 139.95 | GP 9.33, | III-CR.22 | GPA 207.02 | GP 9.41, | IV-CR.22 | GPA 201.96 | GP 9.18, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | |
| 1100004 | BHADRICHA SHIV CHETAN LATA | (2022027900042963) | (551995700512) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 41 | 4 D 4 16 | 52+ | 6 B \$ 4 24 | 74+ | 9 A+\$ 4 36 | 61+ | 8 A \$ 4 32 | 52+ | 6 B \$ 4 24 | 42+ | 4 D \$ 4 16 | 24 | 148 | 6.17 | 322 | P | | | |
| SEM-I-CR.15 | GPA 105.00 | GP 7.00, | II-CR.15 | GPA 103.05 | GP 6.87, | III-CR.22 | GPA 154.00 | GP 7.00, | IV-CR.22 | GPA 137.06 | GP 6.23, | V-CR.24 | GPA 163.92 | GP 6.83 | CGPI : 6.65 | | | | |
| (3301) : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | |
| 1100005 | /BHAVSAR PRERNA ANISH BHUMIKA | (2022027900164387) | (193477238762) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 51+ | 6 B \$ 4 24 | 60+ | 8 A \$ 4 32 | 51+ | 6 B \$ 4 24 | 59+ | 7 B+\$ 4 28 | A | - | - | 43+ | 4 D \$ 4 16 | -- | -- | -- | 264 | A | ABS | |
| SEM-I-CR.15 | GPA 0.00 | GP 0.00, | II-CR.15 | GPA 103.05 | GP 6.87, | III-CR.22 | GPA 133.10 | GP 6.05, | IV-CR.22 | GPA 139.92 | GP 6.36, | V-CR.24 | GPA 127.92 | GP 5.33 | CGPI : -- | | | | |
| (3121) : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3128) : | RURAL DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | (3129) : | ENVIRONMENTAL ECONOMICS-II | (Th:100/40,Cr.Pt.: 4) | (3133) : | HISTORY OF ECO.THoughts-II | (Th:100/40,Cr.Pt.: 4) | | |
| 1100006 | /BHOSLE MANALI VIKAS NEETA | (2024016490071231) | (801861426016) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 64+ | 8 A \$ 4 32 | 47+ | 5 C \$ 4 20 | 55+ | 7 B+\$ 4 28 | 45 | 5 C 4 20 | 41 | 4 D 4 16 | 40+ | 4 D \$ 4 16 | 24 | 132 | 5.50 | 292 | P | RPV | | |
| SEM-I-CR.15 | GPA 75.00 | GP 5.00, | II-CR.15 | GPA 75.00 | GP 5.00, | III-CR.22 | GPA 88.00 | GP 4.00, | IV-CR.22 | GPA 88.00 | GP 4.00, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | |
|---|---|-------------------------------------|-----------------------|-------------------------------------|-----------------------|-------------------------------------|-----------------------|-------------------------------------|-----------------------|-------------------------------------|--------------------------|--------------------------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | |
| TOT | GP | G | C | G | C | G | C | G | C | G | C | |
| 排 | | 排 | | 排 | | 排 | | 排 | | 排 | | |
| GPA | | GPA | | GPA | | GPA | | GPA | | GPA | | |
| MARKS | | MARKS | | MARKS | | MARKS | | MARKS | | MARKS | | |
| (3301) : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | |
| 1100007 | BISHWAKARMA ARJUNSINGH LOKE TULA DEVI | (2021027900064106) | (- - - - -) | 279 | I.D.O.L. | | | | | | | |
| 51E | 6 B | 4 24 | 61E | 8 A | 4 32 | 54E | 6 B | 4 24 | A - - | 166 | F RRA | |
| SEM-I-CR.15 GPA 108.00 GP 7.20, II-CR.15 GPA 111.00 GP 7.40, III-CR.22 GPA 130.02 GP 5.91, IV-CR.22 GPA 135.96 GP 6.18, V-CR.24 GPA 144.00 GP 6.00 CGPI : -- | | | | | | | | | | | | |
| (3121) : ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) : INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) : INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (4501) : EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) : INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) : EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | |
| 1100008 | CHHATRE VINOD CHANDRASINGH VASANTI | (2020027900025927) | (- - - - -) | 279 | I.D.O.L. | | | | | | | |
| A - - | A - - | A - - | A - - | A - - | A - - | A - - | A - - | A - - | A - - | 0 | A ABS | |
| SEM-I-CR.15 GPA 136.95 GP 9.13, II-CR.15 GPA 130.05 GP 8.67, III-CR.22 GPA 198.00 GP 9.00, IV-CR.22 GPA 192.94 GP 8.77, V-CR.24 GPA 0.00 GP 0.00 CGPI : -- | | | | | | | | | | | | |
| (3301) : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | |
| 1100009 | /CHOWDHARY HAFSA HUSSAIN AHMED KHURSHID | (2021027900099427) | (402150338361) | 279 | I.D.O.L. | | | | | | | |
| 41+ | 4 D \$ 4 16 | 40+ | 4 D \$ 4 16 | 61+ | 8 A \$ 4 32 | 40+ | 4 D \$ 4 16 | 44+ | 4 D \$ 4 16 | 47 | 5 C 4 20 24 116 4.83 273 | |
| SEM-I-CR.15 GPA 114.00 GP 7.60, II-CR.15 GPA 105.00 GP 7.00, III-CR.22 GPA 124.96 GP 5.68, IV-CR.22 GPA 121.00 GP 5.50, V-CR.24 GPA 0.00 GP 0.00 CGPI : -- | | | | | | | | | | | | |
| (3301) : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) : SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) : ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) : QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | |
| 1100010 | /DALVI MANASI RAVIKANT SWATI | (2022027900256281) | (- - - - -) | 279 | I.D.O.L. | | | | | | | |
| 40+ | 4 D \$ 4 16 | 40+ | 4 D \$ 4 16 | 40+ | 4 D \$ 4 16 | 46+ | 5 C \$ 4 20 | A - - | A - - | 166 | A RPV ABS | |
| SEM-I-CR.15 GPA 0.00 GP 0.00, II-CR.15 GPA 0.00 GP 0.00, III-CR.22 GPA 132.00 GP 6.00, IV-CR.22 GPA 132.00 GP 6.00, V-CR.24 GPA 0.00 GP 0.00 CGPI : -- | | | | | | | | | | | | |
| (4801) : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | (4804) : RURAL RESOURCE MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | (4805) : EMERGING ISSUES IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4806) : SOCIAL WORK FOR R.D. | (Th:100/40,Cr.Pt.: 4) | |
| 1100011 | /DALVI SEEMA MANISH YOGITA | (2021027900081406) | (226905433299) | 279 | I.D.O.L. | | | | | | | |
| 47E | 5 C | 4 20 | 25F | - - | 43+ | 4 D \$ 4 16 | 54+ | 6 B \$ 4 24 | 42+ | 4 D \$ 4 16 | 44+ | 4 D \$ 4 16 -- -- -- 255 |
| SEM-I-CR.15 GPA 76.05 GP 5.07, II-CR.15 GPA 94.05 GP 6.27, III-CR.22 GPA 91.96 GP 4.18, IV-CR.22 GPA 97.02 GP 4.41, V-CR.24 GPA 0.00 GP 0.00 CGPI : -- | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | |
| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | |
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--|-------------------|-----------------------------------|--------------------|----------|----------------------------|----------|-----------------------|--------------|-------------------|----------------------|----------|----|----------|----------|-----------|-----------|-------|----------------|---------|------------------------|---------------|------------------------|------|--|------|--------------|-------|---------------|-----|----|-----|-----|------|-----|------|-----|---|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | | | | | | | | |
| (3701) | ENVIRONMENTAL GEOGRAPHY | | (Th:100/40,Cr.Pt.: 4) | | (3702) | GEOGRAPHY OF TOURISM & REC | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3704) | TOOLS & TECHNIQUES IN GEO. | | (Th:100/40,Cr.Pt.: 4) | | (3705) | ECONOMIC GEOGRAPHY | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3706) | BIOGEOGRAPHY | | (Th:100/40,Cr.Pt.: 4) | | (3709) | PRAC.-RESEARCH METHODOLOGY | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100017 | GUPTA VARUN SUNIL PRIYA | | (2020027900014117) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | 4 | D | \$ | 4 | 16 | 59+ | 7 | B+\$ | 4 | 28 | 88 | 10 | O | 4 | 40 | 51+ | 6 | B | \$ | 4 | 24 | 52+ | 6 | B | \$ | 4 | 24 | 46+ | 5 | C | \$ | 4 | 20 | 24 | 152 | 6.33 | 337 | P |
| SEM-I-CR.15 | GPA | 150.00 | GP | 10.00, | II-CR.15 | GPA | 144.00 | GP | 9.60, | III-CR.22 | GPA | 214.94 | GP | 9.77, | IV-CR.22 | GPA | 212.96 | GP | 9.68, | V-CR.24 | GPA | 156.00 | GP | 6.50 | CGPI | : | 8.44 | | | | | | | | | | | |
| (3601) | PSY. TESTING &STAT.PART II | | (Th:100/40,Cr.Pt.: 4) | | (3602) | ABNORMAL PSYCHOLOGY:PART 2 | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3603) | INDUSTRIAL ORGAN. PSY. | | (Th:100/40,Cr.Pt.: 4) | | (4801) | AGRI. SIGNIFICANCE IN R.D. | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (4802) | RURAL MKTG. AND FINANCE | | (Th:100/40,Cr.Pt.: 4) | | (4803) | APPLIED AGRICULTURE | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100018 | /HATWE SHIVANGI SABHAPATI RANJUDEVII | | (2022027900240807) (- - - - -) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 | B | 4 | 24 | 61 | 8 | A | 4 | 32 | 51 | 6 | B | 4 | 24 | 63+ | 8 | A | \$ | 4 | 32 | 51+ | 6 | B | \$ | 4 | 24 | 72+ | 9 | A+\$ | 4 | 36 | 24 | 172 | 7.17 | 348 | P | RRA | |
| SEM-I-CR.15 | GPA | 103.95 | GP | 6.93, | II-CR.15 | GPA | 91.05 | GP | 6.07, | III-CR.22 | GPA | 141.90 | GP | 6.45, | IV-CR.22 | GPA | 139.04 | GP | 6.32, | V-CR.24 | GPA | 163.92 | GP | 6.83 | CGPI | : | 6.66 | @0.10 | | | | | | | | | | |
| (1101) | 16TH TO18TH CEN.ENG.LIT-II | | (Th:100/40,Cr.Pt.: 4) | | (1102) | LITERARY CRITICISM-II | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | TRANS STUD:THEO & PRACT-II | | (Th:100/40,Cr.Pt.: 4) | | (3601) | PSY. TESTING &STAT.PART II | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | ABNORMAL PSYCHOLOGY:PART 2 | | (Th:100/40,Cr.Pt.: 4) | | (3603) | INDUSTRIAL ORGAN. PSY. | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100019 | JAGTAP ARCHIT TUSHAR SHEELA | | (2024016490070893) (246759747188) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | 0 | A | RPV | ABS | | | | | | | | |
| SEM-I-CR.15 | GPA | 60.00 | GP | 4.00, | II-CR.15 | GPA | 90.00 | GP | 6.00, | III-CR.22 | GPA | 111.98 | GP | 5.09, | IV-CR.22 | GPA | 117.04 | GP | 5.32, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| (3201) | HISTORY OF MEDIEVAL INDIA | | (Th:100/40,Cr.Pt.: 4) | | (3202) | HIST OF CONTEMPORARY INDIA | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | INTR TO MUSEOLOGY & ARC SC | | (Th:100/40,Cr.Pt.: 4) | | (3601) | PSY. TESTING &STAT.PART II | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | ABNORMAL PSYCHOLOGY:PART 2 | | (Th:100/40,Cr.Pt.: 4) | | (3603) | INDUSTRIAL ORGAN. PSY. | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100020 | /JAIN KINJAL RAJESH SHOBHA | | (2024016490071745) (472329617766) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50E | 6 | B | 4 | 24 | 46E | 5 | C | 4 | 20 | 47E | 5 | C | 4 | 20 | 25F | - | - | ---- | 50E | 6 | B | 4 | 24 | 45E | 5 | C | 4 | 20 | -- | -- | -- | 263 | F | RPV | | | | |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 75.00 | GP | 5.00, | III-CR.22 | GPA | 198.00 | GP | 9.00, | IV-CR.22 | GPA | 198.00 | GP | 9.00, | V-CR.24 | GPA | 124.08 | GP | 5.17 | CGPI | : | -- | | | | | | | | | | | |
| (3601) | PSY. TESTING &STAT.PART II | | (Th:100/40,Cr.Pt.: 4) | | (3602) | ABNORMAL PSYCHOLOGY:PART 2 | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3603) | INDUSTRIAL ORGAN. PSY. | | (Th:100/40,Cr.Pt.: 4) | | (3604) | COGNITIVE PSY.- PART II | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3605) | PRACTICALS IN COGNITIVE PR | | (Th:100/40,Cr.Pt.: 4) | | (3606) | COUNSELLING PSYCHOLOGY-II | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100021 | JAIN PARTH MANISH SARIKA | | (2020027900022121) (179592967906) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30F | - | - | ---- | 40E | 4 | D | 4 | 16 | 42E | 4 | D | 4 | 16 | 43E | 4 | D | 4 | 16 | 33F | - | - | ---- | A | - | - | ---- | -- | -- | -- | 188 | F | RPV | | | | | | |
| SEM-I-CR.15 | GPA | 145.95 | GP | 9.73, | II-CR.15 | GPA | 105.00 | GP | 7.00, | III-CR.22 | GPA | 185.02 | GP | 8.41, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| #:0.229; | @:0.5042A/O.5043A/O.5044A; | *:0.5045A; | /:FEMALE; | AA/ABS: | ABSENT; | P: | PASSES; | F: | FAIL; | E: | EXMP CAN BE CLAIMED; | 50%-5.38 | ; | 55%-6.07 | ; | 60%-6.76; | 70%-8.14; | ~: | Dyslexia; | + | MARKS CARRIED FORWARD; | \$: | GRADE CARRIED FORWARD; | RCC: | 0.5050; | RPV: | PROVISIONAL; | NULL: | NULL & VOID.; | | | | | | | | | |
| ADC: | ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | C: | CREDIT POINTS; | | G: | GRADE POINTS; | | GPA: | GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | |
| RRA: | RESULT RESERVED DUE TO ABCID UNAVAILABILITY; | | | | | | | | | | | | | | | | | RR: | RESERVED; | | | | | | | | | | | | | | | | | | | |
| %Marks | : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | |
|---|--|-----------------------|-------------------|------------------------------|-------------------------|-------------------|-------------|------------------|------------|-------------------|-------------|---|---|-----|---|----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100022 | /JAIN PRIYANKA AMARCHAND SUDHA | (2022027900132014) | (242315167526) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 57+ | 7 B+\$ 4 28 | 69+ 8 A \$ 4 32 | 70+ 9 A+\$ 4 36 | 70+ 9 A+\$ 4 36 | 60 8 A 4 32 | 52+ 6 B \$ 4 24 | 24 | 188 | 7.83 | 378 | | | | | | | | P |
| SEM-I-CR.15 | GPA 79.95 | GP 5.33, II-CR.15 | GPA 91.05 | GP 6.07, III-CR.22 | GPA 100.10 | GP 4.55, IV-CR.22 | GPA 172.04 | GP 7.82, V-CR.24 | GPA 172.08 | GP 7.17 | CGPI : 6.58 | | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGR. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100023 | /KADAM SHREYA SHRIKANT MANGALA | (2020027900032676) | | 279 | I.D.O.L. | | | | | | | | | | | | | |
| A | - - - - - 40+ | 4 D \$ 4 16 | 40+ | 4 D \$ 4 16 | A - - - - - A - - - - - | 40+ | 4 D \$ 4 16 | -- -- -- | 120 | A | ABS | | | | | | | |
| SEM-I-CR.15 | GPA 136.95 | GP 9.13, II-CR.15 | GPA 118.95 | GP 7.93, III-CR.22 | GPA 146.96 | GP 6.68, IV-CR.22 | GPA 174.90 | GP 7.95, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | |
| (1101) | : 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1104) | : TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100024 | /KALWAL SUMAIYA MOHD SABIR REHANA | (2022027900238406) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 80+ | 10 O \$ 4 40 | 84+ 10 O \$ 4 40 | 69 8 A 4 32 | 50+ 6 B \$ 4 24 | 48+ 5 C \$ 4 20 | 55+ 7 B+\$ 4 28 | 24 | 184 | 7.67 | 386 | | | | | | | | P |
| SEM-I-CR.15 | GPA 84.00 | GP 5.60, II-CR.15 | GPA 91.05 | GP 6.07, III-CR.22 | GPA 139.92 | GP 6.36, IV-CR.22 | GPA 108.90 | GP 4.95, V-CR.24 | GPA 148.08 | GP 6.17 | CGPI : 6.20 | | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100025 | /KHAN MAHEK YUSUF ZARINA | (2024016490072787) | (853921011237) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 20F | - - - - - 63+ | 8 A \$ 4 32 | 23F - - - - - 59+ | 7 B+\$ 4 28 | 46+ 5 C \$ 4 20 | 44+ 4 D \$ 4 16 | -- -- -- | 255 | F | RPV | | | | | | | | |
| SEM-I-CR.15 | GPA 84.00 | GP 5.60, II-CR.15 | GPA 79.05 | GP 5.27, III-CR.22 | GPA 124.08 | GP 5.64, IV-CR.22 | GPA 124.08 | GP 5.64, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | |
| (1301) | : HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1303) | : SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : DETERMTS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100026 | KHAN MOHD KALIM ASHRAF MOHD SALEEM ABEDA | (2020027900053807) | | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 42+ | 4 D \$ 4 16 | 40+ 4 D \$ 4 16 | 40E 4 D 4 16 | 41+ 4 D \$ 4 16 | A - - - - - 47+ | 5 C \$ 4 20 | -- -- -- | 210 | F | | | | | | | | | |
| SEM-I-CR.15 | GPA 132.00 | GP 8.80, II-CR.15 | GPA 133.95 | GP 8.93, III-CR.22 | GPA 150.92 | GP 6.86, IV-CR.22 | GPA 159.06 | GP 7.23, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-----------------------------|-----------------------|--------------------|----------|-----------------------------|-----------------------|------------------|-------|-------------------|-----|--------|----|-------|----------|-----|--------|-------|-------|---------|-----|--------|-----|------|------|---|------|---|----|-----|----|----|----|----|----|-----|-----|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100027 | /KHAN UMME KULSUM INAMULLAH AMIRUNNISA | (2022027900230016) | (814431344088) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 44+ | 4 | D | \$ | 4 | 16 | 61+ | 8 | A | \$ | 4 | 32 | 43+ | 4 | D | \$ | 4 | 16 | 45+ | 5 | C | \$ | 4 | 20 | 21F | - | - | - | - | - | - | 254 | F | | | |
| SEM-I-CR.15 | GPA | 76.05 | GP | 5.07, | II-CR.15 | GPA | 63.00 | GP | 4.20, | III-CR.22 | GPA | 132.00 | GP | 6.00, | IV-CR.22 | GPA | 104.94 | GP | 4.77, | V-CR.24 | GPA | 204.00 | GP | 8.50 | CGPI | : | -- | | | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND. & WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100028 | /KOLAPATE ANKITA LAVU ASHWINI | (2022027900049127) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65+ | 8 | A | \$ | 4 | 32 | 55+ | 7 | B | + | \$ | 4 | 28 | 42 | 4 | D | 4 | 16 | 48+ | 5 | C | \$ | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | 43+ | 4 | D | \$ | 4 | 16 | 24 | 128 | 5.33 | 293 | P | RRA |
| SEM-I-CR.15 | GPA | 120.00 | GP | 8.00, | II-CR.15 | GPA | 120.00 | GP | 8.00, | III-CR.22 | GPA | 100.98 | GP | 4.59, | IV-CR.22 | GPA | 106.04 | GP | 4.82, | V-CR.24 | GPA | 144.00 | GP | 6.00 | CGPI | : | 5.89 | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100029 | /LABBE NIMRA MOHAMMAD ALI AISHA | (2021027900061827) | (728282058882) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62+ | 8 | A | \$ | 4 | 32 | 48+ | 5 | C | \$ | 4 | 20 | 61+ | 8 | A | \$ | 4 | 32 | 52 | 6 | B | 4 | 24 | 58+ | 7 | B | + | \$ | 4 | 28 | 54+ | 6 | B | \$ | 4 | 24 | 24 | 160 | 6.67 | 335 | P | |
| SEM-I-CR.15 | GPA | 141.00 | GP | 9.40, | II-CR.15 | GPA | 108.00 | GP | 7.20, | III-CR.22 | GPA | 128.04 | GP | 5.82, | IV-CR.22 | GPA | 155.98 | GP | 7.09, | V-CR.24 | GPA | 163.92 | GP | 6.83 | CGPI | : | 7.03 | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100030 | /LOHAR SANDHYA SHYAMKANT VAISHALI | (2020027900001805) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56+ | 7 | B | + | \$ | 4 | 28 | 54 | 6 | B | 4 | 24 | 51+ | 6 | B | \$ | 4 | 24 | 45+ | 5 | C | \$ | 4 | 20 | 62+ | 8 | A | \$ | 4 | 32 | 50+ | 6 | B | \$ | 4 | 24 | 24 | 152 | 6.33 | 318 | P | RLE |
| SEM-I-CR.15 | GPA | 96.00 | GP | 6.40, | II-CR.15 | GPA | 93.00 | GP | 6.20, | III-CR.22 | GPA | 177.98 | GP | 8.09, | IV-CR.22 | GPA | 161.04 | GP | 7.32, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100031 | /MAHESWARI NATARAJAN PONMANI | (2020027900003731) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23F | - | - | ---- | 43E | 4 | D | 4 | 16 | 42+ | 4 | D | \$ | 4 | 16 | 56E | 7 | B | + | 4 | 28 | 24F | - | - | ---- | 46E | 5 | C | 4 | 20 | -- | -- | -- | -- | -- | -- | 234 | F | | | | |
| SEM-I-CR.15 | GPA | 127.95 | GP | 8.53, | II-CR.15 | GPA | 115.05 | GP | 7.67, | III-CR.22 | GPA | 157.96 | GP | 7.18, | IV-CR.22 | GPA | 168.96 | GP | 7.68, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--|----------------------------|-----------------------|--------------------|----------|-----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|------------------------|-----------------------|------|------|----|------|-----|----|------|-----|------|-----|-----|------|------|-----|-----|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100032 | MANE VILAS ANAND APARNA | (2024016490069994) | (658945980175) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 55+ | 7 | B+\$ | 4 | 28 | 40+ | 4 | D | \$ | 4 | 16 | 55+ | 7 | B+\$ | 4 | 28 | A | - | - | 71+ | 9 | A+\$ | 4 | 36 | -- | -- | -- | 261 | A | RPV | ABS | | | | |
| SEM-I-CR.15 | GPA | 120.00 | GP | 8.00, | II-CR.15 | GPA | 120.00 | GP | 8.00, | III-CR.22 | GPA | 154.00 | GP | 7.00, | IV-CR.22 | GPA | 154.00 | GP | 7.00, | V-CR.24 | GPA | 112.08 | GP | 4.67 | CGPI | : | -- | | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND. & WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (1204) | : | LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | (1205) | : | MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | (1206) | : | OCCUPATIONAL MARATHI | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100033 | MARTAL YOGESH HARISHCHANDRA PRIYANKA | (2021027900096592) | (317009616258) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 56+ | 7 | B+\$ | 4 | 28 | 40 | 4 | D | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 42+ | 4 | D | \$ | 4 | 16 | 42+ | 4 | D | \$ | 4 | 16 | 24 | 108 | 4.50 | 260 | P | | |
| SEM-I-CR.15 | GPA | 124.05 | GP | 8.27, | II-CR.15 | GPA | 102.00 | GP | 6.80, | III-CR.22 | GPA | 100.10 | GP | 4.55, | IV-CR.22 | GPA | 108.90 | GP | 4.95, | V-CR.24 | GPA | 100.08 | GP | 4.17 | CGPI | : | 5.27 | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO. & COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100034 | /MEHTA PALAK MUKESH TRISHIA | (2022027900095864) | (196669038278) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | 4 | D | \$ | 4 | 16 | 64+ | 8 | A | \$ | 4 | 32 | 40 | 4 | D | 4 | 16 | 64+ | 8 | A | \$ | 4 | 32 | 73+ | 9 | A+\$ | 4 | 36 | 55+ | 7 | B+\$ | 4 | 28 | 24 | 160 | 6.67 | 337 | P | RLE | | |
| SEM-I-CR.15 | GPA | 91.95 | GP | 6.13, | II-CR.15 | GPA | 85.95 | GP | 5.73, | III-CR.22 | GPA | 139.92 | GP | 6.36, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| 1100035 | MHATRE SIDDHESH PRAKASH POURNIMA | (2022027900029935) | (781853465869) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61+ | 8 | A | \$ | 4 | 32 | 63+ | 8 | A | \$ | 4 | 32 | 45 | 5 | C | 4 | 20 | 74+ | 9 | A+\$ | 4 | 36 | 76+ | 9 | A+\$ | 4 | 36 | 51+ | 6 | B | \$ | 4 | 24 | 24 | 180 | 7.50 | 370 | P | | | |
| SEM-I-CR.15 | GPA | 69.00 | GP | 4.60, | II-CR.15 | GPA | 78.00 | GP | 5.20, | III-CR.22 | GPA | 119.90 | GP | 5.45, | IV-CR.22 | GPA | 144.10 | GP | 6.55, | V-CR.24 | GPA | 187.92 | GP | 7.83 | CGPI | : | 6.39 | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100036 | /MIRZA MERZEEEN FATMA ISMAIL KANEEZ ZAINAB | (2021027900063656) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49E | 5 | C | 4 | 20 | 40E | 4 | D | 4 | 16 | 74E | 9 | A+ | 4 | 36 | 28F | - | - | 73E | 9 | A+ | 4 | 36 | 10F | - | - | - | - | - | - | - | - | - | - | - | 274 | F | RRA | | | |
| SEM-I-CR.15 | GPA | 100.05 | GP | 6.67, | II-CR.15 | GPA | 100.95 | GP | 6.73, | III-CR.22 | GPA | 97.02 | GP | 4.41, | IV-CR.22 | GPA | 128.04 | GP | 5.82, | V-CR.24 | GPA | 151.92 | GP | 6.33 | CGPI | : | -- | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100037 | /MUNSHI RIDA TANVEER TANVEER | (2023016490171931) | (405476110299) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 6 | B | 4 | 24 | 59 | 7 | B+ | 4 | 28 | 56 | 7 | B+ | 4 | 28 | 48 | 5 | C | 4 | 20 | 62 | 8 | A | 4 | 32 | 65 | 8 | A | 4 | 32 | 24 | 164 | 6.83 | 341 | P | RPV | | | | | |
| SEM-I-CR.15 | GPA | 103.95 | GP | 6.93, | II-CR.15 | GPA | 109.05 | GP | 7.27, | III-CR.22 | GPA | 181.06 | GP | 8.23, | IV-CR.22 | GPA | 163.02 | GP | 7.41, | V-CR.24 | GPA | 175.92 | GP | 7.33 | CGPI | : | 7.35 | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|------------------------------------|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|-------------------|-----|--------|----|-------|----------|-----|--------|-------|-------|---------|-----|--------|-----|------|------|----|------|-----|----|----|----|----|-----|-----|------|------|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100038 | /NAIR SHARANYAA RANJITH MEENA | (2021027900074542) | (248705092634) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40E | 4 | D | 4 | 16 | 40E | 4 | D | 4 | 16 | 44+ | 4 | D | \$ | 4 | 16 | 21F | - | - | --- | 31F | - | - | --- | 44+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 220 | F | RPV | | | |
| SEM-I-CR.15 | GPA | 124.95 | GP | 8.33, | II-CR.15 | GPA | 111.00 | GP | 7.40, | III-CR.22 | GPA | 104.94 | GP | 4.77, | IV-CR.22 | GPA | 102.08 | GP | 4.64, | V-CR.24 | GPA | 124.08 | GP | 5.17 | CGPI | : | -- | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (1106) | : | 19TH CENT. ENGLISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1107) | : | 20TH CENT. BRITISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1111) | : | LITERATURE OF PROTEST-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100039 | /NANCY RAVI ELIZABETH RANI | (2021027900075433) | (975868538544) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48+ | 5 | C | \$ | 4 | 20 | 66 | 8 | A | 4 | 32 | 40+ | 4 | D | \$ | 4 | 16 | 75+ | 9 | A+\$ | 4 | 36 | 41+ | 4 | D | \$ | 4 | 16 | 49+ | 5 | C | \$ | 4 | 20 | 24 | 140 | 5.83 | 319 | P |
| SEM-I-CR.15 | GPA | 133.95 | GP | 8.93, | II-CR.15 | GPA | 118.95 | GP | 7.93, | III-CR.22 | GPA | 130.90 | GP | 5.95, | IV-CR.22 | GPA | 106.92 | GP | 4.86, | V-CR.24 | GPA | 136.08 | GP | 5.67 | CGPI | : | 6.29 | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100040 | /PARAB SNEHA SUDHIR SUPRIYA | (2020027900024924) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55+ | 7 | B+\$ | 4 | 28 | 40+ | 4 | D | \$ | 4 | 16 | 46+ | 5 | C | \$ | 4 | 20 | 53 | 6 | B | 4 | 24 | 46+ | 5 | C | \$ | 4 | 20 | 54+ | 6 | B | \$ | 4 | 24 | 24 | 132 | 5.50 | 294 | P |
| SEM-I-CR.15 | GPA | 142.95 | GP | 9.53, | II-CR.15 | GPA | 138.00 | GP | 9.20, | III-CR.22 | GPA | 172.92 | GP | 7.86, | IV-CR.22 | GPA | 166.10 | GP | 7.55, | V-CR.24 | GPA | 148.08 | GP | 6.17 | CGPI | : | 7.38 | | | | | | | | | | | |
| (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | (3705) | : | ECONOMIC GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3706) | : | BIOGEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3709) | : | PRAC.-RESEARCH METHODOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100041 | /PATIL SWATI SHIVAJI USHA | (2021027900059612) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 4 | D | 4 | 16 | 48+ | 5 | C | \$ | 4 | 20 | 63 | 8 | A | 4 | 32 | 59+ | 7 | B+\$ | 4 | 28 | 41+ | 4 | D | \$ | 4 | 16 | 49+ | 5 | C | \$ | 4 | 20 | 24 | 132 | 5.50 | 302 | P | RLE |
| SEM-I-CR.15 | GPA | 78.00 | GP | 5.20, | II-CR.15 | GPA | 109.95 | GP | 7.33, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100042 | /PETTIWALA AYESHA SADDIQUE NAZNEEN | (2022027900207516) | (133901407415) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | -- | -- | -- | 0 | A | ABS | | | | | |
| SEM-I-CR.15 | GPA | 94.05 | GP | 6.27, | II-CR.15 | GPA | 90.00 | GP | 6.00, | III-CR.22 | GPA | 113.96 | GP | 5.18, | IV-CR.22 | GPA | 128.92 | GP | 5.86, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|---|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|------|-----|------|-------|-----|----|----|-----|------|-----|------|-----|------|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (1106) | : | 19TH CENT. ENGLISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1107) | : | 20TH CENT. BRITISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1111) | : | LITERATURE OF PROTEST-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100043 | /PRETTA MERLIN SAMUEL DASAN JOICE PON MALAR | (2020027900010866) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | 7 | B+ | 4 | 28 | 44 | 4 | D | 4 | 16 | 71 | 9 | A+ | 4 | 36 | 46 | 5 | C | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | 63 | 8 | A | 4 | 32 | 24 | 148 | 6.17 | 322 | P | | | | | |
| SEM-I-CR.15 | GPA | 141.00 | GP | 9.40, | II-CR.15 | GPA | 102.00 | GP | 6.80, | III-CR.22 | GPA | 185.02 | GP | 8.41, | IV-CR.22 | GPA | 181.06 | GP | 8.23, | V-CR.24 | GPA | 168.00 | GP | 7.00 | CGPI | : | 7.58 | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100044 | /PUNJABI MUSKAAN MANOJ NEHA | (2021027900040657) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | 0 | A | RRA | ABS | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 139.05 | GP | 9.27, | II-CR.15 | GPA | 126.00 | GP | 8.40, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 144.00 | GP | 6.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100045 | /QURESHI AIMAN MOHD ALAM MUBINA | (2021027900100611) | (241014198153) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | 51+ | 6 | B | \$ | 4 | 24 | 66+ | 8 | A | \$ | 4 | 32 | 56+ | 7 | B+ | \$ | 4 | 28 | 56+ | 7 | B+ | \$ | 4 | 28 | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 269 | A | ABS | |
| SEM-I-CR.15 | GPA | 127.05 | GP | 8.47, | II-CR.15 | GPA | 99.00 | GP | 6.60, | III-CR.22 | GPA | 104.94 | GP | 4.77, | IV-CR.22 | GPA | 102.08 | GP | 4.64, | V-CR.24 | GPA | 120.00 | GP | 5.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100046 | /QURESHI AYESHA ABDUL KADER ANEESA | (2022027900060914) | (416349987598) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63+ | 8 | A | \$ | 4 | 32 | 46+ | 5 | C | \$ | 4 | 20 | 55+ | 7 | B+ | \$ | 4 | 28 | 46 | 5 | C | 4 | 20 | 53 | 6 | B | 4 | 24 | 49 | 5 | C | 4 | 20 | 24 | 144 | 6.00 | 312 | P | | | |
| SEM-I-CR.15 | GPA | 81.00 | GP | 5.40, | II-CR.15 | GPA | 73.95 | GP | 4.93, | III-CR.22 | GPA | 126.94 | GP | 5.77, | IV-CR.22 | GPA | 139.92 | GP | 6.36, | V-CR.24 | GPA | 172.08 | GP | 7.17 | CGPI | : | 6.05 | @0.02 | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100047 | RAO SAIDEEP SURESH REKHA | (2023016490137586) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 40 | 4 | D | 4 | 16 | 56+ | 7 | B+ | \$ | 4 | 28 | 41+ | 4 | D | \$ | 4 | 16 | 42+ | 4 | D | \$ | 4 | 16 | 43+ | 4 | D | \$ | 4 | 16 | 24 | 108 | 4.50 | 262 | P | RPV |
| SEM-I-CR.15 | GPA | 60.00 | GP | 4.00, | II-CR.15 | GPA | 60.00 | GP | 4.00, | III-CR.22 | GPA | 100.10 | GP | 4.55, | IV-CR.22 | GPA | 100.10 | GP | 4.55, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|----------------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|-----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|-----------------------------|-----------------------|------|------|-----|-----|-----|----|-----|-----|------|-----|------|-----|------|-----|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100048 | /SAVE | JITISHA KALPAK VAISHALI | (2022027900107786) | (551589564011) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 5 | C | 4 | 20 | 68 | 8 | A | 4 | 32 | 50 | 6 | B | 4 | 24 | 57 | 7 | B+ | 4 | 28 | 43+ | 4 | D | \$ | 4 | 16 | 51+ | 6 | B | \$ | 4 | 24 | 24 | 144 | 6.00 | 316 | P | RLE | | | | |
| SEM-I-CR.15 | GPA | 94.95 | GP | 6.33, | II-CR.15 | GPA | 103.95 | GP | 6.93, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 135.08 | GP | 6.14, | V-CR.24 | GPA | 204.00 | GP | 8.50 | CGPI | : | -- | | | | | | | | | | | | | | |
| 1100049 | /SAYYED | AAMRA MOHD ARIF DAULAT BI | (2020027900010576) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 4 | D | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 55+ | 7 | B | + | \$ | 4 | 28 | 48+ | 5 | C | \$ | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 24 | 112 | 4.67 | 267 | P | RLE |
| SEM-I-CR.15 | GPA | 145.95 | GP | 9.73, | II-CR.15 | GPA | 145.05 | GP | 9.67, | III-CR.22 | GPA | 196.90 | GP | 8.95, | IV-CR.22 | GPA | 190.96 | GP | 8.68, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | (4505) | : | EDUCATION FOR WOMEN | (Th:100/40,Cr.Pt.: 4) | (4506) | : | CHALLENGES IN INDIAN EDUCA | (Th:100/40,Cr.Pt.: 4) | (4508) | : | EDUCATIONAL MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100050 | /SEQUEIRA | SUSHMA STEPHEN CARMELIN | (2022027900203832) | (769206499425) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 6 | B | 4 | 24 | 48 | 5 | C | 4 | 20 | 44 | 4 | D | 4 | 16 | 49 | 5 | C | 4 | 20 | 53 | 6 | B | 4 | 24 | 49 | 5 | C | 4 | 20 | 24 | 124 | 5.17 | 295 | P | RLE | | | | | | |
| SEM-I-CR.15 | GPA | 88.05 | GP | 5.87, | II-CR.15 | GPA | 79.95 | GP | 5.33, | III-CR.22 | GPA | 152.02 | GP | 6.91, | IV-CR.22 | GPA | 146.96 | GP | 6.68, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100051 | /SHAIKH | ANAMFATEMA SHABBIRAHMED SHAZIYA | (2020027900034106) | (224823797434) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | --- | 43+ | 4 | D | \$ | 4 | 16 | A | - | - | --- | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 41+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 164 | A | ABS | | | | |
| SEM-I-CR.15 | GPA | 114.00 | GP | 7.60, | II-CR.15 | GPA | 96.00 | GP | 6.40, | III-CR.22 | GPA | 100.98 | GP | 4.59, | IV-CR.22 | GPA | 119.02 | GP | 5.41, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| 1100052 | /SHAIKH | JUVERIA MOHAMMED ARSHAD MUMTAZ | (2020027900063195) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | --- | 40+ | 4 | D | \$ | 4 | 16 | 52+ | 6 | B | \$ | 4 | 24 | 55+ | 7 | B | + | \$ | 4 | 28 | A | - | - | --- | 44+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 191 | A | ABS | | | |
| SEM-I-CR.15 | GPA | 150.00 | GP | 10.00, | II-CR.15 | GPA | 138.00 | GP | 9.20, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 172.92 | GP | 7.86, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3128) | : | RURAL DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | (3129) | : | ENVIRONMENTAL ECONOMICS-II | (Th:100/40,Cr.Pt.: 4) | (3133) | : | HISTORY OF ECO.THoughts-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100053 | /SHAIKH | MANTASHA REHMAN ALI HASEENA BANO | (2021027900026851) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 8 | A | 4 | 32 | 61 | 8 | A | 4 | 32 | 62+ | 8 | A | \$ | 4 | 32 | 83+ | 10 | O | \$ | 4 | 40 | 60+ | 8 | A | \$ | 4 | 32 | 61+ | 8 | A | \$ | 4 | 32 | 24 | 200 | 8.33 | 388 | P | RLE | | |
| SEM-I-CR.15 | GPA | 117.00 | GP | 7.80, | II-CR.15 | GPA | 133.05 | GP | 8.87, | III-CR.22 | GPA | 97.02 | GP | 4.41, | IV-CR.22 | GPA | 111.10 | GP | 5.05, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|--|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|--------------|-------------------|-----|--------|----|-------|----------|-----|--------|-------|-------|---------|-----|--------|-----|------|------|---|------|----|----|----|-----|------|-----|-----|-----|-----|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100054 | / | SHAIKH SAARIYA SABIR MUMTAZ | (2022027900149651) | (- - - - -) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40E | 4 | D | 4 | 16 | 44+ | 4 | D | 4 | 16 | 65+ | 8 | A | 4 | 32 | 9F | - | - | 48+ | 5 | C | 4 | 20 | 51+ | 6 | B | 4 | 24 | -- | -- | -- | 257 | F | RRA | | | | |
| SEM-I-CR.15 | GPA | 82.95 | GP | 5.53, | II-CR.15 | GPA | 79.05 | GP | 5.27, | III-CR.22 | GPA | 117.92 | GP | 5.36, | IV-CR.22 | GPA | 99.00 | GP | 4.50, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100055 | / | SHAIKH SAFIA MOHAMMAD HARIS SOFIYANA | (2022027900010911) | (203594085517) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | 7 | B+ | 4 | 28 | 67+ | 8 | A | 4 | 32 | 51+ | 6 | B | 4 | 24 | 40+ | 4 | D | 4 | 16 | 47+ | 5 | C | 4 | 20 | 69 | 8 | A | 4 | 32 | 24 | 152 | 6.33 | 332 | P | RPV | | |
| SEM-I-CR.15 | GPA | 106.80 | GP | 7.12, | II-CR.15 | GPA | 76.05 | GP | 5.07, | III-CR.22 | GPA | 126.94 | GP | 5.77, | IV-CR.22 | GPA | 133.10 | GP | 6.05, | V-CR.24 | GPA | 172.08 | GP | 7.17 | CGPI | : | 6.29 | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100056 | / | SHARMA ASHISH SOMNATH PUSHPA | (2021027900072976) | (- - - - -) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10F | - | - | 50E | 6 | B | 4 | 24 | 40E | 4 | D | 4 | 16 | 6F | - | - | 14F | - | - | 10F | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 130 | F | RRA | |
| SEM-I-CR.15 | GPA | 129.00 | GP | 8.60, | II-CR.15 | GPA | 96.00 | GP | 6.40, | III-CR.22 | GPA | 113.96 | GP | 5.18, | IV-CR.22 | GPA | 102.08 | GP | 4.64, | V-CR.24 | GPA | 148.08 | GP | 6.17 | CGPI | : | -- | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100057 | / | SHEIKH ASIYA KHATOON SHAMDANI ALISUN KHATOON | (2022027900044962) | (559939897108) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55+ | 7 | B+\$ | 4 | 28 | 50+ | 6 | B | 4 | 24 | 57+ | 7 | B+\$ | 4 | 28 | 62+ | 8 | A | 4 | 32 | 52+ | 6 | B | 4 | 24 | 40 | 4 | D | 4 | 16 | 24 | 152 | 6.33 | 316 | P | RLE | | |
| SEM-I-CR.15 | GPA | 70.05 | GP | 4.67, | II-CR.15 | GPA | 79.95 | GP | 5.33, | III-CR.22 | GPA | 117.92 | GP | 5.36, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 124.08 | GP | 5.17 | CGPI | : | -- | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3405) | : | POLITICAL DYNAMISM AND SOC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3407) | : | INTERNATIONAL REGIONAL ORG | (Th:100/40,Cr.Pt.: 4) | (3410) | : | MEDIA&ELECTORAL PROCESSESS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100058 | / | SHINDE NIKHIL SHIVAJI MAHANANDA | (2020027900058194) | | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | A | - | - | A | - | - | A | - | - | A | - | - | A | - | - | A | - | - | A | - | - | - | - | - | - | - | - | - | - | - | - | 0 | A | ABS | |
| SEM-I-CR.15 | GPA | 148.05 | GP | 9.87, | II-CR.15 | GPA | 144.00 | GP | 9.60, | III-CR.22 | GPA | 207.90 | GP | 9.45, | IV-CR.22 | GPA | 212.96 | GP | 9.68, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------------|--|-----------------------|--|----------|--|-----------------------|--|-----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|----------|-----|----------------------------|-----------------------|--------|---------|----------------------------|-----------------------|-----|------|------|----|------|----|----|-----|-----|-----|------|-----|------|------|-----|---|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | |
| (1301) | : | HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) | : | SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100059 | SHINGTE VISHAL VITTHAL SANJANA | (2020027900060572) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 66+ | 8 | A | \$ | 4 | 32 | 40+ | 4 | D | \$ | 4 | 16 | 48+ | 5 | C | \$ | 4 | 20 | 42 | 4 | D | 4 | 16 | 24 | 116 | 4.83 | 276 | P |
| SEM-I-CR.15 | | GPA | 135.00 | GP | 9.00, | II-CR.15 | GPA | 102.00 | GP | 6.80, | III-CR.22 | GPA | 166.10 | GP | 7.55, | IV-CR.22 | GPA | 183.04 | GP | 8.32, | V-CR.24 | GPA | 96.00 | GP | 4.00 | CGPI | : | 6.54 | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100060 | SULEMAN SAIF IQBAL SAFIYA | (2021027900061804) | (681089173412) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49+ | 5 | C | \$ | 4 | 20 | 41+ | 4 | D | \$ | 4 | 16 | 61+ | 8 | A | \$ | 4 | 32 | 5F | - | - | --- | 49+ | 5 | C | \$ | 4 | 20 | 10F | - | - | --- | --- | --- | --- | --- | --- | 215 | F | |
| SEM-I-CR.15 | | GPA | 76.95 | GP | 5.13, | II-CR.15 | GPA | 75.00 | GP | 5.00, | III-CR.22 | GPA | 93.06 | GP | 4.23, | IV-CR.22 | GPA | 97.90 | GP | 4.45, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100061 | /TIWARI NEHA DHANANJAYKUMAR RESHMI | (2022027900176303) | (748551018696) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71+ | 9 | A | \$ | 4 | 36 | 68+ | 8 | A | \$ | 4 | 32 | 71+ | 9 | A | \$ | 4 | 36 | 60 | 8 | A | 4 | 32 | 55 | 7 | B | + | 4 | 28 | 66 | 8 | A | 4 | 32 | 24 | 196 | 8.17 | 391 | P | |
| SEM-I-CR.15 | | GPA | 103.05 | GP | 6.87, | II-CR.15 | GPA | 94.95 | GP | 6.33, | III-CR.22 | GPA | 157.08 | GP | 7.14, | IV-CR.22 | GPA | 163.90 | GP | 7.45, | V-CR.24 | GPA | 196.08 | GP | 8.17 | CGPI | : | 7.47 | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMTS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100062 | UJAL SANDESH GANPAT LAXMI | (2020027900019714) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | --- | 41+ | 4 | D | \$ | 4 | 16 | A | - | --- | 47+ | 5 | C | \$ | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | 54+ | 6 | B | \$ | 4 | 24 | -- | -- | -- | -- | -- | 182 | A | ABS | |
| SEM-I-CR.15 | | GPA | 136.05 | GP | 9.07, | II-CR.15 | GPA | 117.00 | GP | 7.80, | III-CR.22 | GPA | 155.10 | GP | 7.05, | IV-CR.22 | GPA | 188.10 | GP | 8.55, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100063 | WARDEN ZAL FALI MEHER | (2021027900100495) | (774663971527) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 7 | B | + | 4 | 28 | 45 | 5 | C | 4 | 20 | 35 | * | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 54 | 6 | B | 4 | 24 | 40 | 4 | D | 4 | 16 | 24 | 120 | 5.00 | 270 | P | RLE | | |
| SEM-I-CR.15 | | GPA | 132.00 | GP | 8.80, | II-CR.15 | GPA | 136.05 | GP | 9.07, | III-CR.22 | GPA | 93.06 | GP | 4.23, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|------|--------------------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|-------------------|-----|--------|----|-------|----------|-----|--------|-------|-------|---------|-----|--------|------|------|------|----|------|----|----|----|----|----|----|-----|------|-----|------|-----|---|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100070 | / | DSA SHARON IVOR SILVIA | (2022027900018415) | (- - - - -) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6F | - | - | ---- | A | - | ---- | A | - | ---- | A | - | ---- | A | - | ---- | A | - | ---- | 6 | F | RRA | | | | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 102.00 | GP | 6.80, | II-CR.15 | GPA | 94.05 | GP | 6.27, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 139.92 | GP | 6.36, | V-CR.24 | GPA | 144.00 | GP | 6.00 | CGPI | : | -- | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100071 | / | FERNANDO HERLIN ANTHONY JENIVER HEMA | (2021027900099161) | (944021517998) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | 7 | B+ | 4 | 28 | 50 | 6 | B | 4 | 24 | 65+ | 8 | A | \$ | 4 | 32 | 62 | 8 | A | 4 | 32 | 60+ | 8 | A | \$ | 4 | 32 | 67+ | 8 | A | \$ | 4 | 32 | 24 | 180 | 7.50 | 359 | P | | |
| SEM-I-CR.15 | GPA | 127.05 | GP | 8.47, | II-CR.15 | GPA | 124.95 | GP | 8.33, | III-CR.22 | GPA | 128.04 | GP | 5.82, | IV-CR.22 | GPA | 141.90 | GP | 6.45, | V-CR.24 | GPA | 148.08 | GP | 6.17 | CGPI | : | 6.97 | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100072 | / | GAIKWAD ARTI PRAMOD MANISHA | (2022027900187251) | (365356756775) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67+ | 8 | A | \$ | 4 | 32 | 69+ | 8 | A | \$ | 4 | 32 | 52+ | 6 | B | \$ | 4 | 24 | 46+ | 5 | C | \$ | 4 | 20 | 54+ | 6 | B | \$ | 4 | 24 | 65 | 8 | A | 4 | 32 | 24 | 164 | 6.83 | 353 | P |
| SEM-I-CR.15 | GPA | 130.05 | GP | 8.67, | II-CR.15 | GPA | 127.05 | GP | 8.47, | III-CR.22 | GPA | 163.02 | GP | 7.41, | IV-CR.22 | GPA | 165.00 | GP | 7.50, | V-CR.24 | GPA | 199.92 | GP | 8.33 | CGPI | : | 7.78 | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) | : | HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : | HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) | : | RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100073 | / | KADAM ASHISH VIKAS VANITA | (2020027900008411) | | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47+ | 5 | C | \$ | 4 | 20 | A | - | ---- | 40+ | 4 | D | \$ | 4 | 16 | A | - | ---- | A | - | ---- | A | - | ---- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 87 | A | ABS | | |
| SEM-I-CR.15 | GPA | 150.00 | GP | 10.00, | II-CR.15 | GPA | 142.95 | GP | 9.53, | III-CR.22 | GPA | 190.96 | GP | 8.68, | IV-CR.22 | GPA | 176.00 | GP | 8.00, | V-CR.24 | GPA | 115.92 | GP | 4.83 | CGPI | : | -- | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100074 | / | KAMBLE SHWETA SUNIL SHOBHA | (2022027900055066) | (992789914456) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48+ | 5 | C | \$ | 4 | 20 | 68+ | 8 | A | \$ | 4 | 32 | 40+ | 4 | D | \$ | 4 | 16 | A | - | ---- | 58+ | 7 | B+ | \$ | 4 | 28 | 48+ | 5 | C | \$ | 4 | 20 | -- | -- | -- | 262 | A | ABS | |
| SEM-I-CR.15 | GPA | 118.95 | GP | 7.93, | II-CR.15 | GPA | 121.05 | GP | 8.07, | III-CR.22 | GPA | 152.90 | GP | 6.95, | IV-CR.22 | GPA | 165.00 | GP | 7.50, | V-CR.24 | GPA | 163.92 | GP | 6.83 | CGPI | : | -- | | | | | | | | | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | |
|---|--------------------------------|-----------------------|----------------|------------------------------|-----------------------|-------------------|------------|------------------|-----------|-------------------|-----------|-----------|------------|-----------|-------------|------|-----|-------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100075 | /KAMBLE YASHASHVI BHARAT RAMA | (2024016490070684) | (291125196596) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 19F | - - - - - | 30F | - - - - - | 40E | 4 D 4 | 16 26F | - - - - - | 29F | - - - - - | 16F | - - - - - | - - - - - | - - - - - | 160 | F | RPV | | |
| SEM-I-CR.15 | GPA 130.95 | GP 8.73, | II-CR.15 | GPA 126.00 | GP 8.40, | III-CR.22 | GPA 185.90 | GP 8.45, | IV-CR.22 | GPA 209.00 | GP 9.50, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | |
| (1101) | : 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1104) | : TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (1106) | : 19TH CENT. ENGLISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1107) | : 20TH CENT. BRITISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1111) | : LITERATURE OF PROTEST-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100076 | /KANASE RUTUJA MADHUKAR MANGAL | (2020027900065043) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| A | - - - - - | A | - - - - - | A | - - - - - | A | - - - - - | A | - - - - - | A | - - - - - | - - - - - | - - - - - | 0 | A | ABS | | |
| SEM-I-CR.15 | GPA 142.05 | GP 9.47, | II-CR.15 | GPA 132.00 | GP 8.80, | III-CR.22 | GPA 199.98 | GP 9.09, | IV-CR.22 | GPA 192.94 | GP 8.77, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100077 | /KHAN ARIBA LAIQUE TABASSUM | (2024016490070533) | (539269387638) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 35 * | 4 D 4 | 16 57 | 7 B+ | 4 28 | 51 | 6 B | 4 24 | 42 | 4 D | 4 16 | 73 | 9 A+ | 4 36 | 42 | 4 D | 4 16 | 24 | 136 |
| SEM-I-CR.15 | GPA 139.95 | GP 9.33, | II-CR.15 | GPA 130.05 | GP 8.67, | III-CR.22 | GPA 185.02 | GP 8.41, | IV-CR.22 | GPA 196.90 | GP 8.95, | V-CR.24 | GPA 148.08 | GP 6.17 | CGPI : 7.67 | | | |
| (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3403) | : DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100078 | /KHATIK MUSKAAN JEETENDRA NILU | (2021027900005046) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 40+ | 4 D \$ 4 | 16 40E | 4 D | 4 16 | 34F | - - - - - | 40+ | 4 D \$ 4 | 16 46+ | 5 C \$ 4 | 20 55+ | 7 B+\$ | 4 28 | - - - - - | 255 | F | RRA | |
| SEM-I-CR.15 | GPA 95.25 | GP 6.35, | II-CR.15 | GPA 120.90 | GP 8.06, | III-CR.22 | GPA 139.70 | GP 6.35, | IV-CR.22 | GPA 139.70 | GP 6.35, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3308) | : ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100079 | KIRTIKAR MAYUR ANIL SUNANDA | (2021027900074406) | (480130094930) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 41+ | 4 D \$ 4 | 16 43+ | 4 D \$ 4 | 16 52+ | 6 B \$ 4 | 24 49+ | 5 C \$ 4 | 20 57+ | 7 B+\$ | 4 28 | A | - - - - - | - - - - - | 242 | A | ABS | | |
| SEM-I-CR.15 | GPA 124.05 | GP 8.27, | II-CR.15 | GPA 135.00 | GP 9.00, | III-CR.22 | GPA 89.98 | GP 4.09, | IV-CR.22 | GPA 102.08 | GP 4.64, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------------------|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|-----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|-----------------------------|-----------------------|------|------|----|------------|-----|-----|----|----|-----|----|----|-----|------|------|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100080 | KUNKULE PRAMOD JANARDAN ASHA | (2022027900207733) | (656694874090) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43+ | 4 | D | \$ | 4 | 16 | 70 | 9 | A+ | 4 | 36 | 66 | 8 | A | 4 | 32 | 68+ | 8 | A | \$ | 4 | 32 | 46+ | 5 | C | \$ | 4 | 20 | 44+ | 4 | D | \$ | 4 | 16 | 24 | 152 | 6.33 | 337 | P | |
| SEM-I-CR.15 | GPA | 100.05 | GP | 6.67, | II-CR.15 | GPA | 94.95 | GP | 6.33, | III-CR.22 | GPA | 148.94 | GP | 6.77, | IV-CR.22 | GPA | 139.04 | GP | 6.32, | V-CR.24 | GPA | 151.92 | GP | 6.33 | CGPI | : | 6.45 | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100081 | /MONDE SONALI BALIRAM SHILPA | (2021027900080047) | (775155150034) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 40 | 4 | D | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 53+ | 6 | B | \$ | 4 | 24 | 45+ | 5 | C | \$ | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | 24 | 108 | 4.50 | 258 | P |
| SEM-I-CR.15 | GPA | 103.95 | GP | 6.93, | II-CR.15 | GPA | 111.00 | GP | 7.40, | III-CR.22 | GPA | 95.04 | GP | 4.32, | IV-CR.22 | GPA | 93.94 | GP | 4.27, | V-CR.24 | GPA | 108.00 | GP | 4.50 | CGPI | : | 5.08 | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100082 | /MORE SANIA KISHOR RAJESHREE | (2022027900165723) | (435130573612) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9F | - | - | --- | 61+ | 8 | A | \$ | 4 | 32 | 55+ | 7 | B+\$ | 4 | 28 | 43+ | 4 | D | \$ | 4 | 16 | 41+ | 4 | D | \$ | 4 | 16 | 52+ | 6 | B | \$ | 4 | 24 | -- | -- | -- | 261 | F | | |
| SEM-I-CR.15 | GPA | 73.05 | GP | 4.87, | II-CR.15 | GPA | 67.95 | GP | 4.53, | III-CR.22 | GPA | 121.00 | GP | 5.50, | IV-CR.22 | GPA | 135.08 | GP | 6.14, | V-CR.24 | GPA | 175.92 | GP | 7.33 | CGPI | : | -- | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100083 | /ONEKAR VAISHALI SAMBHAJI VIMAL | (2022027900262776) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55+ | 7 | B+\$ | 4 | 28 | 40+ | 4 | D | \$ | 4 | 16 | 61 | 8 | A | 4 | 32 | 40+ | 4 | D | \$ | 4 | 16 | 44+ | 4 | D | \$ | 4 | 16 | 49+ | 5 | C | \$ | 4 | 20 | 24 | 128 | 5.33 | 289 | P | RPV |
| SEM-I-CR.15 | GPA | 90.00 | GP | 6.00, | II-CR.15 | GPA | 90.00 | GP | 6.00, | III-CR.22 | GPA | 176.00 | GP | 8.00, | IV-CR.22 | GPA | 176.00 | GP | 8.00, | V-CR.24 | GPA | 163.92 | GP | 6.83 | CGPI | : | 6.75 @0.01 | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100084 | /PATIL AADITI NARESH NIKITA | (2022027900231646) | (508439526948) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71+ | 9 | A+\$ | 4 | 36 | 57+ | 7 | B+\$ | 4 | 28 | 70E | 9 | A+ | 4 | 36 | 63E | 8 | A | 4 | 32 | A | - | - | --- | 66E | 8 | A | 4 | 32 | -- | -- | -- | 327 | F | | | | | | |
| SEM-I-CR.15 | GPA | 94.95 | GP | 6.33, | II-CR.15 | GPA | 94.95 | GP | 6.33, | III-CR.22 | GPA | 130.02 | GP | 5.91, | IV-CR.22 | GPA | 163.02 | GP | 7.41, | V-CR.24 | GPA | 192.00 | GP | 8.00 | CGPI | : | -- | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-------------------------------------|---------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|-----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|------|---|------|-----|----|----|-----|------|-----|----|-----|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100085 | PATIL MOHAN NARESH NIRMALA | (2022027900163507) | (790761552169) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 45+ | 5 | C | \$ | 4 | 20 | 40 | 4 | D | 4 | 16 | 51+ | 6 | B | \$ | 4 | 24 | 59+ | 7 | B | \$ | 4 | 28 | 41+ | 4 | D | \$ | 4 | 16 | 24 | 120 | 5.00 | 276 | P | RLE |
| SEM-I-CR.15 | GPA | 66.00 | GP | 4.40, | II-CR.15 | GPA | 70.05 | GP | 4.67, | III-CR.22 | GPA | 115.06 | GP | 5.23, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |
| (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | (3705) | : | ECONOMIC GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3706) | : | BIOGEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3709) | : | PRAC.-RESEARCH METHODOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100086 | /PAVASKAR PRIYANKA PRAKASH PRATIMA | (2022027900070626) | (816091208777) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54+ | 6 | B | \$ | 4 | 24 | 62+ | 8 | A | \$ | 4 | 32 | A | - | - | 43E | 4 | D | 4 | 16 | A | - | - | --- | A | - | - | --- | -- | -- | -- | -- | -- | 159 | F | | | | | |
| SEM-I-CR.15 | GPA | 73.95 | GP | 4.93, | II-CR.15 | GPA | 82.95 | GP | 5.53, | III-CR.22 | GPA | 113.08 | GP | 5.14, | IV-CR.22 | GPA | 141.90 | GP | 6.45, | V-CR.24 | GPA | 172.08 | GP | 7.17 | CGPI | : | -- | | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1100087 | PAWAR PAWAN SIDDHARTH PRADNYA | (2023016490178432) | (190098637366) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | 7 | B+ | 4 | 28 | 40 | 4 | D | 4 | 16 | 51 | 6 | B | 4 | 24 | 40 | 4 | D | 4 | 16 | 52 | 6 | B | 4 | 24 | 63 | 8 | A | 4 | 32 | 24 | 140 | 5.83 | 303 | P | RPV | | | | |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 75.00 | GP | 5.00, | III-CR.22 | GPA | 119.90 | GP | 5.45, | IV-CR.22 | GPA | 91.96 | GP | 4.18, | V-CR.24 | GPA | 120.00 | GP | 5.00 | CGPI | : | 5.10 | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100088 | /PENDURKAR SAMRUDDHI DEEPAK SANDHYA | (2021027900033232) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24F | - | - | --- | 48+ | 5 | C | \$ | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | 79+ | 9 | A | \$ | 4 | 36 | 50+ | 6 | B | \$ | 4 | 24 | 73+ | 9 | A | \$ | 4 | 36 | -- | -- | -- | 314 | F | RRA |
| SEM-I-CR.15 | GPA | 112.05 | GP | 7.47, | II-CR.15 | GPA | 129.00 | GP | 8.60, | III-CR.22 | GPA | 106.92 | GP | 4.86, | IV-CR.22 | GPA | 113.08 | GP | 5.14, | V-CR.24 | GPA | 184.08 | GP | 7.67 | CGPI | : | -- | | | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100089 | PHONDJI AKSHAY RAMA RESHMA | (2020027900060363) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | --- | 43+ | 4 | D | \$ | 4 | 16 | 41+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 41+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 205 | A | ABS |
| SEM-I-CR.15 | GPA | 139.95 | GP | 9.33, | II-CR.15 | GPA | 136.95 | GP | 9.13, | III-CR.22 | GPA | 177.10 | GP | 8.05, | IV-CR.22 | GPA | 157.96 | GP | 7.18, | V-CR.24 | GPA | 96.00 | GP | 4.00 | CGPI | : | -- | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | |
|---|--|-----------------------|----------------|------------------------------|-----------------------|-------------------|-------------|------------------|-------------|-------------------|-------------|---------|-------------|---------|-----------|----|-----|-------|------|---|---|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100090 | /QURESHI KHUSHBU MD ISHAQUEE MEHRUNNISA | (2021027900088607) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | 0 | A | RRA | ABS |
| SEM-I-CR.15 | GPA 120.00 | GP 8.00, | II-CR.15 | GPA 120.00 | GP 8.00, | III-CR.22 | GPA 179.96 | GP 8.18, | IV-CR.22 | GPA 141.90 | GP 6.45, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | |
| (1101) | : 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1104) | : TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100091 | /RAO R SANGAM SANJUKUMAR PARVATI | (2024016490070781) | (476265369114) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | 0 | A | RPV | ABS |
| SEM-I-CR.15 | GPA 75.00 | GP 5.00, | II-CR.15 | GPA 75.00 | GP 5.00, | III-CR.22 | GPA 88.00 | GP 4.00, | IV-CR.22 | GPA 88.00 | GP 4.00, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | |
| (1201) | : HIST.-MIEVEAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (1204) | : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | (1206) | : OCCUPATIONAL MARATHI | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100092 | SAPKAL GAURAV ANKUSH SUNITA | (2020027900002275) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 52+ | 6 B \$ 4 24 | 48+ | 5 C \$ 4 20 | 35F | - | - | ---- | 40+ | 4 D \$ 4 16 | 46+ | 5 C \$ 4 20 | 42+ | 4 D \$ 4 16 | -- | -- | -- | 263 | F | | | | | |
| SEM-I-CR.15 | GPA 150.00 | GP 10.00, | II-CR.15 | GPA 120.00 | GP 8.00, | III-CR.22 | GPA 183.04 | GP 8.32, | IV-CR.22 | GPA 139.04 | GP 6.32, | V-CR.24 | GPA 120.00 | GP 5.00 | CGPI : -- | | | | | | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100093 | /SATARDEKAR AISHWARYA BHARAT REKHA | (2022027900246344) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 49+ | 5 C \$ 4 20 | 41E | 4 D 4 16 | 40+ | 4 D \$ 4 16 | 44E | 4 D 4 16 | A | - | - | ---- | 46+ | 5 C \$ 4 20 | -- | -- | -- | 220 | F | RRA | | | | |
| SEM-I-CR.15 | GPA 136.95 | GP 9.13, | II-CR.15 | GPA 108.00 | GP 7.20, | III-CR.22 | GPA 172.04 | GP 7.82, | IV-CR.22 | GPA 194.92 | GP 8.86, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | |
| (1101) | : 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1104) | : TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3121) | : ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3122) | : INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100094 | /SAYED TASNEEM BANO MUSHEER AHMED TEHRUNNISA | (2022027900026836) | (905013257690) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 62+ | 8 A \$ 4 32 | 40 | 4 D 4 16 | 70 | 9 A+ 4 36 | 44+ | 4 D \$ 4 16 | 40 | 4 D 4 16 | 41 | 4 D 4 16 | 24 | 132 | 5.50 | 297 | P | RLE | | | | | | |
| SEM-I-CR.15 | GPA 72.00 | GP 4.80, | II-CR.15 | GPA 72.00 | GP 4.80, | III-CR.22 | GPA 117.04 | GP 5.32, | IV-CR.22 | GPA 122.98 | GP 5.59, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|------|--|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|--------|-----|------|------|----|------|-----|----|----|-----|------|-----|-----|------|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1100095 | / | SHAIKH ALAINA MOHD GOUS KHATIJABI | (2022027900157832) | (514433238362) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48+ | 5 | C | \$ | 4 | 20 | 60+ | 8 | A | \$ | 4 | 32 | 57+ | 7 | B+\$ | 4 | 28 | 56+ | 7 | B+\$ | 4 | 28 | 64+ | 8 | A | \$ | 4 | 32 | 54 | 6 | B | 4 | 24 | 24 | 164 | 6.83 | 339 | P | | |
| SEM-I-CR.15 | GPA | 67.95 | GP | 4.53, | II-CR.15 | GPA | 67.95 | GP | 4.53, | III-CR.22 | GPA | 141.02 | GP | 6.41, | IV-CR.22 | GPA | 135.96 | GP | 6.18, | V-CR.24 | GPA | 187.92 | GP | 7.83 | CGPI | : | 6.27 | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100096 | / | SHAIKH MADINA FAROOQUE SHABANA | (2024016490072482) | (770083509952) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55E | 7 | B+ | 4 | 28 | 46E | 5 | C | 4 | 20 | 59+ | 7 | B+\$ | 4 | 28 | 42+ | 4 | D | \$ | 4 | 16 | 49+ | 5 | C | \$ | 4 | 20 | 18F | - | - | - | - | - | - | - | 269 | F | RPV | | |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100097 | / | SHAIKH SHEHREEN ZAKIR HUSSAIN TABASSUM | (2022027900059613) | (540821772541) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73+ | 9 | A+\$ | 4 | 36 | 56+ | 7 | B+\$ | 4 | 28 | 44+ | 4 | D | \$ | 4 | 16 | 49+ | 5 | C | \$ | 4 | 20 | A | - | - | - | - | - | - | - | - | - | - | - | - | 222 | A | ABS | | |
| SEM-I-CR.15 | GPA | 79.95 | GP | 5.33, | II-CR.15 | GPA | 73.05 | GP | 4.87, | III-CR.22 | GPA | 144.98 | GP | 6.59, | IV-CR.22 | GPA | 137.94 | GP | 6.27, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100098 | / | SONAWANE KOMAL DEEPAK KAVIRA | (2022027900249466) | (- - - - -) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 5 | C | 4 | 20 | 46+ | 5 | C | \$ | 4 | 20 | 45+ | 5 | C | \$ | 4 | 20 | 47+ | 5 | C | \$ | 4 | 20 | 57+ | 7 | B+\$ | 4 | 28 | 42+ | 4 | D | \$ | 4 | 16 | 24 | 124 | 5.17 | 283 | P | RPV |
| SEM-I-CR.15 | GPA | 81.00 | GP | 5.40, | II-CR.15 | GPA | 81.00 | GP | 5.40, | III-CR.22 | GPA | 135.96 | GP | 6.18, | IV-CR.22 | GPA | 135.96 | GP | 6.18, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100099 | / | YERLA GAYATRI SANJAY NIRMALA | (2021027900051624) | (338918600273) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 4 | D | 4 | 16 | 48 | 5 | C | 4 | 20 | 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 70 | 9 | A+ | 4 | 36 | 40 | 4 | D | 4 | 16 | 24 | 120 | 5.00 | 281 | P | RLE | | | | |
| SEM-I-CR.15 | GPA | 145.95 | GP | 9.73, | II-CR.15 | GPA | 124.05 | GP | 8.27, | III-CR.22 | GPA | 91.96 | GP | 4.18, | IV-CR.22 | GPA | 111.98 | GP | 5.09, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|------|---|-----------------------|--------------------|-----------|----------------------------|-----------------------|------------------|-----------|-------------------|-----------|--------|-----------|-------|----------|-----------|--------|-------|-----------|---------|-----|--------|-----|------|------|---|------|---|---|---|---|---|-----|---|---------|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100100 | / | ANSARI SAYMABANO MUJIB AHMED SAJIDABANO | (2022027900194081) | (163589435299) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | 4 | D \$ 4 16 | 49+ | 5 | C \$ 4 20 | 41+ | 4 | D \$ 4 16 | 51+ | 6 | B \$ 4 24 | 40 | 4 | D | 4 | 16 | 51 | 6 | B | 4 | 24 | 24 | 116 | 4.83 | 273 | | P | | | | | | | | | |
| SEM-I-CR.15 | GPA | 82.05 | GP | 5.47, | II-CR.15 | GPA | 79.05 | GP | 5.27, | III-CR.22 | GPA | 108.90 | GP | 4.95, | IV-CR.22 | GPA | 110.00 | GP | 5.00, | V-CR.24 | GPA | 136.08 | GP | 5.67 | CGPI | : | 5.18 | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100101 | / | ANSARI SHAGUPTA NAZ AZIMUDDIN SHAHIDA KHATOON | (2022027900210534) | (974850543117) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9F | - | - | --- | 58+ | 7 | B+\$ 4 28 | 49+ | 5 | C \$ 4 20 | 17F | - | - | --- | 40+ | 4 | D \$ 4 16 | 22F | - | - | --- | - | - | - | - | - | - | - | - | - | - | - | - | 195 | F | | |
| SEM-I-CR.15 | GPA | 70.95 | GP | 4.73, | II-CR.15 | GPA | 72.00 | GP | 4.80, | III-CR.22 | GPA | 128.04 | GP | 5.82, | IV-CR.22 | GPA | 128.92 | GP | 5.86, | V-CR.24 | GPA | 151.92 | GP | 6.33 | CGPI | : | -- | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100102 | | BADHIYE DILIP MAROTRAC KAMAL | (2021027900012932) | (- - - - -) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57+ | 7 | B+\$ 4 28 | 42+ | 4 | D \$ 4 16 | 40 | 4 | D | 4 | 16 | 51+ | 6 | B \$ 4 24 | 41+ | 4 | D \$ 4 16 | 67+ | 8 | A \$ 4 32 | 24 | 132 | 5.50 | 298 | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 113.85 | GP | 7.59, | II-CR.15 | GPA | 128.85 | GP | 8.59, | III-CR.22 | GPA | 176.00 | GP | 8.00, | IV-CR.22 | GPA | 166.98 | GP | 7.59, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100103 | / | BAIG SADAF YASIN HAJRA | (2022027900262745) | (942656986768) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | - | - | - | - | - | - | - | - | - | 0 | A | ABS | |
| SEM-I-CR.15 | GPA | 108.00 | GP | 7.20, | II-CR.15 | GPA | 109.05 | GP | 7.27, | III-CR.22 | GPA | 122.98 | GP | 5.59, | IV-CR.22 | GPA | 128.92 | GP | 5.86, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100104 | | BANERJEE SIDDHANTH VIJAY PRIYA | (2024016490071142) | (509742425755) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | - | - | - | - | - | - | - | - | - | 0 | A | RPV ABS | |
| SEM-I-CR.15 | GPA | 100.05 | GP | 6.67, | II-CR.15 | GPA | 110.55 | GP | 7.37, | III-CR.22 | GPA | 117.92 | GP | 5.36, | IV-CR.22 | GPA | 117.92 | GP | 5.36, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------------------------------|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|-----------------------------|-----------------------|------|------|----|----|----|-----|----|-----|----|-----|----|-----|-----|------|-----|---|-----|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100105 | /BANKAR SAKSHI VIJAY VINAYA | (2022027900084924) | (733960765127) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51+ | 6 | B | \$ | 4 | 24 | 50+ | 6 | B | \$ | 4 | 24 | 54+ | 6 | B | \$ | 4 | 24 | 58+ | 7 | B | + | \$ | 4 | 28 | 60+ | 8 | A | \$ | 4 | 32 | 18F | - | - | - | - | - | - | 291 | F | | |
| SEM-I-CR.15 | GPA | 76.95 | GP | 5.13, | II-CR.15 | GPA | 70.95 | GP | 4.73, | III-CR.22 | GPA | 111.10 | GP | 5.05, | IV-CR.22 | GPA | 128.04 | GP | 5.82, | V-CR.24 | GPA | 168.00 | GP | 7.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100106 | /BELOSE SEJAL SUBHASH SHEETAL | (2024016490069793) | (189420242195) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1F | - | - | ---- | 43+ | 4 | D | \$ | 4 | 16 | 42+ | 4 | D | \$ | 4 | 16 | 45E | 5 | C | 4 | 20 | 28F | - | - | ---- | 40E | 4 | D | 4 | 16 | -- | -- | -- | 199 | F | RPV | | | | | | |
| SEM-I-CR.15 | GPA | 117.00 | GP | 7.80, | II-CR.15 | GPA | 73.95 | GP | 4.93, | III-CR.22 | GPA | 95.04 | GP | 4.32, | IV-CR.22 | GPA | 102.08 | GP | 4.64, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100107 | BHANGARIA NAUSHAD AKHTAR FIROZA | (2021027900039526) | (584220501583) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | 0 | A | ABS | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 118.95 | GP | 7.93, | II-CR.15 | GPA | 144.00 | GP | 9.60, | III-CR.22 | GPA | 104.94 | GP | 4.77, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100108 | /BIRANGAL PRIYANKA MOHAN USHABAI | (2024016490070251) | (572955939492) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45+ | 5 | C | \$ | 4 | 20 | 40 | 4 | D | 4 | 16 | 46+ | 5 | C | \$ | 4 | 20 | 47+ | 5 | C | \$ | 4 | 20 | 45+ | 5 | C | \$ | 4 | 20 | 46+ | 5 | C | \$ | 4 | 20 | 24 | 116 | 4.83 | 269 | P | RPV | |
| SEM-I-CR.15 | GPA | 60.00 | GP | 4.00, | II-CR.15 | GPA | 60.00 | GP | 4.00, | III-CR.22 | GPA | 88.00 | GP | 4.00, | IV-CR.22 | GPA | 88.00 | GP | 4.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100109 | CHAVAN KAILAS VASANT USHA | (2022027900137151) | (629502890020) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 40 | 4 | D | 4 | 16 | 46+ | 5 | C | \$ | 4 | 20 | 45+ | 5 | C | \$ | 4 | 20 | 44+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 24 | 104 | 4.33 | 255 | P | RLE | |
| SEM-I-CR.15 | GPA | 70.95 | GP | 4.73, | II-CR.15 | GPA | 73.95 | GP | 4.93, | III-CR.22 | GPA | 93.94 | GP | 4.27, | IV-CR.22 | GPA | 93.94 | GP | 4.27, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | |
|------------------|------|-----------------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|-------------------|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | |
| TOT | GP | G | C | G | C | G | C | G | C | G | C |
| 排 排G GPA MARKS | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | | | | |
| (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | |
| (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100116 | / | DURGAVALE VISHAKHA TUKARAM VINAYA | (2022027900038837) | (203374313748) | | 279 | I.D.O.L. | | | | |
| 63 | 8 | A | 4 | 32 | 69+ | 8 | A | \$ | 4 | 32 | 68+ |
| SEM-I-CR.15 | GPA | 76.05 | GP | 5.07, | II-CR.15 | GPA | 88.05 | GP | 5.87, | III-CR.22 | GPA |
| 1100117 | / | FERNANDES NICOLE ANTHONY JEAN | (2022027900026987) | (467376112135) | | 279 | I.D.O.L. | | | | |
| 60 | 8 | A | 4 | 32 | 49 | 5 | C | 4 | 20 | 81 | 10 |
| SEM-I-CR.15 | GPA | 90.00 | GP | 6.00, | II-CR.15 | GPA | 81.00 | GP | 5.40, | III-CR.22 | GPA |
| 1100118 | / | FIZZA KANEEZ MOHD ALI ZAREEN | (2021027900029973) | (398677295862) | | 279 | I.D.O.L. | | | | |
| 44+ | 4 | D | \$ | 4 | 16 | 41+ | 4 | D | \$ | 4 | 16 |
| SEM-I-CR.15 | GPA | 100.05 | GP | 6.67, | II-CR.15 | GPA | 106.95 | GP | 7.13, | III-CR.22 | GPA |
| 1100119 | / | FOMAN KALYANI DILIP JAYSHREE | (2022027900201566) | (- - - - -) | | 279 | I.D.O.L. | | | | |
| 78+ | 9 | A+\$ | 4 | 36 | 83+ | 10 | O | \$ | 4 | 40 | 77+ |
| SEM-I-CR.15 | GPA | 109.05 | GP | 7.27, | II-CR.15 | GPA | 100.95 | GP | 6.73, | III-CR.22 | GPA |
| 1100120 | / | GAIKWAD SHWETA KIRAN VAISHALI | (2021027900028126) | (938304453813) | | 279 | I.D.O.L. | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | A | - | - | ---- | 40E | 4 |
| SEM-I-CR.15 | GPA | 127.05 | GP | 8.47, | II-CR.15 | GPA | 127.05 | GP | 8.47, | III-CR.22 | GPA |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | |
|------------------|--|-----------------------|----------------|------------------------------|-----------------------|-------------------|------------|------------------|----------|-------------------|-----------|---------|------------|-----------|-------------|----|-----------|-------|-----|------|-----|---|-----|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | |
| (3121) | : ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3125) | : INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1100121 | /GAWADE AKANKSHA CHANDRAKANT CHANDRAKALA | (2022027900169454) | (725747645271) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | |
| A | - | - | 53+ | 6 | B \$ 4 24 | 45+ | 5 | C \$ 4 20 | 45+ | 5 | C \$ 4 20 | 48+ | 5 | C \$ 4 20 | 51+ | 6 | B \$ 4 24 | -- | -- | -- | 242 | A | ABS | |
| SEM-I-CR.15 | GPA 73.95 | GP 4.93, | II-CR.15 | GPA 84.00 | GP 5.60, | III-CR.22 | GPA 130.02 | GP 5.91, | IV-CR.22 | GPA 115.06 | GP 5.23, | V-CR.24 | GPA 144.00 | GP 6.00 | CGPI : -- | | | | | | | | | |
| (3121) | : ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3125) | : INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGR. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1100122 | /GIJE POONAM DILIP SADHANA | (2022027900218916) | (561320880592) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | |
| 59+ | 7 | B+\$ 4 28 | 61 | 8 | A 4 32 | 40+ | 4 | D \$ 4 16 | 54+ | 6 | B \$ 4 24 | 44+ | 4 | D \$ 4 16 | 63+ | 8 | A \$ 4 32 | 24 | 148 | 6.17 | 321 | P | | |
| SEM-I-CR.15 | GPA 73.95 | GP 4.93, | II-CR.15 | GPA 70.05 | GP 4.67, | III-CR.22 | GPA 133.10 | GP 6.05, | IV-CR.22 | GPA 106.04 | GP 4.82, | V-CR.24 | GPA 132.00 | GP 5.50 | CGPI : 5.44 | | | | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1100123 | GOGATE ADITYA VIVEK MUGDHA | (2020027900064562) | (623619121803) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | |
| 56+ | 7 | B+\$ 4 28 | 64+ | 8 | A \$ 4 32 | 67+ | 8 | A \$ 4 32 | 10F | - | - | 31F | - | - | 17F | - | - | -- | -- | -- | 245 | F | | |
| SEM-I-CR.15 | GPA 106.95 | GP 7.13, | II-CR.15 | GPA 114.00 | GP 7.60, | III-CR.22 | GPA 135.96 | GP 6.18, | IV-CR.22 | GPA 161.04 | GP 7.32, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3206) | : HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) | : RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1100124 | /HAQUE ZEENAT BANO AZIZUL ROSHAN ARA | (2022027900184322) | (918146003100) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | |
| 47 | 5 | C 4 20 | 42 | 4 | D 4 16 | 50 | 6 | B 4 24 | 55 | 7 | B+ 4 28 | 41 | 4 | D 4 16 | 49 | 5 | C 4 20 | 24 | 124 | 5.17 | 284 | P | RLE | |
| SEM-I-CR.15 | GPA 75.00 | GP 5.00, | II-CR.15 | GPA 67.95 | GP 4.53, | III-CR.22 | GPA 97.90 | GP 4.45, | IV-CR.22 | GPA 95.92 | GP 4.36, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | |
| (1101) | : 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1104) | : TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1100125 | /HINDUJA SUJATA GHANSHYAM POONAM | (2022027900224333) | (677011085685) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | |
| 60+ | 8 | A \$ 4 32 | 81+ | 10 | O \$ 4 40 | 71+ | 9 | A+\$ 4 36 | 82+ | 10 | O \$ 4 40 | 66 | 8 | A 4 32 | 78+ | 9 | A+\$ 4 36 | 24 | 216 | 9.00 | 438 | P | | |
| SEM-I-CR.15 | GPA 91.95 | GP 6.13, | II-CR.15 | GPA 103.95 | GP 6.93, | III-CR.22 | GPA 137.06 | GP 6.23, | IV-CR.22 | GPA 152.90 | GP 6.95, | V-CR.24 | GPA 196.08 | GP 8.17 | CGPI : 7.36 | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|----------------------------------|-----------------------|--------------------|----------------|----------------------------|-----------------------|------------------|-----------|----------------------------|-----------------------|-----------|-----------|----------------------------|-----------------------|-----------|--------|----------------------------|-----------------------|---------|-----------|----------------------------|-----------------------|-----------|------|-----------|-----------|-----|------|------|-----|---|---|----|----|----|----|-----|---|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | |
| (1201) | : | HIST.-MIEVEAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100126 | / | JADHAV AISHWARYA JADHAV JITENDRA | JADHAV APRANA | (2022027900192267) | (245391791441) | 279 | I.D.O.L. | 64+ | 8 | A \$ 4 32 | 69+ | 8 | A \$ 4 32 | 48+ | 5 | C \$ 4 20 | 40 | 4 | D | 4 | 16 | 45+ | 5 | C \$ 4 20 | 57+ | 7 | B+\$ 4 28 | 24 | 148 | 6.17 | 323 | P | | | | | | | |
| SEM-I-CR.15 | GPA | 67.95 | GP | 4.53, | II-CR.15 | GPA | 76.05 | GP | 5.07, | III-CR.22 | GPA | 108.90 | GP | 4.95, | IV-CR.22 | GPA | 110.00 | GP | 5.00, | V-CR.24 | GPA | 160.08 | GP | 6.67 | CGPI | : | 5.50 | | | | | | | | | | | | |
| (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | (4804) | : | RURAL RESOURCE MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | (4805) | : | EMERGING ISSUES IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4806) | : | SOCIAL WORK FOR R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100127 | / | JADHAV SNEHA SURYAKANT SULOCHANA | (2021027900027297) | (- - - - -) | 279 | I.D.O.L. | A | - | - | 40+ | 4 | D \$ 4 16 | 41+ | 4 | D \$ 4 16 | 53+ | 6 | B \$ 4 24 | 59+ | 7 | B+\$ 4 28 | 59+ | 7 | B+\$ 4 28 | -- | -- | -- | 252 | A | RRA | ABS | | | | | | | | |
| SEM-I-CR.15 | GPA | 129.00 | GP | 8.60, | II-CR.15 | GPA | 91.95 | GP | 6.13, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 97.02 | GP | 4.41, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |
| (1301) | : | HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) | : | SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (1304) | : | LIT. CRIT/PROSODY & RHET. | (Th:100/40,Cr.Pt.: 4) | (1305) | : | LING.HINDI LANG.& GRAMMAR | (Th:100/40,Cr.Pt.: 4) | (1307) | : | MASS MEDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100128 | / | JADHAV SUPRIYA PRADEEP SANGEETA | (2021027900054425) | (272730216711) | 279 | I.D.O.L. | 24F | - | - | 52E | 6 | B | 4 | 24 | 63E | 8 | A | 4 | 32 | 40E | 4 | D | 4 | 16 | 41E | 4 | D | 4 | 16 | 40E | 4 | D | 4 | 16 | -- | -- | -- | 260 | F |
| SEM-I-CR.15 | GPA | 115.05 | GP | 7.67, | II-CR.15 | GPA | 130.95 | GP | 8.73, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100129 | / | JAIWAR DIMPLE ANANT ASHA | (2021027900095291) | (- - - - -) | 279 | I.D.O.L. | A | - | - | 40+ | 4 | D \$ 4 16 | 57+ | 7 | B+\$ 4 28 | 49+ | 5 | C \$ 4 20 | 42+ | 4 | D \$ 4 16 | 54+ | 6 | B \$ 4 24 | -- | -- | -- | 242 | A | RPV | ABS | | | | | | | | |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 148.06 | GP | 6.73, | IV-CR.22 | GPA | 143.00 | GP | 6.50, | V-CR.24 | GPA | 120.00 | GP | 5.00 | CGPI | : | -- | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100130 | / | JATAKIA STUTI KALPESH JHARNA | (2022027900154903) | (656007011736) | 279 | I.D.O.L. | 49+ | 5 | C \$ 4 20 | 80+ | 10 | O \$ 4 40 | 59+ | 7 | B+\$ 4 28 | 40+ | 4 | D \$ 4 16 | 48 | 5 | C | 4 | 20 | 59+ | 7 | B+\$ 4 28 | 24 | 152 | 6.33 | 335 | P | | | | | | | | |
| SEM-I-CR.15 | GPA | 76.95 | GP | 5.13, | II-CR.15 | GPA | 88.05 | GP | 5.87, | III-CR.22 | GPA | 122.98 | GP | 5.59, | IV-CR.22 | GPA | 150.92 | GP | 6.86, | V-CR.24 | GPA | 136.08 | GP | 5.67 | CGPI | : | 5.96 | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | |
|---|--|-----------------------|-----------------|------------------------------|-----------------------|-------------------|-------------------------------|-----------------------|------------|------------------------------|-----------------------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | |
| TOT | GP | G | C | G | C | G | C | G | C | G | C |
| GPA | | GPA | | GPA | | GPA | | GPA | | GPA | |
| (1201) | : HIST.-MIEVEAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) |
| (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100131 | JOIL DHARMARAJ HANUMANT SHUBHANGI | (2022027900117982) | (633160262864) | 279 | I.D.O.L. | | | | | | |
| 55+ | 7 B+\$ 4 28 | 67+ 8 A \$ 4 32 | 42+ 4 D \$ 4 16 | 9F - - | 51+ 6 B \$ 4 24 | 62+ 8 A \$ 4 32 | -- -- | -- | 286 | F | |
| SEM-I-CR.15 | GPA 84.00 | GP 5.60, II-CR.15 | GPA 87.00 | GP 5.80, III-CR.22 | GPA 0.00 | GP 0.00, IV-CR.22 | GPA 139.92 | GP 6.36, V-CR.24 | GPA 144.00 | GP 6.00 | CGPI : -- |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) |
| (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100132 | /KAMBLE HARSHALI TUKARAM MEENA | (2021027900081364) | (333566591395) | 279 | I.D.O.L. | | | | | | |
| 59+ | 7 B+\$ 4 28 | 40+ 4 D \$ 4 16 | 49 5 C 4 20 | 40+ 4 D \$ 4 16 | 72+ 9 A+\$ 4 36 | 68+ 8 A \$ 4 32 | 24 148 | 6.17 | 328 | P | |
| SEM-I-CR.15 | GPA 117.00 | GP 7.80, II-CR.15 | GPA 114.00 | GP 7.60, III-CR.22 | GPA 137.06 | GP 6.23, IV-CR.22 | GPA 111.10 | GP 5.05, V-CR.24 | GPA 168.00 | GP 7.00 | CGPI : 6.52 |
| (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3405) | : POLITICAL DYNAMISM AND SOC | (Th:100/40,Cr.Pt.: 4) |
| (3407) | : INTERNATIONAL REGIONAL ORG | (Th:100/40,Cr.Pt.: 4) | (3410) | : MEDIA&ELECTORAL PROCESSESS | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100133 | KAMBLE VIKRAM SADASHIV VAISHALI | (2022027900247274) | (- - - - -) | 279 | I.D.O.L. | | | | | | |
| 53 | 6 B 4 24 | 50+ 6 B \$ 4 24 | 42+ 4 D \$ 4 16 | 40+ 4 D \$ 4 16 | 48+ 5 C \$ 4 20 | 46+ 5 C \$ 4 20 | 24 120 | 5.00 | 279 | P | RPV |
| SEM-I-CR.15 | GPA 0.00 | GP 0.00, II-CR.15 | GPA 0.00 | GP 0.00, III-CR.22 | GPA 0.00 | GP 0.00, IV-CR.22 | GPA 0.00 | GP 0.00, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- |
| (1101) | : 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) |
| (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100134 | /KHAN ASMA UROOJ ABDUL ALEEM SEEMA PARVEEN | (2021027900050122) | (760718432082) | 279 | I.D.O.L. | | | | | | |
| 53+ | 6 B \$ 4 24 | 81+ 10 O \$ 4 40 | 72+ 9 A+\$ 4 36 | 56 7 B+ 4 28 | 58+ 7 B+\$ 4 28 | 41+ 4 D \$ 4 16 | 24 172 | 7.17 | 361 | P | RLE |
| SEM-I-CR.15 | GPA 127.95 | GP 8.53, II-CR.15 | GPA 123.00 | GP 8.20, III-CR.22 | GPA 91.96 | GP 4.18, IV-CR.22 | GPA 130.90 | GP 5.95, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) |
| (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100135 | /KHAN NAYAAB NADEEM MEHNAZ | (2022027900178936) | (495373275844) | 279 | I.D.O.L. | | | | | | |
| 42E | 4 D 4 16 | 65E 8 A 4 32 | 58E 7 B+ 4 28 | 46E 5 C 4 20 | A - - | 57E 7 B+ 4 28 | -- -- | -- | 268 | F | |
| SEM-I-CR.15 | GPA 76.05 | GP 5.07, II-CR.15 | GPA 82.05 | GP 5.47, III-CR.22 | GPA 113.08 | GP 5.14, IV-CR.22 | GPA 115.94 | GP 5.27, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~ : Dyslexia; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------------------------|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|--|------|--|-----|--|----|--|-----|---|----|----|----|----|-----|------|------|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | (4804) | : | RURAL RESOURCE MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | (4805) | : | EMERGING ISSUES IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4806) | : | SOCIAL WORK FOR R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100136 | KHANVILKAR AMIT ASHOK ARUNA | | (2021027900114135) | (251477299961) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43+ | 4 | D | \$ | 4 | 16 | 62+ | 8 | A | \$ | 4 | 32 | 48+ | 5 | C | \$ | 4 | 20 | 49 | 5 | C | \$ | 4 | 20 | 43+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 24 | 120 | 5.00 | 285 | P | RLE |
| SEM-I-CR.15 | GPA | 111.00 | GP | 7.40, | II-CR.15 | GPA | 112.05 | GP | 7.47, | III-CR.22 | GPA | 93.94 | GP | 4.27, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (1201) | : | HIST.-MIEVEAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100137 | /KHANVILKAR SHWETA VINAYAK VINITA | | (2024016490070483) | (523882697960) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | 0 | A | RPV | ABS | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 60.00 | GP | 4.00, | II-CR.15 | GPA | 60.00 | GP | 4.00, | III-CR.22 | GPA | 88.00 | GP | 4.00, | IV-CR.22 | GPA | 88.00 | GP | 4.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100138 | /KOCHURE PRATIKSHA ANIL NALINI | | (2022027900140814) | (271697657754) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51+ | 6 | B | \$ | 4 | 24 | 43+ | 4 | D | \$ | 4 | 16 | 53+ | 6 | B | \$ | 4 | 24 | 52+ | 6 | B | \$ | 4 | 24 | 43+ | 4 | D | \$ | 4 | 16 | 44+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 286 | A | PPR |
| SEM-I-CR.15 | GPA | 79.05 | GP | 5.27, | II-CR.15 | GPA | 78.00 | GP | 5.20, | III-CR.22 | GPA | 106.92 | GP | 4.86, | IV-CR.22 | GPA | 152.02 | GP | 6.91, | V-CR.24 | GPA | 132.00 | GP | 5.50 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100139 | KUDKAR HEMANT SHANTARAM SHARDA | | (2023016490162232) | (- - - - -) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | 0 | A | RPV | ABS | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 64.95 | GP | 4.33, | II-CR.15 | GPA | 64.95 | GP | 4.33, | III-CR.22 | GPA | 88.00 | GP | 4.00, | IV-CR.22 | GPA | 88.00 | GP | 4.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100140 | LODHA NIKHIL RAJESH ARCHANA | | (2024016490071486) | (452742828293) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 67+ | 8 | A | \$ | 4 | 32 | 68+ | 8 | A | \$ | 4 | 32 | 47+ | 5 | C | \$ | 4 | 20 | 41+ | 4 | D | \$ | 4 | 16 | 49+ | 5 | C | \$ | 4 | 20 | 24 | 136 | 5.67 | 312 | P | RPV | |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 75.00 | GP | 5.00, | III-CR.22 | GPA | 220.00 | GP | 10.00, | IV-CR.22 | GPA | 220.00 | GP | 10.00, | V-CR.24 | GPA | 120.00 | GP | 5.00 | CGPI | : | 6.94 | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | |
|---|--------------------|---|-----------------------|--------------------|----------------|-----------------------------|-----------------------|-------------------|-------------|-------------------|------|------|---------|------|---|----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1100141 | / | MAHINDRAKAR MEGHA BABU JAMUNA | (2021027900060267) | (611819762786) | | 279 | I.D.O.L. | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 16 35F | - - - - - | 44+ | 4 | D \$ 4 16 46+ | 5 C \$ 4 20 51+ | 6 B \$ 4 24 58+ | 7 B+\$ 4 28 | -- -- -- | 274 | F | | | | | | |
| SEM-I-CR.15 | GPA | 106.05 | GP 7.07, II-CR.15 | GPA | 99.00 | GP 6.60, III-CR.22 | GPA 89.98 | GP 4.09, IV-CR.22 | GPA 0.00 | GP 0.00, V-CR.24 | GPA | 0.00 | GP 0.00 | CGPI | : | -- | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1100142 | / | MASALKAR REBECA SUMITRA BHIMANNA MARTHA | (2021027900065953) | (438426787978) | | 279 | I.D.O.L. | | | | | | | | | | | |
| 64+ | 8 | A \$ 4 32 64+ | 8 A \$ 4 32 49 | 5 C | 4 | 20 40+ | 4 D \$ 4 16 40+ | 4 D \$ 4 16 42+ | 4 D \$ 4 16 | 24 132 | 5.50 | 299 | P | RLE | | | | |
| SEM-I-CR.15 | GPA | 97.05 | GP 6.47, II-CR.15 | GPA | 90.00 | GP 6.00, III-CR.22 | GPA 0.00 | GP 0.00, IV-CR.22 | GPA 93.94 | GP 4.27, V-CR.24 | GPA | 0.00 | GP 0.00 | CGPI | : | -- | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1100143 | MATHEW DAVID SHINY | (2020027900020435) | | | | 279 | I.D.O.L. | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 16 58+ | 7 B+\$ 4 28 40+ | 4 D \$ 4 16 47+ | 5 C \$ 4 20 41 | 4 D | 4 16 67+ | 8 A \$ 4 32 | 24 128 | 5.33 | 293 | P | RLE | | | | | |
| SEM-I-CR.15 | GPA | 141.00 | GP 9.40, II-CR.15 | GPA | 139.95 | GP 9.33, III-CR.22 | GPA 196.90 | GP 8.95, IV-CR.22 | GPA 190.96 | GP 8.68, V-CR.24 | GPA | 0.00 | GP 0.00 | CGPI | : | -- | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1100144 | / | MAYEKAR SAILI VISHWAS VAISHALI | (2021027900069765) | (105941751042) | | 279 | I.D.O.L. | | | | | | | | | | | |
| 76+ | 9 | A+\$ 4 36 79+ | 9 A+\$ 4 36 52 | 6 B | 4 | 24 48+ | 5 C \$ 4 20 52+ | 6 B \$ 4 24 60+ | 8 A \$ 4 32 | 24 172 | 7.17 | 367 | P | RLE | | | | |
| SEM-I-CR.15 | GPA | 121.05 | GP 8.07, II-CR.15 | GPA | 103.95 | GP 6.93, III-CR.22 | GPA 117.92 | GP 5.36, IV-CR.22 | GPA 108.90 | GP 4.95, V-CR.24 | GPA | 0.00 | GP 0.00 | CGPI | : | -- | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1100145 | / | MESTRY ANTAKSHARI MANGESH JAYASHREE | (2022027900008107) | (588616843785) | | 279 | I.D.O.L. | | | | | | | | | | | |
| 59E | 7 | B+ 4 28 44E | 4 D 4 16 79E | 9 A+ | 4 | 36 40+ | 4 D \$ 4 16 63+ | 8 A \$ 4 32 | A - - - - - | -- -- -- | 285 | F | RPV | | | | | |
| SEM-I-CR.15 | GPA | 106.05 | GP 7.07, II-CR.15 | GPA | 79.95 | GP 5.33, III-CR.22 | GPA 104.06 | GP 4.73, IV-CR.22 | GPA 121.00 | GP 5.50, V-CR.24 | GPA | 0.00 | GP 0.00 | CGPI | : | -- | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|-----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|------|--------|------|-----|----|-----|-----|------|-----|------|-------|---|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100146 | MHAMUNKAR MILIND SHANTARAM SUREKHA | | (2020027900048323) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OF | - | - | ---- | OF | - | - | ---- | 44+ | 4 | D \$ 4 | 16 | 49+ | 5 | C \$ 4 | 20 | 49+ | 5 | C \$ 4 | 20 | 43+ | 4 | D \$ 4 | 16 | -- | -- | -- | 185 | F | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 130.05 | GP | 8.67, | II-CR.15 | GPA | 112.05 | GP | 7.47, | III-CR.22 | GPA | 137.06 | GP | 6.23, | IV-CR.22 | GPA | 126.06 | GP | 5.73, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100147 | MOHITE SIDDHARTH SUNIL SEJAL | | (2022027900215624) | (946930589245) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48E | 5 | C | 4 | 20 | 45E | 5 | C | 4 | 20 | 40E | 4 | D | 4 | 16 | 40E | 4 | D | 4 | 16 | 25F | - | - | ---- | 51+ | 6 | B \$ 4 | 24 | -- | -- | -- | 249 | F | | | | | | | | |
| SEM-I-CR.15 | GPA | 103.05 | GP | 6.87, | II-CR.15 | GPA | 70.05 | GP | 4.67, | III-CR.22 | GPA | 122.10 | GP | 5.55, | IV-CR.22 | GPA | 148.06 | GP | 6.73, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (1106) | : | 19TH CENT. ENGLISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1107) | : | 20TH CENT. BRITISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1111) | : | LITERATURE OF PROTEST-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100148 | /MORE SHWETA PADMAKAR PRERANA | | (2021027900121592) | (- - - - -) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42+ | 4 | D \$ 4 | 16 | 73 | 9 | A+ | 4 | 36 | 61+ | 8 | A \$ 4 | 32 | 69+ | 8 | A \$ 4 | 32 | 43+ | 4 | D \$ 4 | 16 | 74+ | 9 | A+\$ 4 | 36 | 24 | 168 | 7.00 | 362 | P | RLE | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 100.95 | GP | 6.73, | II-CR.15 | GPA | 85.95 | GP | 5.73, | III-CR.22 | GPA | 104.06 | GP | 4.73, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 112.08 | GP | 4.67 | CGPI | : | -- | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100149 | /MORE SRUSHTI GULAB SHEVANTI | | (2022027900006596) | (897357854323) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | 8 | A | 4 | 32 | 55 | 7 | B+ | 4 | 28 | 44 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 24 | 124 | 5.17 | 287 | P | RPV | | | | | |
| SEM-I-CR.15 | GPA | 97.05 | GP | 6.47, | II-CR.15 | GPA | 70.05 | GP | 4.67, | III-CR.22 | GPA | 95.92 | GP | 4.36, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMTS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100150 | /MUCHALE RIZWANA BANO AYYUB ALI HAMIDA BANO | | (2022027900047941) | (226880365244) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 4 | D | 4 | 16 | 78 | @2 | 10 | O | 4 | 40 | 63 | 8 | A | 4 | 32 | 77 | @3 | 10 | O | 4 | 40 | 66 | 8 | A | 4 | 32 | 81 | 10 | O | 4 | 40 | 24 | 200 | 8.33 | 406@5 | P | | | | |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 70.95 | GP | 4.73, | III-CR.22 | GPA | 122.98 | GP | 5.59, | IV-CR.22 | GPA | 150.92 | GP | 6.86, | V-CR.24 | GPA | 151.92 | GP | 6.33 | CGPI | : | 6.33 | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|---|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|---------------------------|-----------------------|------|------|-----|------|-----|-----|----|-----|----|-----|----|-----|-----|------|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| (1301) | : | HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) | : | SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1100151 | /MUSHIRA AFRIN SHAIKH MUJIBUR REHMA SHEHJADI KHATOO(2022027900269246) | (238697048491) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47+ | 5 | C | \$ | 4 | 20 | 43+ | 4 | D | \$ | 4 | 16 | 42+ | 4 | D | \$ | 4 | 16 | 68+ | 8 | A | \$ | 4 | 32 | 63+ | 8 | A | \$ | 4 | 32 | 69 | 8 | A | 4 | 32 | 24 | 148 | 6.17 | 332 | P | RLE |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 133.98 | GP | 6.09, | V-CR.24 | GPA | 115.92 | GP | 4.83 | CGPI | : | -- | | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100152 | /PAL DEEPANJALI RAMDHIRAJ HEERAMANI | (2022027900155013) | (774005154852) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 65+ | 8 | A | \$ | 4 | 32 | 51+ | 6 | B | \$ | 4 | 24 | 56 | 7 | B+ | 4 | 28 | 55+ | 7 | B+ | \$ | 4 | 28 | 64+ | 8 | A | \$ | 4 | 32 | 24 | 160 | 6.67 | 331 | P | |
| SEM-I-CR.15 | GPA | 84.00 | GP | 5.60, | II-CR.15 | GPA | 76.95 | GP | 5.13, | III-CR.22 | GPA | 106.04 | GP | 4.82, | IV-CR.22 | GPA | 119.90 | GP | 5.45, | V-CR.24 | GPA | 132.00 | GP | 5.50 | CGPI | : | 5.57 | | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100153 | /PANDIT SIYA BHUSHAN NAMRATA | (2022027900164437) | (241317702812) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | 0 | A | ABS | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 91.95 | GP | 6.13, | II-CR.15 | GPA | 111.00 | GP | 7.40, | III-CR.22 | GPA | 144.10 | GP | 6.55, | IV-CR.22 | GPA | 126.06 | GP | 5.73, | V-CR.24 | GPA | 168.00 | GP | 7.00 | CGPI | : | -- | | | | | | | | | | | | | |
| 1100154 | PANDYA JAYMAN MUKESH DAKSHA | (2021027900106832) | (338851109723) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | 80+ | 10 | O | \$ | 4 | 40 | 40+ | 4 | D | \$ | 4 | 16 | A | - | - | ---- | 63+ | 8 | A | \$ | 4 | 32 | 41+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 224 | A | ABS | | | |
| SEM-I-CR.15 | GPA | 129.00 | GP | 8.60, | II-CR.15 | GPA | 126.00 | GP | 8.40, | III-CR.22 | GPA | 130.90 | GP | 5.95, | IV-CR.22 | GPA | 143.00 | GP | 6.50, | V-CR.24 | GPA | 156.00 | GP | 6.50 | CGPI | : | -- | | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO. & COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100155 | /PARMAR SNEHAL SURESH USHA | (2020027900050515) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | 44+ | 4 | D | \$ | 4 | 16 | 42+ | 4 | D | \$ | 4 | 16 | 53+ | 6 | B | \$ | 4 | 24 | 40+ | 4 | D | \$ | 4 | 16 | 47+ | 5 | C | \$ | 4 | 20 | -- | -- | -- | 226 | A | ABS | |
| SEM-I-CR.15 | GPA | 121.95 | GP | 8.13, | II-CR.15 | GPA | 109.95 | GP | 7.33, | III-CR.22 | GPA | 144.98 | GP | 6.59, | IV-CR.22 | GPA | 159.06 | GP | 7.23, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100156 | /PATIL POOJA PRADEEP SMITA | (2022027900244233) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | 21F | - | - | ---- | 41+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 102 | F | RPV | | | | | | | |
| SEM-I-CR.15 | GPA | 60.00 | GP | 4.00, | II-CR.15 | GPA | 60.00 | GP | 4.00, | III-CR.22 | GPA | 110.00 | GP | 5.00, | IV-CR.22 | GPA | 110.00 | GP | 5.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | |
|---|----------------------------------|-----------------------|----------------|------------------------------|-----------------------|-------------------|------------------------------|-----------------------|-------------|-----------------------------|-----------------------|---------|------------------------------|-----------------------|-------------|------------------------------|-----------------------|-------|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | |
| (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | (4804) | : RURAL RESOURCE MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | (4805) | : EMERGING ISSUES IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4806) | : SOCIAL WORK FOR R.D. | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100157 | PAWAR NIKHIL RAJAN RUCHITA | (2021027900070215) | (375166564692) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | |
| 43+ | 4 D \$ 4 16 | 61+ | 8 A \$ 4 32 | A - - | ---- | A - - | ---- | 41+ | 4 D \$ 4 16 | 40+ | 4 D \$ 4 16 | -- | -- | -- | -- | -- | 185 | A | ABS | | |
| SEM-I-CR.15 | GPA 103.05 | GP 6.87, | II-CR.15 | GPA 109.95 | GP 7.33, | III-CR.22 | GPA 95.04 | GP 4.32, | IV-CR.22 | GPA 108.02 | GP 4.91, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3701) | : ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100158 | /PEDAMKAR NAMRATA GANESH SUPRIYA | (2022027900084986) | (868500413219) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | |
| 40+ | 4 D \$ 4 16 | 56+ | 7 B+\$ 4 28 | 44E | 4 D | 4 16 | 48+ | 5 C \$ 4 20 | 40+ | 4 D \$ 4 16 | A - - | -- | -- | -- | -- | -- | 228 | F | | | |
| SEM-I-CR.15 | GPA 90.00 | GP 6.00, | II-CR.15 | GPA 78.00 | GP 5.20, | III-CR.22 | GPA 0.00 | GP 0.00, | IV-CR.22 | GPA 135.08 | GP 6.14, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100159 | /PEDNEKAR SNEHA SUNIL SUJATA | (2021027900063865) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | |
| 43E | 4 D | 4 16 | 43E | 4 D | 4 16 | 42+ | 4 D \$ 4 | 16 | 35F | - - | ---- | 58+ | 7 B+\$ 4 28 | 40+ | 4 D \$ 4 16 | -- | -- | -- | 261 | F | RRA |
| SEM-I-CR.15 | GPA 102.00 | GP 6.80, | II-CR.15 | GPA 102.00 | GP 6.80, | III-CR.22 | GPA 0.00 | GP 0.00, | IV-CR.22 | GPA 122.98 | GP 5.59, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3308) | : ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100160 | /PIRES SNOWAN BRACE PRISCILLA | (2021027900063111) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | |
| 54 | 6 B | 4 24 | 50+ | 6 B \$ 4 24 | 51+ | 6 B \$ 4 | 24 | 55+ | 7 B+\$ 4 28 | 55+ | 7 B+\$ 4 28 | 76+ | 9 A+\$ 4 36 | 24 | 164 | 6.83 | 341 | P | RLE | | |
| SEM-I-CR.15 | GPA 139.95 | GP 9.33, | II-CR.15 | GPA 129.00 | GP 8.60, | III-CR.22 | GPA 0.00 | GP 0.00, | IV-CR.22 | GPA 104.94 | GP 4.77, | V-CR.24 | GPA 124.08 | GP 5.17 | CGPI : -- | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : DETERMTS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100161 | /PISE TEJASVINI ESHWAR MEERA | (2020027900050747) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | |
| A - - | ---- | A - - | ---- | A - - | ---- | A - - | ---- | A - - | ---- | A - - | ---- | A - - | ---- | A - - | ---- | A - - | ---- | 0 | A | ABS | |
| SEM-I-CR.15 | GPA 120.00 | GP 8.00, | II-CR.15 | GPA 105.00 | GP 7.00, | III-CR.22 | GPA 0.00 | GP 0.00, | IV-CR.22 | GPA 0.00 | GP 0.00, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|------------------|--|-----------------------------|-----------------------|--------------------|---------------|----------------------------|--|------------------|--------------|----------------------------|-----------------------|------------|------------|----------------------------|-----------------------|-----------|-----------|----------------------------|------------------------|---------|------------------------|-----------------------------|-----------------------|------|--------------|-------|---------------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100162 | POOJARI HARSH SHEKHAR LEELA | (2021027900055107) | (650438548500) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 52+ | 6 | B \$ 4 24 | 45+ | 5 | C \$ 4 20 | 18F | - | - | ---- | A | - | ---- | A | - | ---- | A | - | ---- | -- | -- | -- | 115 | F | | | | |
| SEM-I-CR.15 | GPA | 121.05 | GP | 8.07, | II-CR.15 | GPA | 115.95 | GP | 7.73, | III-CR.22 | GPA | 95.92 | GP | 4.36, | IV-CR.22 | GPA | 102.96 | GP | 4.68, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- | | |
| 1100163 | /QURESHI MARIYAM ABDUL MANNAN FATIMA | (2022027900237047) | (620603755905) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 53+ | 6 | B \$ 4 24 | 82+ | 10 | O \$ 4 40 | 61E | 8 | A | 4 | 32 | 71E | 9 | A+ | 4 | 36 | A | - | ---- | 57+ | 7 | B+\$ 4 28 | -- | -- | -- | 324 | F | |
| SEM-I-CR.15 | GPA | 115.95 | GP | 7.73, | II-CR.15 | GPA | 91.95 | GP | 6.13, | III-CR.22 | GPA | 170.94 | GP | 7.77, | IV-CR.22 | GPA | 174.02 | GP | 7.91, | V-CR.24 | GPA | 172.08 | GP | 7.17 | CGPI : -- | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100164 | /RANE AAKANKSHA SANJEEV SNEHA | (2023016490105453) | (235376800204) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| A | - | ---- | 40+ | 4 | D \$ 4 16 | 40+ | 4 | D | \$ 4 16 | 42+ | 4 | D | \$ 4 16 | 51+ | 6 | B \$ 4 24 | 44+ | 4 | D | \$ 4 16 | -- | -- | -- | 217 | A | RPV | ABS |
| SEM-I-CR.15 | GPA | 82.95 | GP | 5.53, | II-CR.15 | GPA | 89.55 | GP | 5.97, | III-CR.22 | GPA | 102.08 | GP | 4.64, | IV-CR.22 | GPA | 102.08 | GP | 4.64, | V-CR.24 | GPA | 132.00 | GP | 5.50 | CGPI : -- | | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100165 | /RUPAWATE NEELAM MANOHAR MANORAMA | (2021027900081631) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 16 | 43+ | 4 | D \$ 4 16 | 40+ | 4 | D | \$ 4 16 | A | - | ---- | A | - | ---- | A | - | ---- | -- | -- | -- | 123 | A | RRA | ABS | | |
| SEM-I-CR.15 | GPA | 109.95 | GP | 7.33, | II-CR.15 | GPA | 121.95 | GP | 8.13, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- | | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100166 | SAWANT BHAVESH HARISHCHANDRA HEMANGI | (2020027900048114) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| A | - | ---- | A | - | ---- | A | - | ---- | A | - | ---- | A | - | ---- | A | - | ---- | A | - | ---- | -- | -- | -- | 0 | A | ABS | |
| SEM-I-CR.15 | GPA | 127.95 | GP | 8.53, | II-CR.15 | GPA | 129.00 | GP | 8.60, | III-CR.22 | GPA | 155.98 | GP | 7.09, | IV-CR.22 | GPA | 185.02 | GP | 8.41, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100167 | /SEQUEIRA PAMELA MARIA PATRICK LILY | (2022027900046067) | (919400390909) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| A | - | ---- | A | - | ---- | A | - | ---- | A | - | ---- | A | - | ---- | A | - | ---- | A | - | ---- | -- | -- | -- | 0 | A | ABS | |
| SEM-I-CR.15 | GPA | 90.00 | GP | 6.00, | II-CR.15 | GPA | 90.00 | GP | 6.00, | III-CR.22 | GPA | 139.04 | GP | 6.32, | IV-CR.22 | GPA | 117.92 | GP | 5.36, | V-CR.24 | GPA | 156.00 | GP | 6.50 | CGPI : -- | | |
| #:0.229; | @:0.5042A/O.5043A/O.5044A; | *:0.5045A; | /:FEMALE; | AA/ABS; | ABSENT; | P: | PASSES; | F: | FAIL; | E: | EXMP CAN BE CLAIMED; | 50%-5.38 ; | 55%-6.07 ; | 60%-6.76; | 70%-8.14; | ~: | Dyslexia; | + | MARKS CARRIED FORWARD; | \$: | GRADE CARRIED FORWARD; | RCC: | 0.5050; | RPV: | PROVISIONAL; | NULL: | NULL & VOID.; |
| ADC: | ADMISSION CANCELLED; | C: | CREDIT POINTS; | G: | GRADE POINTS; | GPA: | GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | |
| RRA: | RESULT RESERVED DUE TO ABCID UNAVAILABILITY; | RR: | RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | |
|---|------|---|-----------------------|--------------------|-----------|----------------------------|-----------------------|------------------|--------------|----------------------------|-----------------------|-----------|-----|----------------------------|-----------------------|--------|-----------|----------------------------|-----------------------|--------|-----|----------------------------|-----------------------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) |
| 1100168 | / | SHAIKH AQSABI ABDULKADAR REHANABI | (2022027900201906) | (656630774867) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | |
| 55+ | 7 | B+\$ 4 28 | 68+ | 8 | A \$ 4 32 | 65+ | 8 | A \$ 4 32 | 72 | 9 | A+ 4 36 | 63 | 8 | A 4 32 | 73+ | 9 | A+\$ 4 36 | 24 | 196 | 8.17 | 396 | P | |
| SEM-I-CR.15 GPA 70.05 GP 4.67, II-CR.15 GPA 82.05 GP 5.47, III-CR.22 GPA 97.02 GP 4.41, IV-CR.22 GPA 108.02 GP 4.91, V-CR.24 GPA 151.92 GP 6.33 CGPI : 5.78 | | | | | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) |
| 1100169 | / | SHAIKH IFTIKHAR AHMED SHAIKH FAZAL | (2023016490101737) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 16 | 43+ | 4 | D \$ 4 16 | 59+ | 7 | B+\$ 4 28 | A - - | 54+ | 6 | B \$ 4 24 | 62+ | 8 | A \$ 4 32 | -- | -- | -- | 258 | A | RPV | ABS | |
| SEM-I-CR.15 GPA 81.00 GP 5.40, II-CR.15 GPA 81.00 GP 5.40, III-CR.22 GPA 150.04 GP 6.82, IV-CR.22 GPA 150.04 GP 6.82, V-CR.24 GPA 0.00 GP 0.00 CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | |
| (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO. & COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | (4505) | : | EDUCATION FOR WOMEN | (Th:100/40,Cr.Pt.: 4) | (4506) | : | CHALLENGES IN INDIAN EDUCA | (Th:100/40,Cr.Pt.: 4) | (4508) | : | EDUCATIONAL MANAGEMENT | (Th:100/40,Cr.Pt.: 4) |
| 1100170 | / | SHAIKH WASILA JAMSHED NASREEN | (2021027900093906) | (990577931458) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | |
| 54 | 6 | B 4 24 | 49 | 5 | C 4 20 | 57 | 7 | B+ 4 28 | 57 | 7 | B+ 4 28 | 56 | 7 | B+ 4 28 | 62 | 8 | A 4 32 | 24 | 160 | 6.67 | 335 | P | |
| SEM-I-CR.15 GPA 81.00 GP 5.40, II-CR.15 GPA 114.00 GP 7.60, III-CR.22 GPA 135.08 GP 6.14, IV-CR.22 GPA 130.90 GP 5.95, V-CR.24 GPA 172.08 GP 7.17 CGPI : 6.50 | | | | | | | | | | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) |
| 1100171 | / | SHARMA AAYUSH BHIMPRASAD VINITA | (2021027900040827) | (448736459958) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | |
| 58+ | 7 | B+\$ 4 28 | 55+ | 7 | B+\$ 4 28 | 57+ | 7 | B+\$ 4 28 | 50+ | 6 | B \$ 4 24 | 56+ | 7 | B+\$ 4 28 | 59 | 7 | B+ 4 28 | 24 | 164 | 6.83 | 335 | P | |
| SEM-I-CR.15 GPA 105.00 GP 7.00, II-CR.15 GPA 112.05 GP 7.47, III-CR.22 GPA 95.92 GP 4.36, IV-CR.22 GPA 104.06 GP 4.73, V-CR.24 GPA 103.92 GP 4.33 CGPI : 5.61 | | | | | | | | | | | | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) |
| 1100172 | / | SHARMA GOVINDPRASAD RAMHARI VIJAYALAXMI | (2022027900245097) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | |
| A - - | --- | A - - | --- | A - - | --- | A - - | --- | A - - | --- | A - - | --- | A - - | --- | A - - | --- | A - - | --- | A - - | --- | 0 | A | RPV | ABS |
| SEM-I-CR.15 GPA 120.00 GP 8.00, II-CR.15 GPA 120.00 GP 8.00, III-CR.22 GPA 132.00 GP 6.00, IV-CR.22 GPA 132.00 GP 6.00, V-CR.24 GPA 0.00 GP 0.00 CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | |
|------------------|--------------------------------------|-----------------------|-----------------|------------------------------|-----------------------|-------------------|-------------|------------------|------------|-------------------|-------------|-----|-----|-----|---|----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100173 | /SHARMA KINJAL SANJEEV ANITA | (2024016490071536) | (452675201351) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 65+ | 8 A \$ 4 32 | 56+ 7 B+\$ 4 28 | 55+ 7 B+\$ 4 28 | 55+ 7 B+\$ 4 28 | 55+ 7 B+\$ 4 28 | 58+ 7 B+\$ 4 28 | 64 8 A 4 32 | 24 | 176 | 7.33 | 353 | P | RPV | | | | | |
| SEM-I-CR.15 | GPA 147.00 | GP 9.80, II-CR.15 | GPA 135.00 | GP 9.00, III-CR.22 | GPA 181.94 | GP 8.27, IV-CR.22 | GPA 190.96 | GP 8.68, V-CR.24 | GPA 163.92 | GP 6.83 | CGPI : 8.16 | | | | | | | |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3701) | : ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3702) | : GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100174 | SHARMA MOKSHIT YOGESH MANISHA | (2022027900026272) | (655435634994) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 46+ | 5 C \$ 4 20 | 43+ 4 D \$ 4 16 | 45+ 5 C \$ 4 20 | 56+ 7 B+\$ 4 28 | 70+ 9 A+\$ 4 36 | 66 8 A 4 32 | 24 | 152 | 6.33 | 326 | P | RLE | | | | | | |
| SEM-I-CR.15 | GPA 0.00 | GP 0.00, II-CR.15 | GPA 0.00 | GP 0.00, III-CR.22 | GPA 117.92 | GP 5.36, IV-CR.22 | GPA 0.00 | GP 0.00, V-CR.24 | GPA 112.08 | GP 4.67 | CGPI : -- | | | | | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100175 | /SHINDE MIHIKA AMBER FARZEEN | (2023016490177444) | (292878363142) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 54 | 6 B 4 24 | 51 6 B 4 24 | 62 8 A 4 32 | 63 8 A 4 32 | 48 5 C 4 20 | 62 8 A 4 32 | 24 | 164 | 6.83 | 340 | P | RPV | | | | | | |
| SEM-I-CR.15 | GPA 102.60 | GP 6.84, II-CR.15 | GPA 108.15 | GP 7.21, III-CR.22 | GPA 148.94 | GP 6.77, IV-CR.22 | GPA 165.00 | GP 7.50, V-CR.24 | GPA 148.08 | GP 6.17 | CGPI : 6.86 | | | | | | | |
| (1101) | : 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1104) | : TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (1106) | : 19TH CENT. ENGLISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1107) | : 20TH CENT. BRITISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1111) | : LITERATURE OF PROTEST-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100176 | /SIDDIQUI FIZA MOHAMMED NASIM FIRDOS | (2021027900105086) | (332815285576) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 45+ | 5 C \$ 4 20 | 56 7 B+ 4 28 | 61+ 8 A \$ 4 32 | 53+ 6 B \$ 4 24 | 40 4 D 4 16 | 56+ 7 B+\$ 4 28 | 24 | 148 | 6.17 | 311 | P | | | | | | | |
| SEM-I-CR.15 | GPA 97.95 | GP 6.53, II-CR.15 | GPA 105.00 | GP 7.00, III-CR.22 | GPA 93.06 | GP 4.23, IV-CR.22 | GPA 100.10 | GP 4.55, V-CR.24 | GPA 136.08 | GP 5.67 | CGPI : 5.57 | | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3308) | : ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100177 | /GHIYA STUTI MOHAN ROSHNI | (2020027900064086) | (968178704790) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 35 * | 4 D 4 16 | 43 4 D 4 16 | 48 5 C 4 20 | 45 5 C 4 20 | 40 4 D 4 16 | 47 5 C 4 20 | 24 | 108 | 4.50 | 258 | P | RLE | | | | | | |
| SEM-I-CR.15 | GPA 135.00 | GP 9.00, II-CR.15 | GPA 136.05 | GP 9.07, III-CR.22 | GPA 111.10 | GP 5.05, IV-CR.22 | GPA 108.90 | GP 4.95, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|------------------------------------|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|------|----------------------------|-----------------------|------|------|-----|------|----|----|-----|-----|------|-----|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100178 | SUKHATHANKAR SHANTANU ABHAY AMRITA | (2020027900005215) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 40+ | 4 | D | 4 | 16 | 44+ | 4 | D | 4 | 16 | 43+ | 4 | D | 4 | 16 | 57+ | 7 | B+\$ | 4 | 28 | 41+ | 4 | D | 4 | 16 | 24 | 108 | 4.50 | 265 | P | | |
| SEM-I-CR.15 | GPA | 133.95 | GP | 8.93, | II-CR.15 | GPA | 117.00 | GP | 7.80, | III-CR.22 | GPA | 185.90 | GP | 8.45, | IV-CR.22 | GPA | 192.94 | GP | 8.77, | V-CR.24 | GPA | 100.08 | GP | 4.17 | CGPI | : | 6.87 | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100179 | /TANNA SAKSHI NITESH NEETA | (2022027900252511) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | --- | 44+ | 4 | D | 4 | 16 | 40+ | 4 | D | 4 | 16 | 40+ | 4 | D | 4 | 16 | 56+ | 7 | B+\$ | 4 | 28 | 54+ | 6 | B | \$ | 4 | 24 | -- | -- | -- | 234 | A | RPV | ABS |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 115.50 | GP | 7.70, | III-CR.22 | GPA | 177.10 | GP | 8.05, | IV-CR.22 | GPA | 183.04 | GP | 8.32, | V-CR.24 | GPA | 103.92 | GP | 4.33 | CGPI | : | -- | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100180 | /VAKIL SAKINA ARIF ALI SAYADA | (2021027900093833) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | 4 | D | 4 | 16 | 66+ | 8 | A | 4 | 32 | 50+ | 6 | B | \$ | 4 | 24 | 40+ | 4 | D | 4 | 16 | A | - | - | --- | 56+ | 7 | B+\$ | 4 | 28 | -- | -- | -- | 253 | A | RRA | ABS |
| SEM-I-CR.15 | GPA | 129.00 | GP | 8.60, | II-CR.15 | GPA | 136.95 | GP | 9.13, | III-CR.22 | GPA | 110.00 | GP | 5.00, | IV-CR.22 | GPA | 119.90 | GP | 5.45, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100181 | VERMA DINESH SHIVKUMAR NIRMALA | (2022027900007247) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22F | - | - | --- | 51E | 6 | B | 4 | 24 | 40E | 4 | D | 4 | 16 | 40E | 4 | D | 4 | 16 | 51E | 6 | B | 4 | 24 | 40E | 4 | D | 4 | 16 | -- | -- | -- | 244 | F | RPV | | |
| SEM-I-CR.15 | GPA | 119.10 | GP | 7.94, | II-CR.15 | GPA | 84.00 | GP | 5.60, | III-CR.22 | GPA | 115.06 | GP | 5.23, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 124.08 | GP | 5.17 | CGPI | : | -- | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100182 | WAGHMARE SANDEEP NAMDEO YESABAI | (2021027900079984) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31F | - | - | --- | 40+ | 4 | D | 4 | 16 | 41+ | 4 | D | 4 | 16 | 35F | - | - | --- | 40+ | 4 | D | 4 | 16 | 21F | - | - | --- | -- | -- | -- | 208 | F | RRA | | | | |
| SEM-I-CR.15 | GPA | 97.05 | GP | 6.47, | II-CR.15 | GPA | 90.00 | GP | 6.00, | III-CR.22 | GPA | 97.90 | GP | 4.45, | IV-CR.22 | GPA | 111.98 | GP | 5.09, | V-CR.24 | GPA | 139.92 | GP | 5.83 | CGPI | : | -- | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|------|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|------|--------|----|------|----|----|----|----|-----|------|-------|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100183 | /WALMIKI URMILA RAMESH SUDHA | (2022027900231372) | (575017367525) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | 0 | A | ABS | | | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 66.00 | GP | 4.40, | II-CR.15 | GPA | 70.95 | GP | 4.73, | III-CR.22 | GPA | 115.06 | GP | 5.23, | IV-CR.22 | GPA | 143.00 | GP | 6.50, | V-CR.24 | GPA | 108.00 | GP | 4.50 | CGPI | : -- | | | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100184 | /WHAVALA NIKITA BABAN SUMAN | (2022027900220602) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55+ | 7 | B+\$ | 4 | 28 | 46+ | 5 | C | \$ | 4 | 20 | 57+ | 7 | B+\$ | 4 | 28 | 52+ | 6 | B | \$ | 4 | 24 | 55+ | 7 | B+\$ | 4 | 28 | 61 | 8 | A | 4 | 32 | 24 | 160 | 6.67 | 326 | P | RRA | | |
| SEM-I-CR.15 | GPA | 87.00 | GP | 5.80, | II-CR.15 | GPA | 82.05 | GP | 5.47, | III-CR.22 | GPA | 119.02 | GP | 5.41, | IV-CR.22 | GPA | 115.06 | GP | 5.23, | V-CR.24 | GPA | 163.92 | GP | 6.83 | CGPI | : 5.96 | | | | | | | | | | | | | |
| (1301) | : | HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) | : | SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1100185 | YADAV AMITKUMAR RAMASHANKAR SUSHILA | (2022027900027646) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57+ | 7 | B+\$ | 4 | 28 | 44+ | 4 | D | \$ | 4 | 16 | 67+ | 8 | A | \$ | 4 | 32 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 47 | 5 | C | 4 | 20 | 24 | 128 | 5.33 | 295 | P | RRA |
| SEM-I-CR.15 | GPA | 94.05 | GP | 6.27, | II-CR.15 | GPA | 103.05 | GP | 6.87, | III-CR.22 | GPA | 124.08 | GP | 5.64, | IV-CR.22 | GPA | 130.90 | GP | 5.95, | V-CR.24 | GPA | 136.08 | GP | 5.67 | CGPI | : 5.87 | | | | | | | | | | | | | |
| (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | (3705) | : | ECONOMIC GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3706) | : | BIOGEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3709) | : | PRAC.-RESEARCH METHODOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100186 | YADAV SUJAL TILAK KANCHAN | (2022027900175571) | (878228901836) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 79 | @1 | 10 | 0 | 4 | 40 | 73 | 9 | A+ | 4 | 36 | 78 | @2 | 10 | 0 | 4 | 40 | 58 | 7 | B+ | 4 | 28 | 77 | 9 | A+ | 4 | 36 | 64 | 8 | A | 4 | 32 | 24 | 212 | 8.83 | 429@3 | P | RPV | | |
| SEM-I-CR.15 | GPA | 111.00 | GP | 7.40, | II-CR.15 | GPA | 106.95 | GP | 7.13, | III-CR.22 | GPA | 126.06 | GP | 5.73, | IV-CR.22 | GPA | 141.02 | GP | 6.41, | V-CR.24 | GPA | 187.92 | GP | 7.83 | CGPI | : 7.25 | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100187 | /ANSARI ROSHAN SHAMSHAD HUSAIN RUKHSANA BEGUM | (2022027900229021) | (859844041005) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43+ | 4 | D | \$ | 4 | 16 | A | - | - | ---- | A | - | - | ---- | 43+ | 4 | D | \$ | 4 | 16 | 54+ | 6 | B | \$ | 4 | 24 | 55+ | 7 | B+\$ | 4 | 28 | -- | -- | -- | 195 | A | ABS | | | |
| SEM-I-CR.15 | GPA | 76.05 | GP | 5.07, | II-CR.15 | GPA | 78.00 | GP | 5.20, | III-CR.22 | GPA | 113.08 | GP | 5.14, | IV-CR.22 | GPA | 102.96 | GP | 4.68, | V-CR.24 | GPA | 168.00 | GP | 7.00 | CGPI | : -- | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--|-------------------|-------|--------------------|----------|---|--------|------------------|-------|-------------------|------|--------|-----|-------|----------|-----|--------|-------|-------|---------|-----|--------|-----|------|------|----|------|-----|----|----|----|----|-----|------|-----|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | |
| (3121) | : ADVANCED MACROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : INTERNATIONAL ECONOMICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3125) | : INDUSTRIAL & LABOUR ECO-II (Th:100/40,Cr.Pt.: 4) | | | | (3601) | : PSY. TESTING &STAT.PART II (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY:PART 2 (Th:100/40,Cr.Pt.: 4) | | | | (3603) | : INDUSTRIAL ORGAN. PSY. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100188 | /ASARI AKSHATA RAJAMANY PARVATHI (2022027900250052) (- - - - -) | | | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | | | | | | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST OF CONTEMPORARY INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTR TO MUSEOLOGY & ARC SC (Th:100/40,Cr.Pt.: 4) | | | | (3601) | : PSY. TESTING &STAT.PART II (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY:PART 2 (Th:100/40,Cr.Pt.: 4) | | | | (3603) | : INDUSTRIAL ORGAN. PSY. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100189 | /BALMKI BARKHA RAMKISHAN MEENA (2021027900104407) (417615533629) | | | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 8 | A | 4 | 32 | 57+ | 7 | B+\$ | 4 | 28 | 53+ | 6 | B | \$ | 4 | 24 | 59+ | 7 | B+\$ | 4 | 28 | 62+ | 8 | A | \$ | 4 | 32 | 64 | 8 | A | 4 | 32 | 24 | 176 | 7.33 | 358 | P | | | |
| SEM-I-CR.15 | GPA | 108.00 | GP | 7.20, | II-CR.15 | GPA | 124.95 | GP | 8.33, | III-CR.22 | GPA | 106.04 | GP | 4.82, | IV-CR.22 | GPA | 115.94 | GP | 5.27, | V-CR.24 | GPA | 168.00 | GP | 7.00 | CGPI | : | 6.55 | | | | | | | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | (3302) | : SOCIOLOGY OF INFORMAL SECT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : GENDER & SOC.IN INDIA:CONT (Th:100/40,Cr.Pt.: 4) | | | | (3306) | : SOCIOLOGY OF ORGANIZATIONS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | : ENVIRL. CONCERNS IN INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3310) | : QUALITATIVE SOCIAL RESEAR. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100190 | BHOLE ASHISH SURESH LATA (2024016490071575) (159151553396) | | | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 | C | 4 | 20 | 52+ | 6 | B | \$ | 4 | 24 | 60+ | 8 | A | \$ | 4 | 32 | 53+ | 6 | B | \$ | 4 | 24 | 52+ | 6 | B | \$ | 4 | 24 | 49 | 5 | C | 4 | 20 | 24 | 144 | 6.00 | 314 | P | RPV |
| SEM-I-CR.15 | GPA | 78.00 | GP | 5.20, | II-CR.15 | GPA | 76.05 | GP | 5.07, | III-CR.22 | GPA | 110.00 | GP | 5.00, | IV-CR.22 | GPA | 110.00 | GP | 5.00, | V-CR.24 | GPA | 163.92 | GP | 6.83 | CGPI | : | 5.59 | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST OF CONTEMPORARY INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTR TO MUSEOLOGY & ARC SC (Th:100/40,Cr.Pt.: 4) | | | | (3401) | : INDIA IN WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) | : INDIAN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : DETERMITS.OF POL. OF MAHARA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100191 | BHOSALE SUMIT SACHIN NEENA (2020027900007423) | | | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5F | - | - | ---- | 5F | - | - | ---- | 40E | 4 | D | 4 | 16 | 52+ | 6 | B | \$ | 4 | 24 | 41+ | 4 | D | \$ | 4 | 16 | 50+ | 6 | B | \$ | 4 | 24 | -- | -- | -- | 193 | F | | | | |
| SEM-I-CR.15 | GPA | 139.05 | GP | 9.27, | II-CR.15 | GPA | 136.05 | GP | 9.07, | III-CR.22 | GPA | 168.96 | GP | 7.68, | IV-CR.22 | GPA | 181.06 | GP | 8.23, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1202) | : IND.& WESTERN THEO OF LIT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY (Th:100/40,Cr.Pt.: 4) | | | | (3601) | : PSY. TESTING &STAT.PART II (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY:PART 2 (Th:100/40,Cr.Pt.: 4) | | | | (3603) | : INDUSTRIAL ORGAN. PSY. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100192 | BHOSLE SWAPNIL SACHIN NINA (2022027900055952) (- - - - -) | | | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46+ | 5 | C | \$ | 4 | 20 | 51 | 6 | B | 4 | 24 | 41 | 4 | D | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 47+ | 5 | C | \$ | 4 | 20 | 45+ | 5 | C | \$ | 4 | 20 | 24 | 116 | 4.83 | 270 | P | RLE |
| SEM-I-CR.15 | GPA | 64.05 | GP | 4.27, | II-CR.15 | GPA | 82.05 | GP | 5.47, | III-CR.22 | GPA | 113.96 | GP | 5.18, | IV-CR.22 | GPA | 121.00 | GP | 5.50, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|--------|-------------------|-----|--------|------|--------|----------|-----|--------|-------|-------|---------|-----|--------|----|------|------|-----|------|----|----|----|-----|------|------|-----|------|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100193 | /BORDE | SUVARNA VIKRAM SINDHU | (2023016490011576) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 5 | C | 4 | 20 | 66 | 8 | A | 4 | 32 | 47 | 5 | C | 4 | 20 | 60 | 8 | A | 4 | 32 | 35 | * | 4 | D | 4 | 16 | 54 | 6 | B | 4 | 24 | 24 | 144 | 6.00 | 311 | P | RPV | | |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 60.00 | GP | 4.00, | III-CR.22 | GPA | 89.98 | GP | 4.09, | IV-CR.22 | GPA | 97.02 | GP | 4.41, | V-CR.24 | GPA | 160.08 | GP | 6.67 | CGPI | : | 5.13 | | | | | | | | | | | |
| (1201) | : | HIST.-MIEVIAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100194 | CHACHE | MANDAR SANTOSH SHITAL | (2021027900055332) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70+ | 9 | A+\$ | 4 | 36 | 55+ | 7 | B+\$ | 4 | 28 | 69+ | 8 | A | \$ | 4 | 32 | 47+ | 5 | C | \$ | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | 44 | 4 | D | 4 | 16 | 24 | 148 | 6.17 | 325 | P | RRA |
| SEM-I-CR.15 | GPA | 117.00 | GP | 7.80, | II-CR.15 | GPA | 120.00 | GP | 8.00, | III-CR.22 | GPA | 100.98 | GP | 4.59, | IV-CR.22 | GPA | 122.98 | GP | 5.59, | V-CR.24 | GPA | 163.92 | GP | 6.83 | CGPI | : | 6.34 | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100195 | /CHAVAN | NEHA LAXMAN KAVITA | (2020027900053436) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 6 | B | 4 | 24 | 50 | 6 | B | 4 | 24 | 45+ | 5 | C | \$ | 4 | 20 | 54 | 6 | B | 4 | 24 | 61 | 8 | A | 4 | 32 | 61 | 8 | A | 4 | 32 | 24 | 156 | 6.50 | 324 | P | RLE | | |
| SEM-I-CR.15 | GPA | 139.95 | GP | 9.33, | II-CR.15 | GPA | 118.95 | GP | 7.93, | III-CR.22 | GPA | 133.98 | GP | 6.09, | IV-CR.22 | GPA | 172.04 | GP | 7.82, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| 1100196 | DALVI | VIPUL VISHWAS VARSHA | (2020027900062814) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | A | - | - | ---- | 44+ | 4 | D | \$ | 4 | 16 | A | - | - | ---- | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 164 | A | ABS | |
| SEM-I-CR.15 | GPA | 150.00 | GP | 10.00, | II-CR.15 | GPA | 150.00 | GP | 10.00, | III-CR.22 | GPA | 220.00 | GP | 10.00, | IV-CR.22 | GPA | 212.96 | GP | 9.68, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100197 | DEDHIA | NAMAN JITIN NEELAM | (2020027900000992) | (210855998982) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55+ | 7 | B+\$ | 4 | 28 | 51+ | 6 | B | \$ | 4 | 24 | 72+ | 9 | A+\$ | 4 | 36 | 40 | 4 | D | 4 | 16 | 66+ | 8 | A | \$ | 4 | 32 | 65+ | 8 | A | \$ | 4 | 32 | 24 | 168 | 7.00 | 349 | P | |
| SEM-I-CR.15 | GPA | 147.00 | GP | 9.80, | II-CR.15 | GPA | 81.00 | GP | 5.40, | III-CR.22 | GPA | 122.10 | GP | 5.55, | IV-CR.22 | GPA | 126.94 | GP | 5.77, | V-CR.24 | GPA | 148.08 | GP | 6.17 | CGPI | : | 6.50 | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (4502) | : | INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100198 | /DHARANI | SNEH ASHISH SHAIKALI | (2022027900201527) | (308579690852) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 | C | 4 | 20 | 64 | 8 | A | 4 | 32 | 53 | 6 | B | 4 | 24 | 47 | 5 | C | 4 | 20 | 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 24 | 128 | 5.33 | 292 | P | RLE | | | |
| SEM-I-CR.15 | GPA | 87.00 | GP | 5.80, | II-CR.15 | GPA | 79.95 | GP | 5.33, | III-CR.22 | GPA | 150.92 | GP | 6.86, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 160.08 | GP | 6.67 | CGPI | : | -- | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
|---|------|---------------------------------|-----------------------|--------------------|-----------|----------------------------|-----------------------|------------------|-----------|----------------------------|-----------------------|--------|-----------|----------------------------|-----------------------|--------|-----------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|-------------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | |
| 1100199 | / | DIAGO RIVIA MERWYN FARIYA | (2023016490162197) | (360778469625) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | |
| 68+ | 8 | A \$ 4 32 | 68+ | 8 | A \$ 4 32 | 71+ | 9 | A+\$ 4 36 | 55+ | 7 | B+\$ 4 28 | 65+ | 8 | A \$ 4 32 | 48+ | 5 | C \$ 4 20 | -- | -- | -- | 375 | A | RPV | PPR | |
| SEM-I-CR.15 | GPA | 127.95 | GP | 8.53, | II-CR.15 | GPA | 91.95 | GP | 6.13, | III-CR.22 | GPA | 95.92 | GP | 4.36, | IV-CR.22 | GPA | 119.90 | GP | 5.45, | V-CR.24 | GPA | 136.08 | GP | 5.67 | CGPI : -- |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | |
| 1100200 | / | DIVEKAR ASHVINI SUBHASH ALKABAI | (2022027900223071) | (555309281167) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | |
| 70+ | 9 | A+\$ 4 36 | 73+ | 9 | A+\$ 4 36 | 79+ | 9 | A+\$ 4 36 | 57+ | 7 | B+\$ 4 28 | 49+ | 5 | C \$ 4 20 | 54 | 6 | B 4 24 | 24 | 180 | 7.50 | 382 | P | | | |
| SEM-I-CR.15 | GPA | 67.95 | GP | 4.53, | II-CR.15 | GPA | 84.00 | GP | 5.60, | III-CR.22 | GPA | 135.08 | GP | 6.14, | IV-CR.22 | GPA | 137.94 | GP | 6.27, | V-CR.24 | GPA | 175.92 | GP | 7.33 | CGPI : 6.40 |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | |
| 1100201 | / | GAIKAR KRISHNAWATI RAVI BHAMA | (2024016490069955) | (822258045219) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 16 | 51+ | 6 | B \$ 4 24 | 66+ | 8 | A \$ 4 32 | 54+ | 6 | B \$ 4 24 | 45+ | 5 | C \$ 4 20 | 47 | 5 | C 4 20 | 24 | 136 | 5.67 | 303 | P | RPV | | |
| SEM-I-CR.15 | GPA | 60.00 | GP | 4.00, | II-CR.15 | GPA | 60.00 | GP | 4.00, | III-CR.22 | GPA | 88.00 | GP | 4.00, | IV-CR.22 | GPA | 88.00 | GP | 4.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | |
| 1100202 | / | GAIKWAD SARIKA DILIP MANGAL | (2022027900260924) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | |
| 56 | 7 | B+ 4 28 | 42+ | 4 | D \$ 4 16 | 41+ | 4 | D \$ 4 16 | 40+ | 4 | D \$ 4 16 | 49+ | 5 | C \$ 4 20 | 53+ | 6 | B \$ 4 24 | 24 | 120 | 5.00 | 281 | P | RLE | | |
| SEM-I-CR.15 | GPA | 96.00 | GP | 6.40, | II-CR.15 | GPA | 105.00 | GP | 7.00, | III-CR.22 | GPA | 141.90 | GP | 6.45, | IV-CR.22 | GPA | 146.08 | GP | 6.64, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | |
| 1100203 | G | ANGALE SURAJ SANTOSH SUNANDA | (2020027900025491) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 47+ | 5 | C \$ 4 20 | 42+ | 4 | D \$ 4 16 | A - - | 42+ | 4 | D \$ 4 16 | A - - | 49+ | 5 | C \$ 4 20 | -- | -- | -- | 180 | A | ABS | | | | | | |
| SEM-I-CR.15 | GPA | 138.00 | GP | 9.20, | II-CR.15 | GPA | 115.95 | GP | 7.73, | III-CR.22 | GPA | 144.98 | GP | 6.59, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | |
|------------------|--|-----------------------|----------------|------------------------------|-----------------------|-------------------|-------------|------------------|--------------|-------------------|--------------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | |
| TOT | GP | G | C | G | C | G | C | G | C | G | C |
| 排 | | 排 | | 排 | | 排 | | 排 | | 排 | |
| GPA | | GPA | | GPA | | GPA | | GPA | | GPA | |
| MARKS | | MARKS | | MARKS | | MARKS | | MARKS | | MARKS | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100204 | GAWADE SAYAJI MHAKU SAVITRI | (2021027900040723) | (193179917885) | 279 | I.D.O.L. | | | | | | |
| A | - | - | A | - | - | - | A | - | - | - | A |
| SEM-I-CR.15 | GPA 103.95 | GP 6.93, | II-CR.15 | GPA 124.05 | GP 8.27, | III-CR.22 | GPA 115.94 | GP 5.27, | IV-CR.22 | GPA 0.00 | GP 0.00, |
| | | | | | | | | | | V-CR.24 | GPA 0.00 |
| | | | | | | | | | | | GP 0.00 |
| | | | | | | | | | | | CGPI : -- |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGR. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100205 | HIRE PRATHMESH BALU SANGEETA | (2021027900051036) | (108165422872) | 279 | I.D.O.L. | | | | | | |
| 43+ | 4 D \$ 4 16 | 42+ | 4 D \$ 4 16 | 41 | 4 D 4 16 | 43+ | 4 D \$ 4 16 | 43+ | 4 D \$ 4 16 | 58+ | 7 B+\$ 4 28 |
| SEM-I-CR.15 | GPA 100.05 | GP 6.67, | II-CR.15 | GPA 121.05 | GP 8.07, | III-CR.22 | GPA 93.94 | GP 4.27, | IV-CR.22 | GPA 106.04 | GP 4.82, |
| | | | | | | | | | | | V-CR.24 |
| | | | | | | | | | | | GPA 108.00 |
| | | | | | | | | | | | GP 4.50 |
| | | | | | | | | | | | CGPI : 5.22 |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : DETERMTS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100206 | HIWALE ANAND VIJAY KALINDA | (2021027900017233) | (890699303540) | 279 | I.D.O.L. | | | | | | |
| 55 | 7 B+ 4 28 | 40 | 4 D 4 16 | 40 | 4 D 4 16 | 58 | 7 B+ 4 28 | 40 | 4 D 4 16 | 40+ | 4 D \$ 4 16 |
| SEM-I-CR.15 | GPA 140.25 | GP 9.35, | II-CR.15 | GPA 112.95 | GP 7.53, | III-CR.22 | GPA 185.02 | GP 8.41, | IV-CR.22 | GPA 93.06 | GP 4.23, |
| | | | | | | | | | | | V-CR.24 |
| | | | | | | | | | | | GPA 0.00 |
| | | | | | | | | | | | GP 0.00 |
| | | | | | | | | | | | CGPI : -- |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (4501) | : EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (4502) | : INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100207 | /IDRISI SHAKERA BANO MUKHTAR AHMED ZAHEDA BANO | (2022027900268912) | (- - - - -) | 279 | I.D.O.L. | | | | | | |
| 56+ | 7 B+\$ 4 28 | 40+ | 4 D \$ 4 16 | 52+ | 6 B \$ 4 24 | 50 | 6 B 4 24 | 80+ | 10 O \$ 4 40 | 85+ | 10 O \$ 4 40 |
| SEM-I-CR.15 | GPA 67.95 | GP 4.53, | II-CR.15 | GPA 70.05 | GP 4.67, | III-CR.22 | GPA 111.98 | GP 5.09, | IV-CR.22 | GPA 148.06 | GP 6.73, |
| | | | | | | | | | | | V-CR.24 |
| | | | | | | | | | | | GPA 148.08 |
| | | | | | | | | | | | GP 6.17 |
| | | | | | | | | | | | CGPI : 5.89 |
| (1101) | : 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1104) | : TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100208 | /JADHAV DIVYA BHIKU BHAVANA | (2020027900057314) | | 279 | I.D.O.L. | | | | | | |
| A | - | - | A | - | - | - | A | - | - | - | A |
| SEM-I-CR.15 | GPA 147.00 | GP 9.80, | II-CR.15 | GPA 121.95 | GP 8.13, | III-CR.22 | GPA 205.92 | GP 9.36, | IV-CR.22 | GPA 210.10 | GP 9.55, |
| | | | | | | | | | | | V-CR.24 |
| | | | | | | | | | | | GPA 156.00 |
| | | | | | | | | | | | GP 6.50 |
| | | | | | | | | | | | CGPI : -- |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | |
|---|--------------------------------|-----------------------|----------------|------------------------------|-----------------------|-------------------|------------------------------|-----------------------|-----------|------------------------------|-----------------------|-----------|------------------------------|-----------------------|-------------|------------------------------|-----------------------|-------|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | |
| (3121) | : ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3128) | : RURAL DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | (3129) | : ENVIRONMENTAL ECONOMICS-II | (Th:100/40,Cr.Pt.: 4) | (3133) | : HISTORY OF ECO.THoughts-II | (Th:100/40,Cr.Pt.: 4) | | |
| 1100209 | JAGDALE YASHRAJ GUNSAGAR REKHA | (2021027900007215) | (328036771095) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 68 | 8 A | 4 32 45 | 5 C | 4 20 79 | @1 10 O | 4 40 77 | @3 10 O | 4 40 59 | 7 B+ | 4 28 74 | 9 A+ | 4 36 24 | 196 | 8.17 | 402@4 | P | | | |
| SEM-I-CR.15 | GPA 77.70 | GP 5.18, | II-CR.15 | GPA 112.95 | GP 7.53, | III-CR.22 | GPA 168.08 | GP 7.64, | IV-CR.22 | GPA 97.90 | GP 4.45, | V-CR.24 | GPA 192.00 | GP 8.00 | CGPI : 6.93 | | | | |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206) | : HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) | : RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) | | |
| 1100210 | /JAGTAP AARTI AVINASH SHANTA | (2022027900245693) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 50 | 6 B | 4 24 40+ | 4 D | \$ 4 16 44 | 4 D | 4 16 40 | 4 D | 4 16 41 | 4 D | 4 16 40 | 4 D | 4 16 24 | 104 | 4.33 | 255 | P | RLE | | |
| SEM-I-CR.15 | GPA 0.00 | GP 0.00, | II-CR.15 | GPA 0.00 | GP 0.00, | III-CR.22 | GPA 0.00 | GP 0.00, | IV-CR.22 | GPA 0.00 | GP 0.00, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | |
| 1100211 | /JOYA RAMZAN MOHD RUBY | (2022027900133393) | (371969911538) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 42+ | 4 D | \$ 4 16 46+ | 5 C | \$ 4 20 76+ | 9 A+ | \$ 4 36 56+ | 7 B+ | \$ 4 28 45+ | 5 C | \$ 4 20 35F | - - - - - | - - - - - | - - - - - | 300 | F | | | | |
| SEM-I-CR.15 | GPA 78.00 | GP 5.20, | II-CR.15 | GPA 82.05 | GP 5.47, | III-CR.22 | GPA 137.06 | GP 6.23, | IV-CR.22 | GPA 122.10 | GP 5.55, | V-CR.24 | GPA 168.00 | GP 7.00 | CGPI : -- | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | |
| 1100212 | KADAM SANJAY SHANKAR PARVATI | (2021027900053511) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| A | - - - - - | A | - - - - - | A | - - - - - | A | - - - - - | A | - - - - - | A | - - - - - | - - - - - | - - - - - | 0 | A | RRA | ABS | | |
| SEM-I-CR.15 | GPA 97.05 | GP 6.47, | II-CR.15 | GPA 97.05 | GP 6.47, | III-CR.22 | GPA 108.90 | GP 4.95, | IV-CR.22 | GPA 115.06 | GP 5.23, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : DETERMts.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | |
| 1100213 | /KAMBLE CHAITANYA SUYOG KAMINI | (2022027900028263) | (728212932259) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 55E | 7 B+ | 4 28 A | - - - - - | 61E | 8 A | 4 32 A | - - - - - | 61E | 8 A | 4 32 A | - - - - - | - - - - - | - - - - - | 177 | F | | | | |
| SEM-I-CR.15 | GPA 100.05 | GP 6.67, | II-CR.15 | GPA 85.05 | GP 5.67, | III-CR.22 | GPA 117.04 | GP 5.32, | IV-CR.22 | GPA 139.04 | GP 6.32, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; RRA: RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--|--|-----------------------|--------------------|---------------|----------------------------|--|------------------|--------------|----------------------------|-----------------------|----------|----|----------------------------|-----------------------|-----------|-----------|----------------------------|-----------------------|---------|------------------------|----------------------------|------------------------|------|---------|------|--------------|-------|---------------|-----|-----|-----|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1100214 | / | KASHIFA SADAF YOUSUF KHAN MUMTAZ | (2020027900029716) | (131712878769) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78E | 9 | A+ | 4 | 36 | 61E | 8 | A | 4 | 32 | 66E | 8 | A | 4 | 32 | 17F | - | - | 40E | 4 | D | 4 | 16 | 19F | - | - | - | - | - | - | - | 281 | F | | | |
| SEM-I-CR.15 | GPA | 129.00 | GP | 8.60, | II-CR.15 | GPA | 100.95 | GP | 6.73, | III-CR.22 | GPA | 95.04 | GP | 4.32, | IV-CR.22 | GPA | 95.92 | GP | 4.36, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1100215 | / | KHAN SUMAIYA JABEEN SADEEQ MEHERUNNISA | (2020027900049825) | | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | - | - | - | - | - | - | - | - | 0 | A | ABS | | | | | |
| SEM-I-CR.15 | GPA | 150.00 | GP | 10.00, | II-CR.15 | GPA | 138.00 | GP | 9.20, | III-CR.22 | GPA | 216.04 | GP | 9.82, | IV-CR.22 | GPA | 190.96 | GP | 8.68, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) | : | HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206) | : | HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) | : | RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1100216 | / | KHAN ZAID AHMED KAMALUDDIN RESHMA | (2020027900064941) | | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46E | 5 | C | 4 | 20 | 58E | 7 | B+ | 4 | 28 | 43E | 4 | D | 4 | 16 | 51E | 6 | B | 4 | 24 | 56E | 7 | B+ | 4 | 28 | A | - | - | - | - | - | 254 | F | | | |
| SEM-I-CR.15 | GPA | 150.00 | GP | 10.00, | II-CR.15 | GPA | 127.95 | GP | 8.53, | III-CR.22 | GPA | 190.08 | GP | 8.64, | IV-CR.22 | GPA | 210.10 | GP | 9.55, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1100217 | / | KHARAT SARITA SHIVAJI SINDU BAI | (2020027900037816) | | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8F | - | - | ---- | 52+ | 6 | B | \$ | 4 | 24 | 76+ | 9 | A+\$ | 4 | 36 | 50+ | 6 | B | \$ | 4 | 24 | 57+ | 7 | B+\$ | 4 | 28 | 12F | - | - | - | - | - | 255 | F | | |
| SEM-I-CR.15 | GPA | 100.05 | GP | 6.67, | II-CR.15 | GPA | 64.95 | GP | 4.33, | III-CR.22 | GPA | 100.98 | GP | 4.59, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 187.92 | GP | 7.83 | CGPI | : | -- | | | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1100218 | / | KHARAT SAVITA CHANDRAKANT SHAKUNTALA | (2024016490071223) | (429244332665) | | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40E | 4 | D | 4 | 16 | 27F | - | - | ---- | 56E | 7 | B+ | 4 | 28 | 40E | 4 | D | 4 | 16 | 50E | 6 | B | 4 | 24 | 40E | 4 | D | 4 | 16 | - | - | - | - | 253 | F | RPV |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 75.00 | GP | 5.00, | III-CR.22 | GPA | 88.00 | GP | 4.00, | IV-CR.22 | GPA | 88.00 | GP | 4.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | |
| #:0.229; | @:0.5042A/O.5043A/O.5044A; | *:0.5045A; | /:FEMALE; | AA/ABS: | ABSENT; | P: | PASSES; | F: | FAIL; | E: | EXMP CAN BE CLAIMED; | 50%-5.38 | ; | 55%-6.07 | ; | 60%-6.76; | 70%-8.14; | ~: | Dyslexia; | + | MARKS CARRIED FORWARD; | \$: | GRADE CARRIED FORWARD; | RCC: | 0.5050; | RPV: | PROVISIONAL; | NULL: | NULL & VOID.; | | | | | | |
| ADC: | ADMISSION CANCELLED; | C: | CREDIT POINTS; | G: | GRADE POINTS; | GPA: | GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA: | RESULT RESERVED DUE TO ABCID UNAVAILABILITY; | RR: | RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | |
|------------------|---------------------------------|-----------------------------|-----------------------|--------------------|-----------|-----------------------------|-----------------------|------------------|-----------|-------------------|-----------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | |
| TOT | GP | G | C | G | C | G | C | G | C | G | C |
| 排 | | 排 | | 排 | | 排 | | 排 | | 排 | |
| GPA | | GPA | | GPA | | GPA | | GPA | | GPA | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | | | | |
| (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | |
| (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100219 | /KHUNE DEEPALI PRAKASH RUKHMINI | (2023016490162947) | (- - - - -) | 279 | I.D.O.L. | | | | | | |
| 54+ | 6 | B \$ 4 24 | 63 | 8 | A | 4 32 | 54+ | 6 | B \$ 4 24 | 45+ | 5 |
| SEM-I-CR.15 | GPA | 104.10 | GP | 6.94, | II-CR.15 | GPA | 88.20 | GP | 5.88, | III-CR.22 | GPA |
| | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | | | | |
| (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | |
| (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100220 | /LABADE SAVITA TUKARAM JIJABAI | (2022027900163805) | (878573632875) | 279 | I.D.O.L. | | | | | | |
| 40 | 4 | D 4 16 | 66 | 8 | A | 4 32 | 59 | 7 | B+ 4 28 | 76 | 9 |
| SEM-I-CR.15 | GPA | 81.00 | GP | 5.40, | II-CR.15 | GPA | 91.95 | GP | 6.13, | III-CR.22 | GPA |
| | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | |
| (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | |
| (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100221 | /MALLIKA AVINASH ANKITA | (2024016490072385) | (499493831265) | 279 | I.D.O.L. | | | | | | |
| 40+ | 4 | D \$ 4 16 | 58+ | 7 | B+\$ 4 28 | 44+ | 4 | D \$ 4 16 | 62 | 8 | A |
| SEM-I-CR.15 | GPA | 100.95 | GP | 6.73, | II-CR.15 | GPA | 90.00 | GP | 6.00, | III-CR.22 | GPA |
| | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | | | | |
| (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | |
| (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100222 | MOHITE ANURODH JYWANT RAJESHRI | (2021027900014374) | (181975790014) | 279 | I.D.O.L. | | | | | | |
| 57+ | 7 | B+\$ 4 28 | 70+ | 9 | A+\$ 4 36 | 40+ | 4 | D \$ 4 16 | 56+ | 7 | B+\$ 4 28 |
| SEM-I-CR.15 | GPA | 95.25 | GP | 6.35, | II-CR.15 | GPA | 96.15 | GP | 6.41, | III-CR.22 | GPA |
| | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | |
| (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100223 | /MOTE HARSHADA GAJANAN RUPALI | (2022027900214257) | (967267245938) | 279 | I.D.O.L. | | | | | | |
| 40+ | 4 | D \$ 4 16 | 54 | 6 | B | 4 24 | 60+ | 8 | A \$ 4 32 | 44+ | 4 |
| SEM-I-CR.15 | GPA | 73.95 | GP | 4.93, | II-CR.15 | GPA | 75.00 | GP | 5.00, | III-CR.22 | GPA |
| | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------------------------|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|------|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|-----------------------------|-----------------------|------|------|-----|------|-----|------|----|-----|------|-----|------|-----|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100224 | /NAGWANS HARIPRIYA VIJAY CHATARWATI | (2021027900081824) | (113334592984) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55E | 7 | B+ | 4 | 28 | 42E | 4 | D | 4 | 16 | 42E | 4 | D | 4 | 16 | 22F | - | - | 44E | 4 | D | 4 | 16 | 61E | 8 | A | 4 | 32 | -- | -- | -- | 266 | F | | | | | | | |
| SEM-I-CR.15 | GPA | 133.95 | GP | 8.93, | II-CR.15 | GPA | 118.05 | GP | 7.87, | III-CR.22 | GPA | 104.06 | GP | 4.73, | IV-CR.22 | GPA | 124.08 | GP | 5.64, | V-CR.24 | GPA | 144.00 | GP | 6.00 | CGPI | : | -- | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100225 | /NEPALE DARSHANA VILAS SANDHYA | (2022027900025744) | (375733351056) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48+ | 5 | C | \$ | 4 | 20 | 61 | 8 | A | 4 | 32 | 70+ | 9 | A+\$ | 4 | 36 | 55+ | 7 | B+\$ | 4 | 28 | 44+ | 4 | D | \$ | 4 | 16 | 72+ | 9 | A+\$ | 4 | 36 | 24 | 168 | 7.00 | 350 | P | | | |
| SEM-I-CR.15 | GPA | 94.95 | GP | 6.33, | II-CR.15 | GPA | 118.95 | GP | 7.93, | III-CR.22 | GPA | 157.96 | GP | 7.18, | IV-CR.22 | GPA | 172.04 | GP | 7.82, | V-CR.24 | GPA | 175.92 | GP | 7.33 | CGPI | : | 7.28 | | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100226 | PATIL ANKIT MADAN SHAKUNTALA | (2022027900012144) | (392384194920) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | 6 | B | 4 | 24 | 45+ | 5 | C | \$ | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 56+ | 7 | B+\$ | 4 | 28 | 66+ | 8 | A | \$ | 4 | 32 | 24 | 136 | 5.67 | 301 | P | RPV |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 188.10 | GP | 8.55, | IV-CR.22 | GPA | 91.96 | GP | 4.18, | V-CR.24 | GPA | 100.08 | GP | 4.17 | CGPI | : | -- | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100227 | /PUJARI JNANASHREE KHIROD NILIMA | (2021027900118365) | (378916081664) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 49+ | 5 | C | \$ | 4 | 20 | 71+ | 9 | A+\$ | 4 | 36 | A | - | - | 40+ | 4 | D | \$ | 4 | 16 | 44+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 244 | A | ABS | | |
| SEM-I-CR.15 | GPA | 123.00 | GP | 8.20, | II-CR.15 | GPA | 111.00 | GP | 7.40, | III-CR.22 | GPA | 119.02 | GP | 5.41, | IV-CR.22 | GPA | 111.10 | GP | 5.05, | V-CR.24 | GPA | 139.92 | GP | 5.83 | CGPI | : | -- | | | | | | | | | | | | |
| 1100228 | /RATHOD SHILPA SHANKRAPPA KAMALABAI | (2021027900253737) | (330746367254) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | A | - | - | 43+ | 4 | D | \$ | 4 | 16 | A | - | - | -- | -- | -- | 163 | A | ABS | | | | |
| SEM-I-CR.15 | GPA | 109.95 | GP | 7.33, | II-CR.15 | GPA | 132.00 | GP | 8.80, | III-CR.22 | GPA | 88.00 | GP | 4.00, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 127.92 | GP | 5.33 | CGPI | : | -- | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100229 | /SALMANI NAHIDA RUSTAM AASMA | (2022027900182443) | (677153499984) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | 7 | B+ | 4 | 28 | 75 | 9 | A+ | 4 | 36 | 69 | 8 | A | 4 | 32 | 45 | 5 | C | 4 | 20 | 59 | 7 | B+ | 4 | 28 | 51 | 6 | B | 4 | 24 | 24 | 168 | 7.00 | 356 | P | | | | | |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 66.00 | GP | 4.40, | III-CR.22 | GPA | 124.96 | GP | 5.68, | IV-CR.22 | GPA | 135.08 | GP | 6.14, | V-CR.24 | GPA | 156.00 | GP | 6.50 | CGPI | : | 5.94 | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-----------------------|----------------|------------------------------|-----------------------|-------------------|-------------------------------|-----------------------|----------|------------------------------|-----------------------|---------|------------------------------|-----------------------|-------------|------------------------------|-----------------------|-------|------|-----|----|----|------|-----|----|---|------|----|-----|------|------|------|------|-----|-----|------|-----|---|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1100230 | SAVLE KARAN RAVI PRAMILA | (2024016490072675) | (953604402359) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | | | | | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA 120.00 | GP 8.00, | II-CR.15 | GPA 97.05 | GP 6.47, | III-CR.22 | GPA 154.00 | GP 7.00, | IV-CR.22 | GPA 192.94 | GP 8.77, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | |
| (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGR. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1100231 | SAYYED AADI ABBAS HAIDER TAJ | (2022027900053292) | (171214790743) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45+ | 5 | C | \$ | 4 | 20 | 43+ | 4 | D | \$ | 4 | 16 | 66+ | 8 | A | \$ | 4 | 32 | 67+ | 8 | A | \$ | 4 | 32 | 42 | 4 | D | 4 | 16 | 56+ | 7 | B+\$ | 4 | 28 | 24 | 144 | 6.00 | 319 | P |
| SEM-I-CR.15 | GPA 79.05 | GP 5.27, | II-CR.15 | GPA 84.00 | GP 5.60, | III-CR.22 | GPA 100.10 | GP 4.55, | IV-CR.22 | GPA 108.02 | GP 4.91, | V-CR.24 | GPA 163.92 | GP 6.83 | CGPI : 5.57 | | | | | | | | | | | | | | | | | | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1100232 | SHAIKAH MOHAMMEDALI MOHAMMED MUSTAFFA MARIYAMBEE | (2021027900015563) | (344999743332) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53E | 6 | B | 4 | 24 | 64E | 8 | A | 4 | 32 | 47E | 5 | C | 4 | 20 | 61E | 8 | A | 4 | 32 | 22F | - | - | ---- | 21F | - | - | ---- | - | - | ---- | - | - | ---- | 268 | F | | | |
| SEM-I-CR.15 | GPA 119.10 | GP 7.94, | II-CR.15 | GPA 103.20 | GP 6.88, | III-CR.22 | GPA 165.00 | GP 7.50, | IV-CR.22 | GPA 115.94 | GP 5.27, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | |
| (1101) | : 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1100233 | /SHAIKH HUMAIRA ABDUL REHMAN NILOFAR | (2022027900126226) | (609077118936) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | 7 | B+ | 4 | 28 | 66 | 8 | A | 4 | 32 | 58 | 7 | B+ | 4 | 28 | 63 | 8 | A | 4 | 32 | 47 | 5 | C | 4 | 20 | 45 | 5 | C | 4 | 20 | 24 | 160 | 6.67 | 337 | P | RLE | | | |
| SEM-I-CR.15 | GPA 76.05 | GP 5.07, | II-CR.15 | GPA 67.95 | GP 4.53, | III-CR.22 | GPA 132.00 | GP 6.00, | IV-CR.22 | GPA 0.00 | GP 0.00, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | |
| (1101) | : 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (1106) | : 19TH CENT. ENGLISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1107) | : 20TH CENT. BRITISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1111) | : LITERATURE OF PROTEST-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1100234 | /SHAIKH NAUSHEEN FATMA SHAKEEL AHMED TARANNUM JAHAN | (2021027900036106) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69 | 8 | A | 4 | 32 | 74 | 9 | A+ | 4 | 36 | 69 | 8 | A | 4 | 32 | 76 | 9 | A+ | 4 | 36 | 71 | 9 | A+ | 4 | 36 | 47 | 5 | C | 4 | 20 | 24 | 192 | 8.00 | 406 | P | RRA | | | |
| SEM-I-CR.15 | GPA 141.00 | GP 9.40, | II-CR.15 | GPA 129.00 | GP 8.60, | III-CR.22 | GPA 185.90 | GP 8.45, | IV-CR.22 | GPA 170.06 | GP 7.73, | V-CR.24 | GPA 216.00 | GP 9.00 | CGPI : 8.48 | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | |
|---|---------------------------------------|-----------------------|----------------|------------------------------|-----------------------|-------------------|------------------------------|-----------------------|--------------|------------------------------|-----------------------|---------|------------------------------|-----------------------|-------------|------------------------------|-----------------------|-------|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | |
| 1100235 | /SIDDQUI KISMAT SHAFIQUE KAUSAR JAHAN | (2022027900208357) | (210032491489) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 46+ | 5 C \$ 4 20 | 43+ | 4 D \$ 4 16 | 55+ | 7 B+\$ 4 28 | 62+ | 8 A \$ 4 32 | 83+ | 10 O \$ 4 40 | 67 | 8 A | 4 32 | 24 | 168 | 7.00 | 356 | P | | |
| SEM-I-CR.15 | GPA 91.05 | GP 6.07, | II-CR.15 | GPA 85.05 | GP 5.67, | III-CR.22 | GPA 128.92 | GP 5.86, | IV-CR.22 | GPA 132.00 | GP 6.00, | V-CR.24 | GPA 144.00 | GP 6.00 | CGPI : 6.14 | | | | |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | |
| 1100236 | /SINGH PRITI KHEMCHAND INDRA | (2023016490170467) | (614283562272) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 43+ | 4 D \$ 4 16 | 41+ | 4 D \$ 4 16 | 57+ | 7 B+\$ 4 28 | 55+ | 7 B+\$ 4 28 | 58+ | 7 B+\$ 4 28 | 41 | 4 D | 4 16 | 24 | 132 | 5.50 | 295 | P | RPV | |
| SEM-I-CR.15 | GPA 90.00 | GP 6.00, | II-CR.15 | GPA 90.00 | GP 6.00, | III-CR.22 | GPA 130.90 | GP 5.95, | IV-CR.22 | GPA 148.06 | GP 6.73, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | |
| (1301) | : HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) | : SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (1304) | : LIT. CRIT/PROSODY & RHET. | (Th:100/40,Cr.Pt.: 4) | (1305) | : LING.HINDI LANG.& GRAMMAR | (Th:100/40,Cr.Pt.: 4) | (1307) | : MASS MEDIA | (Th:100/40,Cr.Pt.: 4) | | |
| 1100237 | /SONI PURNIMA RAMASHANKAR SUMITRA | (2021027900094353) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 60E | 8 A 4 32 | A - - | 61E | 8 A 4 32 | A - - | 52E | 6 B 4 24 | A - - | 173 | F | RPV | | | | | | | | |
| SEM-I-CR.15 | GPA 0.00 | GP 0.00, | II-CR.15 | GPA 0.00 | GP 0.00, | III-CR.22 | GPA 205.04 | GP 9.32, | IV-CR.22 | GPA 216.92 | GP 9.86, | V-CR.24 | GPA 151.92 | GP 6.33 | CGPI : -- | | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | |
| 1100238 | /SYED FIZA ASHFAQ KHURSHID | (2022027900251875) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 71+ | 9 A+\$ 4 36 | 43+ | 4 D \$ 4 16 | 56+ | 7 B+\$ 4 28 | 55+ | 7 B+\$ 4 28 | 45+ | 5 C \$ 4 20 | 40 | 4 D | 4 16 | 24 | 144 | 6.00 | 310 | P | RLE | |
| SEM-I-CR.15 | GPA 0.00 | GP 0.00, | II-CR.15 | GPA 0.00 | GP 0.00, | III-CR.22 | GPA 0.00 | GP 0.00, | IV-CR.22 | GPA 0.00 | GP 0.00, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | |
| 1100239 | /TELI SUMAIRA SARWAR MEHRUNNISA | (2022027900073362) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 44E | 4 D 4 16 | 61E | 8 A 4 32 | 69E | 8 A 4 32 | 22F | - - | 79E | 9 A+ 4 36 | 43E | 4 D 4 16 | -- | -- | -- | 318 | F | RRA | | |
| SEM-I-CR.15 | GPA 120.00 | GP 8.00, | II-CR.15 | GPA 109.95 | GP 7.33, | III-CR.22 | GPA 190.08 | GP 8.64, | IV-CR.22 | GPA 166.10 | GP 7.55, | V-CR.24 | GPA 196.08 | GP 8.17 | CGPI : -- | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------------------|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|------|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|------|----------------------------|-----------------------|------|------|------|------|----|----|----|-----|------|-----|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | |
| (1201) | : | HIST.-MIEVEAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100240 | VALKE VASANT PRAKASH PRAMILA | (2021027900097235) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 5 | C | 4 | 20 | 59+ | 7 | B+\$ | 4 | 28 | 41+ | 4 | D \$ | 4 | 16 | 44+ | 4 | D \$ | 4 | 16 | 70+ | 9 | A+\$ | 4 | 36 | 42+ | 4 | D \$ | 4 | 16 | 24 | 132 | 5.50 | 301 | P | RPV | |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 111.10 | GP | 5.05, | IV-CR.22 | GPA | 122.10 | GP | 5.55, | V-CR.24 | GPA | 112.08 | GP | 4.67 | CGPI | : | -- | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100241 | /WAIDANDE MANALI VIJAY MANJU | (2021027900064242) | (676122701895) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45+ | 5 | C | \$ | 4 | 20 | 54+ | 6 | B \$ | 4 | 24 | 64+ | 8 | A \$ | 4 | 32 | 49+ | 5 | C | \$ | 4 | 20 | 50+ | 6 | B \$ | 4 | 24 | 22F | - | - | - | - | - | - | 284 | F | |
| SEM-I-CR.15 | GPA | 87.00 | GP | 5.80, | II-CR.15 | GPA | 91.95 | GP | 6.13, | III-CR.22 | GPA | 97.90 | GP | 4.45, | IV-CR.22 | GPA | 122.98 | GP | 5.59, | V-CR.24 | GPA | 180.00 | GP | 7.50 | CGPI | : | -- | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) | : | HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206) | : | HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) | : | RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100242 | WAKODE SANIT SANGHADAS ASHA | (2021027900092385) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | - | - | - | - | - | - | - | - | - | 0 | A | RPV | ABS |
| SEM-I-CR.15 | GPA | 135.00 | GP | 9.00, | II-CR.15 | GPA | 124.05 | GP | 8.27, | III-CR.22 | GPA | 179.96 | GP | 8.18, | IV-CR.22 | GPA | 185.02 | GP | 8.41, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | |
| (1301) | : | HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) | : | SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100243 | /YADAV PRATIMA BAIJNATH MANORAMA | (2024016490070034) | (892532195845) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42+ | 4 | D \$ | 4 | 16 | 41+ | 4 | D \$ | 4 | 16 | 40+ | 4 | D \$ | 4 | 16 | A | - | - | ---- | 43+ | 4 | D \$ | 4 | 16 | 40+ | 4 | D \$ | 4 | 16 | -- | -- | -- | 206 | A | RPV | ABS | |
| SEM-I-CR.15 | GPA | 60.00 | GP | 4.00, | II-CR.15 | GPA | 60.00 | GP | 4.00, | III-CR.22 | GPA | 88.00 | GP | 4.00, | IV-CR.22 | GPA | 88.00 | GP | 4.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100244 | ADAK ANIKET BHAGWAN SUSHILA | (2021027900105941) | (657814157007) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42+ | 4 | D \$ | 4 | 16 | 46+ | 5 | C \$ | 4 | 20 | A | - | - | ---- | 50+ | 6 | B \$ | 4 | 24 | 41+ | 4 | D \$ | 4 | 16 | 40+ | 4 | D \$ | 4 | 16 | -- | -- | -- | 219 | A | ABS | | |
| SEM-I-CR.15 | GPA | 118.95 | GP | 7.93, | II-CR.15 | GPA | 106.05 | GP | 7.07, | III-CR.22 | GPA | 91.96 | GP | 4.18, | IV-CR.22 | GPA | 111.98 | GP | 5.09, | V-CR.24 | GPA | 120.00 | GP | 5.00 | CGPI | : | -- | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|---|------|----------------------------------|-----------------------|--------------------|-----------|----------------------------|-----------------------|------------------|--------------|----------------------------|-----------------------|--------|-----------|----------------------------|-----------------------|-----------|-----------|----------------------------|-----------------------|-----------|-----|----------------------------|-----------------------|------|------|--------|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G | C | G | C | G | C | G | C | | | | | | | | | | | | | | | | |
| 排 | | 排 | | 排 | | 排 | | 排 | | 排 | | | | | | | | | | | | | | | | | |
| GPA | | GPA | | GPA | | GPA | | GPA | | GPA | | | | | | | | | | | | | | | | | |
| MARKS | | MARKS | | MARKS | | MARKS | | MARKS | | MARKS | | | | | | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1100245 | / | ADAVADE SAYALI SURESH NITANJALI | (2021027900065543) | (764896503227) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 41+ | 4 | D \$ 4 16 | 49+ | 5 | C \$ 4 20 | 59+ | 7 | B+\$ 4 28 | 54+ | 6 | B \$ 4 24 | 54+ | 6 | B \$ 4 24 | 52 | 6 | B | 4 | 24 | 24 | 136 | 5.67 | 309 | P | RLE | | |
| SEM-I-CR.15 | GPA | 133.95 | GP | 8.93, | II-CR.15 | GPA | 100.95 | GP | 6.73, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 104.06 | GP | 4.73, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : -- | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100246 | / | DAMODAR SUHAS SHYAMRAO KASTURA | (2021027900076363) | (788203052101) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 42+ | 4 | D \$ 4 16 | 60E | 8 | A | 4 | 32 | 53+ | 6 | B \$ 4 24 | 21F | - | - | --- | 56+ | 7 | B+\$ 4 28 | 61+ | 8 | A \$ 4 32 | -- | -- | -- | 293 | F | | |
| SEM-I-CR.15 | GPA | 141.00 | GP | 9.40, | II-CR.15 | GPA | 130.95 | GP | 8.73, | III-CR.22 | GPA | 100.10 | GP | 4.55, | IV-CR.22 | GPA | 102.96 | GP | 4.68, | V-CR.24 | GPA | 148.08 | GP | 6.17 | CGPI | : -- | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100247 | / | DESHMUKH RAJESH PARSHURAM VANITA | (2021027900096971) | (223417204031) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 16 | 49+ | 5 | C \$ 4 20 | 57+ | 7 | B+\$ 4 28 | 40 | 4 | D | 4 | 16 | 41+ | 4 | D \$ 4 16 | 42+ | 4 | D \$ 4 16 | 24 | 112 | 4.67 | 269 | P | RLE | | |
| SEM-I-CR.15 | GPA | 94.95 | GP | 6.33, | II-CR.15 | GPA | 120.00 | GP | 8.00, | III-CR.22 | GPA | 95.92 | GP | 4.36, | IV-CR.22 | GPA | 113.96 | GP | 5.18, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : -- | |
| (3601) | : | PSY. TESTING & STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100248 | / | GANDHI VAISHNAVI MAHESH GAURI | (2022027900031307) | (647146147548) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 53 | 6 | B | 4 | 24 | 56+ | 7 | B+\$ 4 28 | 62+ | 8 | A \$ 4 32 | 50+ | 6 | B \$ 4 24 | 58+ | 7 | B+\$ 4 28 | 55+ | 7 | B+\$ 4 28 | 24 | 164 | 6.83 | 334 | P | | | |
| SEM-I-CR.15 | GPA | 103.95 | GP | 6.93, | II-CR.15 | GPA | 111.00 | GP | 7.40, | III-CR.22 | GPA | 166.98 | GP | 7.59, | IV-CR.22 | GPA | 166.10 | GP | 7.55, | V-CR.24 | GPA | 187.92 | GP | 7.83 | CGPI | : 7.38 | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100249 | / | GODBOLE NIKHILESH DILIP VRINDA | (2021027900082305) | (- - - - -) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | 0 | A | RRA | ABS |
| SEM-I-CR.15 | GPA | 135.00 | GP | 9.00, | II-CR.15 | GPA | 135.00 | GP | 9.00, | III-CR.22 | GPA | 113.08 | GP | 5.14, | IV-CR.22 | GPA | 150.92 | GP | 6.86, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : -- | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | |
|---|--------------------------------------|----------------------------|-----------------------|--------------------|----------------------|----------------------------|-----------------------|------------------|--------------------|----------------------------|-----------------------|--------|---|----------------------------|-----------------------|--------|---|----------------------------|-----------------------|--------|---|----------------------------|-----------------------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | |
| TOT | GP | G | C | G | C | G | C | G | C | G | C | | | | | | | | | | | | |
| 排 | | 排 | | 排 | | 排 | | 排 | | 排 | | | | | | | | | | | | | |
| GPA | | GPA | | GPA | | GPA | | GPA | | GPA | | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) |
| 1100250 | GUDEKAR MANGESH TANAJI SANGITA | (2023016490108447) | (932211558074) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 44 | 4 D | 4 16 41 | 4 D 4 16 47 | 5 C 4 20 55+ | 7 B+\$ 4 28 54+ | 6 B \$ 4 24 42+ | 4 D \$ 4 16 24 | 120 | 5.00 | 283 | P | RPV | | | | | | | | | | | |
| SEM-I-CR.15 | GPA 90.00 | GP 6.00, | II-CR.15 GPA 90.00 | GP 6.00, | III-CR.22 GPA 102.96 | GP 4.68, | IV-CR.22 GPA 130.90 | GP 5.95, | V-CR.24 GPA 144.00 | GP 6.00 | CGPI : 5.56 | | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3128) | : | RURAL DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | (3129) | : | ENVIRONMENTAL ECONOMICS-II | (Th:100/40,Cr.Pt.: 4) | (3133) | : | HISTORY OF ECO.THoughts-II | (Th:100/40,Cr.Pt.: 4) |
| 1100251 | /GUPTA PRIYANKA NARESH GUPTA MEERA | (2020027900076281) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 41+ | 4 D \$ 4 16 48+ | 5 C \$ 4 20 40+ | 4 D \$ 4 16 52+ | 6 B \$ 4 24 40+ | 4 D \$ 4 16 42 | 4 D 4 16 24 | 108 | 4.50 | 263 | P | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA 115.05 | GP 7.67, | II-CR.15 GPA 96.00 | GP 6.40, | III-CR.22 GPA 150.92 | GP 6.86, | IV-CR.22 GPA 148.06 | GP 6.73, | V-CR.24 GPA 100.08 | GP 4.17 | CGPI : 5.89 | | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) |
| 1100252 | GUPTA RAHUL NANDLAL MEERADEVI | (2022027900228756) | (492337934554) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 46 | 5 C | 4 20 42 | 4 D 4 16 44 | 4 D 4 16 41 | 4 D 4 16 58 | 7 B+ 4 28 60 | 8 A 4 32 24 | 128 | 5.33 | 291 | P | RPV | | | | | | | | | | | |
| SEM-I-CR.15 | GPA 72.00 | GP 4.80, | II-CR.15 GPA 82.95 | GP 5.53, | III-CR.22 GPA 91.08 | GP 4.14, | IV-CR.22 GPA 0.00 | GP 0.00, | V-CR.24 GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) |
| 1100253 | GUPTA RAMANUJ BUDDHIRAM SUNITA | (2022027900114496) | (927479699132) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 62 | 8 A | 4 32 70 | 9 A+ 4 36 61 | 8 A 4 32 57+ | 7 B+\$ 4 28 65 | 8 A 4 32 65 | 8 A 4 32 24 | 192 | 8.00 | 380 | P | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA 106.95 | GP 7.13, | II-CR.15 GPA 111.00 | GP 7.40, | III-CR.22 GPA 150.04 | GP 6.82, | IV-CR.22 GPA 141.02 | GP 6.41, | V-CR.24 GPA 196.08 | GP 8.17 | CGPI : 7.35 | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) | : | HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206) | : | HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) | : | RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) |
| 1100254 | GUPTA UMESHKUMAR RAMLAKHAN SEETADEVI | (2022027900120365) | (662368751542) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 40+ | 4 D \$ 4 16 40+ | 4 D \$ 4 16 45 | 5 C 4 20 40+ | 4 D \$ 4 16 40 | 4 D 4 16 40+ | 4 D \$ 4 16 24 | 100 | 4.17 | 245 | P | RLE | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA 72.00 | GP 4.80, | II-CR.15 GPA 79.05 | GP 5.27, | III-CR.22 GPA 100.10 | GP 4.55, | IV-CR.22 GPA 113.08 | GP 5.14, | V-CR.24 GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|-----------------------------------|-------|-----------------------|----------------|-------------------|----------------------------|------------------|-----------------------|-------------------|-----|----------------------------|------|-----------------------|----------|-----|---------------------------|----------|-----------------------|---------|-----|----------------------------|------|-----------------------|--------|----|----------------------------|-----|-----------------------|----|----|----|----|-----|------|------|------|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| (3701) | : | ENVIRONMENTAL GEOGRAPHY | | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | | (Th:100/40,Cr.Pt.: 4) | (3705) | : | ECONOMIC GEOGRAPHY | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3706) | : | BIOGEOGRAPHY | | (Th:100/40,Cr.Pt.: 4) | (3709) | : | PRAC.-RESEARCH METHODOLOGY | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100255 | | HOLAM ROHAN SHREERANG SUNITA | | (2022027900077197) | (263598581022) | | | | | 279 | | | | | | | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 60+ | 8 | A | \$ | 4 | 32 | 68 | 8 | A | 4 | 32 | 76+ | 9 | A+\$ | 4 | 36 | 77+ | 9 | A+\$ | 4 | 36 | 51+ | 6 | B | \$ | 4 | 24 | 69+ | 8 | A | \$ | 4 | 32 | 24 | 192 | 8.00 | 401 | P | | | |
| SEM-I-CR.15 | GPA | 67.95 | GP | 4.53, | II-CR.15 | GPA | 78.00 | GP | 5.20, | III-CR.22 | GPA | 141.90 | GP | 6.45, | IV-CR.22 | GPA | 121.00 | GP | 5.50, | V-CR.24 | GPA | 175.92 | GP | 7.33 | CGPI | : | 6.37 | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1100256 | | JADHAV OMKAR SANTOSH ROHNI | | (2021027900111036) | (- - - - -) | | | | | 279 | | | | | | | | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 41+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 42 | 4 | D | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 47+ | 5 | C | \$ | 4 | 20 | 24 | 100 | 4.17 | 250 | P | RLE |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 108.02 | GP | 4.91, | IV-CR.22 | GPA | 141.90 | GP | 6.45, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (4801) | : | AGRI. SIGNIFICANCE IN R.D. | | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | | (Th:100/40,Cr.Pt.: 4) | (4804) | : | RURAL RESOURCE MANAGEMENT | | (Th:100/40,Cr.Pt.: 4) | (4805) | : | EMERGING ISSUES IN R.D. | | (Th:100/40,Cr.Pt.: 4) | (4806) | : | SOCIAL WORK FOR R.D. | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1100257 | | /JADHAV POONAM PRAKASH PARATIBHA | | (2021027900046967) | (597239682399) | | | | | 279 | | | | | | | | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | |
| 61+ | 8 | A | \$ | 4 | 32 | 40+ | 4 | D | \$ | 4 | 16 | 40 | 4 | D | 4 | 16 | 60+ | 8 | A | \$ | 4 | 32 | 56+ | 7 | B+\$ | 4 | 28 | 44+ | 4 | D | \$ | 4 | 16 | 24 | 140 | 5.83 | 301 | P | RLE | |
| SEM-I-CR.15 | GPA | 121.05 | GP | 8.07, | II-CR.15 | GPA | 103.05 | GP | 6.87, | III-CR.22 | GPA | 93.94 | GP | 4.27, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 100.08 | GP | 4.17 | CGPI | : | -- | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMTS.OF POL. OF MAHARA | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1100258 | | JADHAV SWAPNIL SANTOSH REKHA | | (2020027900022337) | | | | | | 279 | | | | | | | | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | |
| 47+ | 5 | C | \$ | 4 | 20 | A | - | - | ---- | A | - | - | ---- | 41+ | 4 | D | \$ | 4 | 16 | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | -- | -- | -- | 88 | A | ABS | | | | |
| SEM-I-CR.15 | GPA | 126.00 | GP | 8.40, | II-CR.15 | GPA | 118.95 | GP | 7.93, | III-CR.22 | GPA | 183.04 | GP | 8.32, | IV-CR.22 | GPA | 177.10 | GP | 8.05, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1100259 | | JAIWAL SANSKAR UMESHCHANDRA SEETA | | (2022027900057587) | (655830193106) | | | | | 279 | | | | | | | | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | |
| 62+ | 8 | A | \$ | 4 | 32 | 67+ | 8 | A | \$ | 4 | 32 | 45 | 5 | C | 4 | 20 | 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 43+ | 4 | D | \$ | 4 | 16 | 24 | 132 | 5.50 | 297 | P | | | |
| SEM-I-CR.15 | GPA | 76.95 | GP | 5.13, | II-CR.15 | GPA | 78.00 | GP | 5.20, | III-CR.22 | GPA | 108.02 | GP | 4.91, | IV-CR.22 | GPA | 133.10 | GP | 6.05, | V-CR.24 | GPA | 148.08 | GP | 6.17 | CGPI | : | 5.54 | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|------------------|------------------------------------|-----------------------------|-----------------------|--------------------|-----------|----------------------------|-----------------------|------------------|-----------|-------------------|-----------|-----------|-----|-----------|-----------|-----|-----------|-----------|-------|---------|------|--------|-----|------|------|-----|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1100260 | JAJOO ANUJ PRAMOD PADMA | (2022027900067206) | (689261183914) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 8F | - | - | 23F | - | - | 23F | - | - | 20F | - | - | 28F | - | - | 16F | - | - | 118 | F | | | | | | | | |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 78.00 | GP | 5.20, | III-CR.22 | GPA | 106.04 | GP | 4.82, | IV-CR.22 | GPA | 108.02 | GP | 4.91, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1100261 | JOSHI ASHISH GAJANAN MEENA | (2021027900017674) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 54+ | 6 | B \$ 4 24 | A | - | - | 50+ | 6 | B \$ 4 24 | 40+ | 4 | D \$ 4 16 | A | - | - | 40+ | 4 | D \$ 4 16 | -- | -- | -- | 184 | A | RRA | ABS | | | |
| SEM-I-CR.15 | GPA | 128.85 | GP | 8.59, | II-CR.15 | GPA | 115.65 | GP | 7.71, | III-CR.22 | GPA | 183.04 | GP | 8.32, | IV-CR.22 | GPA | 99.00 | GP | 4.50, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1100262 | JUWATKAR GAURANG DILIP MADHURI | (2022027900091584) | (525772495413) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 51+ | 6 | B \$ 4 24 | 69+ | 8 | A \$ 4 32 | 49+ | 5 | C \$ 4 20 | 63+ | 8 | A \$ 4 32 | 78+ | 9 | A+\$ 4 36 | 40 | 4 | D | 4 | 16 | 24 | 160 | 6.67 | 350 | P | | | |
| SEM-I-CR.15 | GPA | 100.05 | GP | 6.67, | II-CR.15 | GPA | 100.95 | GP | 6.73, | III-CR.22 | GPA | 137.06 | GP | 6.23, | IV-CR.22 | GPA | 122.10 | GP | 5.55, | V-CR.24 | GPA | 172.08 | GP | 7.17 | CGPI | : | 6.49 |
| 1100263 | /KAMBLE JANVI JEETENDRA SUMAN | (2022027900236984) | (435835934018) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | A | - | - | A | - | - | A | - | - | 73+ | 9 | A+\$ 4 36 | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 113 | A | ABS | |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 72.00 | GP | 4.80, | III-CR.22 | GPA | 111.10 | GP | 5.05, | IV-CR.22 | GPA | 95.04 | GP | 4.32, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1100264 | /KHAN AFREEN AMIRUDDIN MAHRUNNISHA | (2020027900053266) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 16 | 55 | 7 | B+ | 4 28 | 40+ | 4 | D \$ 4 16 | 58+ | 7 | B+\$ 4 28 | 57+ | 7 | B+\$ 4 28 | 61+ | 8 | A \$ 4 32 | 24 | 148 | 6.17 | 311 | P | RLE | | | |
| SEM-I-CR.15 | GPA | 106.95 | GP | 7.13, | II-CR.15 | GPA | 105.00 | GP | 7.00, | III-CR.22 | GPA | 119.90 | GP | 5.45, | IV-CR.22 | GPA | 122.10 | GP | 5.55, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1100265 | KHARAT PRADEEP JAGAN NIRMALA | (2023016490160941) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 40E | 4 | D | 4 16 | 16F | - | - | 56+ | 7 | B+\$ 4 28 | 48+ | 5 | C \$ 4 20 | 40+ | 4 | D \$ 4 16 | 65+ | 8 | A \$ 4 32 | -- | -- | -- | 265 | F | RPV | | | |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|--|----------------------------|-----------------------|--------------------|-----------|----------------------------|-----------------------|------------------|-------|-----------------------------|-----------------------|--------|-----------|----------------------------|-----------------------|-----------|-----------|----------------------------|-----------------------|---------|-----|-----------------------------|-----------------------|------|------|--------|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3405) | : | POLITICAL DYNAMISM AND SOC | (Th:100/40,Cr.Pt.: 4) | (3407) | : | INTERNATIONAL REGIONAL ORG | (Th:100/40,Cr.Pt.: 4) | (3410) | : | MEDIA&ELECTORAL PROCESSESS | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100266 | /KHUNTE SAMIKSHA CHANDRAKANT NEETA | (2021027900019182) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 53+ | 6 | B \$ 4 24 | 45+ | 5 | C \$ 4 20 | 40 | 4 | D | 4 | 16 | 50+ | 6 | B \$ 4 24 | 40+ | 4 | D \$ 4 16 | 40 | 4 | D | 4 | 16 | 24 | 116 | 4.83 | 268 | P | RLE |
| SEM-I-CR.15 | GPA | 104.10 | GP | 6.94, | II-CR.15 | GPA | 109.95 | GP | 7.33, | III-CR.22 | GPA | 174.90 | GP | 7.95, | IV-CR.22 | GPA | 152.68 | GP | 6.94, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : -- | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100267 | KOLHAPURWALA MOHAMMED IFTEKHAR RASHIDA | (2022027900068794) | (638041957380) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 5 | C | 4 | 20 | 46+ | 5 | C \$ 4 20 | 49+ | 5 | C \$ 4 20 | 52+ | 6 | B \$ 4 24 | 55+ | 7 | B+\$ 4 28 | 48+ | 5 | C \$ 4 20 | 24 | 132 | 5.50 | 295 | P | RPV | | |
| SEM-I-CR.15 | GPA | 78.00 | GP | 5.20, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 117.92 | GP | 5.36, | IV-CR.22 | GPA | 100.98 | GP | 4.59, | V-CR.24 | GPA | 115.92 | GP | 4.83 | CGPI | : -- | |
| (1301) | : | HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) | : | SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100268 | KOTHEKAR ANIRUDDHA BHALCHANDRA SUNITA | (2020027900026335) | (698824844625) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 47+ | 5 | C \$ 4 20 | 40+ | 4 | D \$ 4 16 | 48+ | 5 | C \$ 4 20 | 45+ | 5 | C \$ 4 20 | 42+ | 4 | D \$ 4 16 | 62 | 8 | A | 4 | 32 | 24 | 124 | 5.17 | 284 | P | RLE | | |
| SEM-I-CR.15 | GPA | 124.95 | GP | 8.33, | II-CR.15 | GPA | 103.05 | GP | 6.87, | III-CR.22 | GPA | 168.08 | GP | 7.64, | IV-CR.22 | GPA | 168.96 | GP | 7.68, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : -- | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100269 | /KUSHWAHA ARUNA RAJKUMAR RAMKUMARI | (2024016490071335) | (369267417041) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 16 | 40+ | 4 | D \$ 4 16 | 45+ | 5 | C \$ 4 20 | 40 | 4 | D | 4 | 16 | 48+ | 5 | C \$ 4 20 | 62+ | 8 | A \$ 4 32 | 24 | 120 | 5.00 | 275 | P | RPV | | |
| SEM-I-CR.15 | GPA | 60.00 | GP | 4.00, | II-CR.15 | GPA | 60.00 | GP | 4.00, | III-CR.22 | GPA | 88.00 | GP | 4.00, | IV-CR.22 | GPA | 88.00 | GP | 4.00, | V-CR.24 | GPA | 112.08 | GP | 4.67 | CGPI | : 4.33 | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | |
| 1100270 | /LOKHANDE RUTIKA SANDEEP VAISHALI | (2022027900121403) | (964806071021) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 16 | 40+ | 4 | D \$ 4 16 | 43+ | 4 | D \$ 4 16 | A | - | - | 48+ | 5 | C \$ 4 20 | 49+ | 5 | C \$ 4 20 | -- | -- | -- | 220 | A | ABS | | | | |
| SEM-I-CR.15 | GPA | 100.05 | GP | 6.67, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 133.98 | GP | 6.09, | IV-CR.22 | GPA | 124.96 | GP | 5.68, | V-CR.24 | GPA | 120.00 | GP | 5.00 | CGPI | : -- | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~ : Dyslexia; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; RRA: RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|-----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|------|----|-----|----|----|----|-----|-----|----|-----|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100271 | MAHADIK SANDEEP BHASKAR SUSHAMA | (2022027900249346) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 24F | - | - | 40+ | 4 | D | \$ | 4 | 16 | A | - | - | 43+ | 4 | D | \$ | 4 | 16 | -- | -- | 187 | F | RPV | | | | |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 75.00 | GP | 5.00, | III-CR.22 | GPA | 88.00 | GP | 4.00, | IV-CR.22 | GPA | 88.00 | GP | 4.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3405) | : | POLITICAL DYNAMISM AND SOC | (Th:100/40,Cr.Pt.: 4) | (3407) | : | INTERNATIONAL REGIONAL ORG | (Th:100/40,Cr.Pt.: 4) | (3410) | : | MEDIA&ELECTORAL PROCESSESS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100272 | /MANSURE MUSKAN MOHAMMAD NAUSHAD EMARANA | (2021027900055831) | (893238017165) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 | B | 4 | 24 | 43 | 4 | D | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 55 | 7 | B+ | 4 | 28 | 56+ | 7 | B+ | \$ | 4 | 28 | 40+ | 4 | D | \$ | 4 | 16 | 24 | 128 | 5.33 | 284 | P | RLE |
| SEM-I-CR.15 | GPA | 127.05 | GP | 8.47, | II-CR.15 | GPA | 126.00 | GP | 8.40, | III-CR.22 | GPA | 102.08 | GP | 4.64, | IV-CR.22 | GPA | 113.08 | GP | 5.14, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1100273 | /PAWAR ANUSHA ANIL AKSHATA | (2021027900066995) | (797845607773) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | 55+ | 7 | B+\$ | 4 | 28 | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | -- | -- | 55 | A | ABS | | | | | | |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 108.00 | GP | 7.20, | III-CR.22 | GPA | 91.96 | GP | 4.18, | IV-CR.22 | GPA | 104.94 | GP | 4.77, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| 1100274 | /PAWAR NIKITA ANIL AKSHATA | (2021027900067012) | (590949395363) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | 41+ | 4 | D | \$ | 4 | 16 | 54+ | 6 | B | \$ | 4 | 24 | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | -- | -- | 95 | A | ABS | | | | | | | |
| SEM-I-CR.15 | GPA | 124.05 | GP | 8.27, | II-CR.15 | GPA | 135.00 | GP | 9.00, | III-CR.22 | GPA | 91.96 | GP | 4.18, | IV-CR.22 | GPA | 102.96 | GP | 4.68, | V-CR.24 | GPA | 148.08 | GP | 6.17 | CGPI | : | -- | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100275 | /SALUNKHE SUKANYA DEEPAK DEEPAI | (2024016490072884) | (486678136638) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | -- | -- | 0 | A | RPV | ABS | | | | | | |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100276 | SANGLE MANISH MANGESH MANISHA | (2020027900027806) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | -- | -- | 0 | A | ABS | | | | | | | |
| SEM-I-CR.15 | GPA | 145.05 | GP | 9.67, | II-CR.15 | GPA | 120.00 | GP | 8.00, | III-CR.22 | GPA | 170.06 | GP | 7.73, | IV-CR.22 | GPA | 194.92 | GP | 8.86, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--|-----------------------------|-----------------------|--------------------|----------|-----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|----|---------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|------|----|------|-----|-----|----|----|----|----|-----|----|-----|------|-----|-----|-----|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) | : | HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206) | : | HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) | : | RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100277 | SAWANT MIHIR DEEPAK MANJUSHA | (2020027900012656) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46+ | 5 | C | \$ | 4 | 20 | 41+ | 4 | D | \$ | 4 | 16 | A | - | - | ---- | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 42+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 209 | A | ABS | | |
| SEM-I-CR.15 | GPA | 150.00 | GP | 10.00, | II-CR.15 | GPA | 138.00 | GP | 9.20, | III-CR.22 | GPA | 216.92 | GP | 9.86, | IV-CR.22 | GPA | 210.98 | GP | 9.59, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO. & COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | (4505) | : | EDUCATION FOR WOMEN | (Th:100/40,Cr.Pt.: 4) | (4506) | : | CHALLENGES IN INDIAN EDUCA | (Th:100/40,Cr.Pt.: 4) | (4508) | : | EDUCATIONAL MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100278 | /SHINDE DIVYA SANJAY NAMRATA | (2021027900060894) | (440238651509) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46+ | 5 | C | \$ | 4 | 20 | 43+ | 4 | D | \$ | 4 | 16 | 42 | 4 | D | 4 | 16 | 44+ | 4 | D | \$ | 4 | 16 | 64+ | 8 | A | \$ | 4 | 32 | 44+ | 4 | D | \$ | 4 | 16 | 24 | 116 | 4.83 | 283 | P | | |
| SEM-I-CR.15 | GPA | 127.95 | GP | 8.53, | II-CR.15 | GPA | 144.00 | GP | 9.60, | III-CR.22 | GPA | 97.02 | GP | 4.41, | IV-CR.22 | GPA | 108.02 | GP | 4.91, | V-CR.24 | GPA | 108.00 | GP | 4.50 | CGPI | : | 5.75 | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100279 | /SIDDQUI KANEEZAMNA SHAMIMANJUM SARVARIBEGUM | (2021027900118357) | (519541363644) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64+ | 8 | A | \$ | 4 | 32 | 65 | 8 | A | 4 | 32 | 44+ | 4 | D | \$ | 4 | 16 | 43+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 24 | 128 | 5.33 | 296 | P | | |
| SEM-I-CR.15 | GPA | 142.05 | GP | 9.47, | II-CR.15 | GPA | 127.95 | GP | 8.53, | III-CR.22 | GPA | 113.08 | GP | 5.14, | IV-CR.22 | GPA | 106.04 | GP | 4.82, | V-CR.24 | GPA | 139.92 | GP | 5.83 | CGPI | : | 6.20 | | | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND. & WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100280 | SONONE ROHIT TULSHIRAM SULOCHANA | (2021027900031241) | (487840563837) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32F | - | - | ---- | 46E | 5 | C | 4 | 20 | 41E | 4 | D | 4 | 16 | 40E | 4 | D | 4 | 16 | 52+ | 6 | B | \$ | 4 | 24 | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 251 | F | | | | | | |
| SEM-I-CR.15 | GPA | 82.95 | GP | 5.53, | II-CR.15 | GPA | 85.95 | GP | 5.73, | III-CR.22 | GPA | 88.00 | GP | 4.00, | IV-CR.22 | GPA | 100.10 | GP | 4.55, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100281 | TANUJ PRASAD BHAGYAVATHI | (2021027900027394) | (768364832565) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42+ | 4 | D | \$ | 4 | 16 | 50+ | 6 | B | \$ | 4 | 24 | 47+ | 5 | C | \$ | 4 | 20 | 50 | 6 | B | 4 | 24 | 51+ | 6 | B | \$ | 4 | 24 | 40+ | 4 | D | \$ | 4 | 16 | 24 | 124 | 5.17 | 280 | P | RLE | |
| SEM-I-CR.15 | GPA | 126.00 | GP | 8.40, | II-CR.15 | GPA | 133.95 | GP | 8.93, | III-CR.22 | GPA | 89.98 | GP | 4.09, | IV-CR.22 | GPA | 110.00 | GP | 5.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|-----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|------|---|------|-----|----|-----|----|----|----|-----|------|------|-----|-----|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3405) | : | POLITICAL DYNAMISM AND SOC | (Th:100/40,Cr.Pt.: 4) | (3407) | : | INTERNATIONAL REGIONAL ORG | (Th:100/40,Cr.Pt.: 4) | (3410) | : | MEDIA&ELECTORAL PROCESSESS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100282 | TATKARE ROHIT RAVINDRA ARUNA | (2020027900023333) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 46+ | 5 | C | \$ | 4 | 20 | 53+ | 6 | B | \$ | 4 | 24 | 62+ | 8 | A | \$ | 4 | 32 | A | - | - | ---- | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 241 | A | ABS | | |
| SEM-I-CR.15 | GPA | 135.00 | GP | 9.00, | II-CR.15 | GPA | 138.00 | GP | 9.20, | III-CR.22 | GPA | 207.90 | GP | 9.45, | IV-CR.22 | GPA | 199.98 | GP | 9.09, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (1201) | : | HIST.-MIEVEAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100283 | WABLE SURESH MARUTI SHARADA | (2022027900232375) | (892398335667) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 52+ | 6 | B | \$ | 4 | 24 | 40 | 4 | D | 4 | 16 | 44+ | 4 | D | \$ | 4 | 16 | 24 | 104 | 4.33 | 256 | P | | | |
| SEM-I-CR.15 | GPA | 70.05 | GP | 4.67, | II-CR.15 | GPA | 72.00 | GP | 4.80, | III-CR.22 | GPA | 117.92 | GP | 5.36, | IV-CR.22 | GPA | 108.02 | GP | 4.91, | V-CR.24 | GPA | 136.08 | GP | 5.67 | CGPI | : | 4.98 | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100284 | /WAGH SANDHYA SHIVAJI MAHADEVI | (2020027900058704) | (202677042952) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54+ | 6 | B | \$ | 4 | 24 | A | - | - | ---- | 59+ | 7 | B | + | \$ | 4 | 28 | 63+ | 8 | A | \$ | 4 | 32 | 58+ | 7 | B | + | \$ | 4 | 28 | 68+ | 8 | A | \$ | 4 | 32 | -- | -- | -- | 302 | A | ABS |
| SEM-I-CR.15 | GPA | 147.00 | GP | 9.80, | II-CR.15 | GPA | 112.05 | GP | 7.47, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 119.90 | GP | 5.45, | V-CR.24 | GPA | 136.08 | GP | 5.67 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100285 | /AHMED LARAIB KAUSAR ASHFAQUE ZAIBUNNIJA | (2021027900051206) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 4 | D | 4 | 16 | 64+ | 8 | A | \$ | 4 | 32 | 61+ | 8 | A | \$ | 4 | 32 | 54+ | 6 | B | \$ | 4 | 24 | 46 | 5 | C | 4 | 20 | 50 | 6 | B | 4 | 24 | 24 | 148 | 6.17 | 319 | P | RRA | | | |
| SEM-I-CR.15 | GPA | 124.05 | GP | 8.27, | II-CR.15 | GPA | 127.95 | GP | 8.53, | III-CR.22 | GPA | 97.02 | GP | 4.41, | IV-CR.22 | GPA | 100.10 | GP | 4.55, | V-CR.24 | GPA | 144.00 | GP | 6.00 | CGPI | : | 6.07 | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MIEVEAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) | : | HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206) | : | HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) | : | RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100286 | BORUDE GANESH KAILASH VAISHALI | (2021027900121023) | (104858513882) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47+ | 5 | C | \$ | 4 | 20 | 61 | 8 | A | 4 | 32 | 40+ | 4 | D | \$ | 4 | 16 | 46+ | 5 | C | \$ | 4 | 20 | 55 | 7 | B | + | 4 | 28 | 40 | 4 | D | 4 | 16 | 24 | 132 | 5.50 | 289 | P | RLE | | |
| SEM-I-CR.15 | GPA | 133.95 | GP | 8.93, | II-CR.15 | GPA | 135.00 | GP | 9.00, | III-CR.22 | GPA | 130.90 | GP | 5.95, | IV-CR.22 | GPA | 139.04 | GP | 6.32, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|--------------------------------------|-----------------------|--------------------|-----------|-----------------------------|-----------------------|------------------|--------------|-------------------|------|-----------|-----|-------|-----------|-----|--------|-----------|-------|---------|------|--------|------|------|------|------|------|-------|-----|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100287 | / | KHOCHADE DEEPA HARISHCHANDRA ARCHANA | (2024016490070235) | (574825930190) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15F | - | - | --- | 44+ | 4 | D \$ 4 16 | 62+ | 8 | A \$ 4 32 | 49+ | 5 | C \$ 4 20 | 50+ | 6 | B \$ 4 24 | 11F | - | - | --- | 231 | F | RPV | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 75.00 | GP | 5.00, | III-CR.22 | GPA | 88.00 | GP | 4.00, | IV-CR.22 | GPA | 88.00 | GP | 4.00, | V-CR.24 | GPA | 127.92 | GP | 5.33 | CGPI | : | -- | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (1106) | : | 19TH CENT. ENGLISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1107) | : | 20TH CENT. BRITISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1111) | : | LITERATURE OF PROTEST-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100288 | / | MALKANI HRITIK SUNIL AARTI | (2020027900023886) | | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 16 | 56 | 7 | B+ | 4 28 | 45+ | 5 | C \$ 4 20 | 42+ | 4 | D \$ 4 16 | 52+ | 6 | B \$ 4 24 | 52+ | 6 | B \$ 4 24 | 24 | 128 | 5.33 | 287 | P | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 145.95 | GP | 9.73, | II-CR.15 | GPA | 130.95 | GP | 8.73, | III-CR.22 | GPA | 214.06 | GP | 9.73, | IV-CR.22 | GPA | 210.10 | GP | 9.55, | V-CR.24 | GPA | 156.00 | GP | 6.50 | CGPI | : | 8.07 | @0.07 | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100289 | / | MISHRANI JYOTI BHAGWANDAS BHAGWANTI | (2021027900100553) | (- - - - -) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 8 | A | 4 32 | 56 | 7 | B+ | 4 28 | 71 | 9 | A+ | 4 36 | 62 | 8 | A | 4 32 | 70 | 9 | A+ | 4 36 | 82 | 10 | O | 4 40 | 24 | 204 | 8.50 | 407 | P | RRA | | | | |
| SEM-I-CR.15 | GPA | 87.00 | GP | 5.80, | II-CR.15 | GPA | 96.00 | GP | 6.40, | III-CR.22 | GPA | 150.04 | GP | 6.82, | IV-CR.22 | GPA | 144.98 | GP | 6.59, | V-CR.24 | GPA | 151.92 | GP | 6.33 | CGPI | : | 6.84 | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100290 | / | PAL NEELAM PANCHAM LAL PRABHA VATI | (2022027900243206) | (- - - - -) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | 4 | D \$ 4 16 | 40+ | 4 | D \$ 4 16 | 71+ | 9 | A+\$ 4 36 | 40 | 4 | D | 4 16 | 53+ | 6 | B \$ 4 24 | 43+ | 4 | D \$ 4 16 | 24 | 124 | 5.17 | 288 | P | RPV | | | | | | | | | |
| SEM-I-CR.15 | GPA | 90.00 | GP | 6.00, | II-CR.15 | GPA | 105.00 | GP | 7.00, | III-CR.22 | GPA | 110.00 | GP | 5.00, | IV-CR.22 | GPA | 110.00 | GP | 5.00, | V-CR.24 | GPA | 112.08 | GP | 4.67 | CGPI | : | 5.34 | @0.04 | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100291 | / | RUPCHANDANI NEHA MUKESHLAL REEMA | (2021027900039422) | (- - - - -) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | --- | A | - | --- | A | - | --- | A | - | --- | A | - | --- | A | - | --- | A | - | --- | 0 | A | RRA | ABS | | | | | | | | |
| SEM-I-CR.15 | GPA | 112.95 | GP | 7.53, | II-CR.15 | GPA | 106.05 | GP | 7.07, | III-CR.22 | GPA | 104.94 | GP | 4.77, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|---|-------------------|-----------------------|--------------------|----------------|----------------------------|--------|-----------------------|-------|-------------------|------|--------|----|-------|----------|-----|--------|-------|-------|---------|-----|--------|-----|------|------|--------------|----|-----|-----|---|----|------|----|----|-----|------|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | |
| (3701) | ENVIRONMENTAL GEOGRAPHY | | (Th:100/40,Cr.Pt.: 4) | | (3702) | GEOGRAPHY OF TOURISM & REC | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3704) | TOOLS & TECHNIQUES IN GEO. | | (Th:100/40,Cr.Pt.: 4) | | (4801) | AGRI. SIGNIFICANCE IN R.D. | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (4802) | RURAL MKTG. AND FINANCE | | (Th:100/40,Cr.Pt.: 4) | | (4803) | APPLIED AGRICULTURE | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100292 | /SAWANT AHIRE SUREKHA MILIND KRISHNABAI | | (2021027900057605) | | (- - - - -) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 55+ | 7 | B+\$ | 4 | 28 | A | - | - | 41+ | 4 | D | \$ | 4 | 16 | 61+ | 8 | A | \$ | 4 | 32 | 54+ | 6 | B | \$ | 4 | 24 | -- | -- | -- | 251 | A | RRA | ABS | |
| SEM-I-CR.15 | GPA | 100.05 | GP | 6.67, | II-CR.15 | GPA | 100.05 | GP | 6.67, | III-CR.22 | GPA | 115.06 | GP | 5.23, | IV-CR.22 | GPA | 130.02 | GP | 5.91, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : -- | | | | | | | | | | | | | |
| (3601) | PSY. TESTING &STAT.PART II | | (Th:100/40,Cr.Pt.: 4) | | (3602) | ABNORMAL PSYCHOLOGY:PART 2 | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3603) | INDUSTRIAL ORGAN. PSY. | | (Th:100/40,Cr.Pt.: 4) | | (4501) | EDUCATIONAL EVALUATION | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (4502) | INFO.& COMMN.TECH.IN EDU. | | (Th:100/40,Cr.Pt.: 4) | | (4504) | EDUCATIONAL RESEARCH | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100293 | /SAWARDEKAR JIGISHA YASHWANT SANGEETA | | (2021027900073716) | | (686909499062) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | 0 | A | ABS | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 112.95 | GP | 7.53, | II-CR.15 | GPA | 109.95 | GP | 7.33, | III-CR.22 | GPA | 102.96 | GP | 4.68, | IV-CR.22 | GPA | 104.94 | GP | 4.77, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : -- | | | | | | | | | | | | | |
| 1100294 | /SHADIJA PAYAL MANOJ RITU | | (2021027900075665) | | (- - - - -) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 71 | 9 | A+ | 4 | 36 | 78 | 9 | A+ | 4 | 36 | 60+ | 8 | A | \$ | 4 | 32 | 60+ | 8 | A | \$ | 4 | 32 | 63+ | 8 | A | \$ | 4 | 32 | 24 | 184 | 7.67 | 372 | P | RRA |
| SEM-I-CR.15 | GPA | 105.00 | GP | 7.00, | II-CR.15 | GPA | 90.00 | GP | 6.00, | III-CR.22 | GPA | 95.92 | GP | 4.36, | IV-CR.22 | GPA | 124.08 | GP | 5.64, | V-CR.24 | GPA | 199.92 | GP | 8.33 | CGPI | : 6.55 | | | | | | | | | | | | | |
| (3301) | ANTHROPOLOGICAL THOUGHT | | (Th:100/40,Cr.Pt.: 4) | | (3302) | SOCIOLOGY OF INFORMAL SECT | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | GENDER & SOC.IN INDIA:CONT | | (Th:100/40,Cr.Pt.: 4) | | (3306) | SOCIOLOGY OF ORGANIZATIONS | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | ENVIRL. CONCERNS IN INDIA | | (Th:100/40,Cr.Pt.: 4) | | (3310) | QUALITATIVE SOCIAL RESEAR. | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100295 | /SHAH RONAK USMAN SHAMIN | | (2024016490070177) | | (250163778280) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49+ | 5 | C | \$ | 4 | 20 | 44+ | 4 | D | \$ | 4 | 16 | 56+ | 7 | B+\$ | 4 | 28 | 40+ | 4 | D | \$ | 4 | 16 | 50+ | 6 | B | \$ | 4 | 24 | 13F | - | - | ---- | -- | -- | 252 | F | RPV | | |
| SEM-I-CR.15 | GPA | 144.00 | GP | 9.60, | II-CR.15 | GPA | 115.95 | GP | 7.73, | III-CR.22 | GPA | 190.08 | GP | 8.64, | IV-CR.22 | GPA | 190.96 | GP | 8.68, | V-CR.24 | GPA | 132.00 | GP | 5.50 | CGPI | : -- | | | | | | | | | | | | | |
| (3301) | ANTHROPOLOGICAL THOUGHT | | (Th:100/40,Cr.Pt.: 4) | | (3302) | SOCIOLOGY OF INFORMAL SECT | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | GENDER & SOC.IN INDIA:CONT | | (Th:100/40,Cr.Pt.: 4) | | (4501) | EDUCATIONAL EVALUATION | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (4502) | INFO.& COMMN.TECH.IN EDU. | | (Th:100/40,Cr.Pt.: 4) | | (4504) | EDUCATIONAL RESEARCH | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100296 | /KHAN BUSHRA HABIB SOLEHA | | (2022027900187177) | | (734205785304) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50+ | 6 | B | \$ | 4 | 24 | 65+ | 8 | A | \$ | 4 | 32 | 59+ | 7 | B+\$ | 4 | 28 | 46 | 5 | C | 4 | 20 | 62+ | 8 | A | \$ | 4 | 32 | 40+ | 4 | D | \$ | 4 | 16 | 24 | 152 | 6.33 | 322 | P | |
| SEM-I-CR.15 | GPA | 109.05 | GP | 7.27, | II-CR.15 | GPA | 118.95 | GP | 7.93, | III-CR.22 | GPA | 143.00 | GP | 6.50, | IV-CR.22 | GPA | 144.10 | GP | 6.55, | V-CR.24 | GPA | 151.92 | GP | 6.33 | CGPI | : 6.71 @0.05 | | | | | | | | | | | | | |
| (3301) | ANTHROPOLOGICAL THOUGHT | | (Th:100/40,Cr.Pt.: 4) | | (3302) | SOCIOLOGY OF INFORMAL SECT | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | GENDER & SOC.IN INDIA:CONT | | (Th:100/40,Cr.Pt.: 4) | | (3306) | SOCIOLOGY OF ORGANIZATIONS | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | ENVIRL. CONCERNS IN INDIA | | (Th:100/40,Cr.Pt.: 4) | | (3310) | QUALITATIVE SOCIAL RESEAR. | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100297 | MISHRA ANUP SURENDRA SEEMA | | (2021027900069483) | | (608376574790) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | 48+ | 5 | C | \$ | 4 | 20 | 54+ | 6 | B | \$ | 4 | 24 | 40+ | 4 | D | \$ | 4 | 16 | A | - | - | ---- | 42+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 184 | A | ABS | | |
| SEM-I-CR.15 | GPA | 115.95 | GP | 7.73, | II-CR.15 | GPA | 124.95 | GP | 8.33, | III-CR.22 | GPA | 102.96 | GP | 4.68, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : -- | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-----------------------------|-----------------------|--------------------|-----------|----------------------------|-----------------------|------------------|--------------|-------------------|------|-----------|------|-------|-----------|-----|--------|-----------|-------|---------|------|-----------|------|------|-------------|------|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1100298 | /MOMIN SAFA BANO MOHAMMAD SHAKEEL PARVEEN | (2021027900098513) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 16 | 74+ | 9 | A+\$ 4 36 | 52+ | 6 | B \$ 4 24 | 49 | 5 | C | 4 20 | 40+ | 4 | D \$ 4 16 | 57+ | 7 | B+\$ 4 28 | 24 | 140 | 5.83 | 312 | P | RRA | | | | | |
| SEM-I-CR.15 | GPA | 106.95 | GP | 7.13, | II-CR.15 | GPA | 94.05 | GP | 6.27, | III-CR.22 | GPA | 100.10 | GP | 4.55, | IV-CR.22 | GPA | 117.04 | GP | 5.32, | V-CR.24 | GPA | 112.08 | GP | 4.67 | CGPI : 5.49 | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1100299 | /MOMIN SHIFA MOHD HASHIM PARVEEN | (2022027900114515) | (430241492738) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | |
| 70+ | 9 | A+\$ 4 36 | 80+ | 10 | O \$ 4 40 | A - - | 52+ | 6 | B \$ 4 24 | 58+ | 7 | B+\$ 4 28 | 55+ | 7 | B+\$ 4 28 | -- | -- | -- | 315 | A | ABS | | | | | | | | |
| SEM-I-CR.15 | GPA | 90.00 | GP | 6.00, | II-CR.15 | GPA | 103.05 | GP | 6.87, | III-CR.22 | GPA | 117.92 | GP | 5.36, | IV-CR.22 | GPA | 152.02 | GP | 6.91, | V-CR.24 | GPA | 168.00 | GP | 7.00 | CGPI : -- | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1100300 | PATIL PANKAJ VINAYAK URMILA | (2023016490155882) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | |
| A - - | ---- | A - - | ---- | A - - | ---- | A - - | ---- | A - - | ---- | A - - | ---- | A - - | ---- | A - - | ---- | -- | -- | -- | 0 | A | RPV | ABS | | | | | | | |
| SEM-I-CR.15 | GPA | 60.00 | GP | 4.00, | II-CR.15 | GPA | 60.00 | GP | 4.00, | III-CR.22 | GPA | 95.92 | GP | 4.36, | IV-CR.22 | GPA | 95.92 | GP | 4.36, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3405) | : | POLITICAL DYNAMISM AND SOC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3407) | : | INTERNATIONAL REGIONAL ORG | (Th:100/40,Cr.Pt.: 4) | (3410) | : | MEDIA&ELECTORAL PROCESSESS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1100301 | SHINDE AMIT SURESH SUJATA | (2021027900036281) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 5 | C | 4 20 | 50 | 6 | B | 4 24 | 52 | 6 | B | 4 24 | 51 | 6 | B | 4 24 | 55 | 7 | B+ | 4 28 | 42 | 4 | D | 4 16 | 24 | 136 | 5.67 | 295 | P | RLE |
| SEM-I-CR.15 | GPA | 120.00 | GP | 8.00, | II-CR.15 | GPA | 130.95 | GP | 8.73, | III-CR.22 | GPA | 100.98 | GP | 4.59, | IV-CR.22 | GPA | 108.90 | GP | 4.95, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1100302 | /BHANE NIYATI MADAN ANJANA | (2021027900075456) | (442387509179) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 5 | C | 4 20 | 61 | 8 | A | 4 32 | 57 | 7 | B+ | 4 28 | 59 | 7 | B+ | 4 28 | 63 | 8 | A | 4 32 | 43+ | 4 | D \$ 4 16 | 24 | 156 | 6.50 | 329 | P | RLE | |
| SEM-I-CR.15 | GPA | 106.95 | GP | 7.13, | II-CR.15 | GPA | 136.95 | GP | 9.13, | III-CR.22 | GPA | 97.90 | GP | 4.45, | IV-CR.22 | GPA | 93.94 | GP | 4.27, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------------------|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|-----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|------|---|------|-----|------|-----|----|----|----|-----|------|------|-----|-----|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100303 | /DEOKULE BHAKTI KISHOR VAISHALI | (2022027900023745) | (944770672338) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | 4 | D | \$ | 4 | 16 | 41+ | 4 | D | \$ | 4 | 16 | 57 | 7 | B+ | 4 | 28 | 42 | 4 | D | 4 | 16 | 50+ | 6 | B | \$ | 4 | 24 | 66 | 8 | A | 4 | 32 | 24 | 132 | 5.50 | 297 | P | | | | |
| SEM-I-CR.15 | GPA | 70.95 | GP | 4.73, | II-CR.15 | GPA | 94.95 | GP | 6.33, | III-CR.22 | GPA | 102.08 | GP | 4.64, | IV-CR.22 | GPA | 99.00 | GP | 4.50, | V-CR.24 | GPA | 120.00 | GP | 5.00 | CGPI | : | 5.07 | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100304 | GUNDALI DASHRATH NARAYAN SUMAN | (2022027900188196) | (898668161048) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 44+ | 4 | D | \$ | 4 | 16 | 48+ | 5 | C | \$ | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | 44+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 256 | A | PPR |
| SEM-I-CR.15 | GPA | 85.95 | GP | 5.73, | II-CR.15 | GPA | 85.95 | GP | 5.73, | III-CR.22 | GPA | 126.06 | GP | 5.73, | IV-CR.22 | GPA | 137.06 | GP | 6.23, | V-CR.24 | GPA | 132.00 | GP | 5.50 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100305 | KADAM ROSHAN VILAS VISHAKHA | (2020027900035736) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44+ | 4 | D | \$ | 4 | 16 | 42+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 61+ | 8 | A | \$ | 4 | 32 | 54+ | 6 | B | \$ | 4 | 24 | A | - | - | -- | -- | -- | 241 | A | ABS | | | |
| SEM-I-CR.15 | GPA | 120.00 | GP | 8.00, | II-CR.15 | GPA | 73.95 | GP | 4.93, | III-CR.22 | GPA | 133.98 | GP | 6.09, | IV-CR.22 | GPA | 150.04 | GP | 6.82, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100306 | KHAN RIZWAN NASIR SHABANA | (2021027900092234) | (537309338556) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59+ | 7 | B+\$ | 4 | 28 | 40+ | 4 | D | \$ | 4 | 16 | 45 | 5 | C | 4 | 20 | 47+ | 5 | C | \$ | 4 | 20 | 42+ | 4 | D | \$ | 4 | 16 | 45+ | 5 | C | \$ | 4 | 20 | 24 | 120 | 5.00 | 278 | P | RLE | | |
| SEM-I-CR.15 | GPA | 127.05 | GP | 8.47, | II-CR.15 | GPA | 139.05 | GP | 9.27, | III-CR.22 | GPA | 115.94 | GP | 5.27, | IV-CR.22 | GPA | 128.92 | GP | 5.86, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100307 | /LALWANI KASHISH ANIL MANJU | (2020027900022465) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 44+ | 4 | D | \$ | 4 | 16 | 61+ | 8 | A | \$ | 4 | 32 | 42+ | 4 | D | \$ | 4 | 16 | A | - | - | 59+ | 7 | B+\$ | 4 | 28 | -- | -- | -- | 246 | A | ABS | | | | |
| SEM-I-CR.15 | GPA | 133.05 | GP | 8.87, | II-CR.15 | GPA | 112.95 | GP | 7.53, | III-CR.22 | GPA | 150.04 | GP | 6.82, | IV-CR.22 | GPA | 154.00 | GP | 7.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | |
|---|---|------------------------------|-------------------------------|------------------------------|----------------------------|-------------------|--------|------------------|------|-------------------|----|---|---|-----|---|----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100308 | LONDHE OMKAR DAYANAND NAKUSA | (2022027900036467) | (489026438056) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 59+ | 7 B+\$ 4 28 49+ | 5 C \$ 4 20 45+ | 5 C \$ 4 20 60+ | 8 A \$ 4 32 40 | 4 D 4 16 60+ | 8 A \$ 4 32 | 24 | 148 | 6.17 | 313 | | | | | | | | P |
| SEM-I-CR.15 | GPA 66.00 GP 4.40, | II-CR.15 GPA 76.95 GP 5.13, | III-CR.22 GPA 119.90 GP 5.45, | IV-CR.22 GPA 122.10 GP 5.55, | V-CR.24 GPA 139.92 GP 5.83 | CGPI : 5.52 | | | | | | | | | | | | |
| (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3403) | : DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3701) | : ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3702) | : GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100309 | /MISHRA SHAGUN ARUN PRIYANKA | (2023016490153917) | (734058110759) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 62 | 8 A 4 32 77 | 9 A+ 4 36 72 | 9 A+ 4 36 55+ | 7 B+\$ 4 28 69+ | 8 A \$ 4 32 63+ | 8 A \$ 4 32 | 24 | 196 | 8.17 | 398 | | | | | | | | P |
| SEM-I-CR.15 | GPA 108.00 GP 7.20, | II-CR.15 GPA 114.00 GP 7.60, | III-CR.22 GPA 133.98 GP 6.09, | IV-CR.22 GPA 163.90 GP 7.45, | V-CR.24 GPA 192.00 GP 8.00 | CGPI : 7.44 | | | | | | | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100310 | PHALKE ANIKET SUDHIR DIPKA | (2022027900260247) | (942929126020) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 40 | 4 D 4 16 52 | 6 B 4 24 63 | 8 A 4 32 69 | 8 A 4 32 35 * | 4 D 4 16 40 | 4 D 4 16 | 24 | 136 | 5.67 | 299 | | | | | | | | P |
| SEM-I-CR.15 | GPA 73.95 GP 4.93, | II-CR.15 GPA 82.05 GP 5.47, | III-CR.22 GPA 115.94 GP 5.27, | IV-CR.22 GPA 108.02 GP 4.91, | V-CR.24 GPA 0.00 GP 0.00 | CGPI : -- | | | | | | | | | | | | |
| (1301) | : HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1303) | : SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3701) | : ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3702) | : GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100311 | SINGH GAJENDRA BHANWAR SINGH HEERA KANWAR | (2020027900023832) | (893883253570) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 44 | 4 D 4 16 47+ | 5 C \$ 4 20 56+ | 7 B+\$ 4 28 44+ | 4 D \$ 4 16 40+ | 4 D \$ 4 16 49+ | 5 C \$ 4 20 | 24 | 116 | 4.83 | 280 | | | | | | | | P |
| SEM-I-CR.15 | GPA 133.05 GP 8.87, | II-CR.15 GPA 103.05 GP 6.87, | III-CR.22 GPA 91.08 GP 4.14, | IV-CR.22 GPA 102.08 GP 4.64, | V-CR.24 GPA 0.00 GP 0.00 | CGPI : -- | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3701) | : ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3702) | : GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100312 | /YADAV SNEHA VIJAY PRIYANKA | (2022027900223121) | (536525866986) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| A | - - - - - 57+ | 7 B+\$ 4 28 47+ | 5 C \$ 4 20 50+ | 6 B \$ 4 24 53+ | 6 B \$ 4 24 68E | 8 A 4 32 | -- | -- | -- | 275 | | | | | | | | F |
| SEM-I-CR.15 | GPA 73.95 GP 4.93, | II-CR.15 GPA 76.05 GP 5.07, | III-CR.22 GPA 119.90 GP 5.45, | IV-CR.22 GPA 0.00 GP 0.00, | V-CR.24 GPA 163.92 GP 6.83 | CGPI : -- | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | |
|---|-----------------------------------|-----------------------------|-----------------------|--------------------|-------------|----------------------------|-----------------------|------------------|-------------------|----------------------------|-----------------------|------------------|-----|----------------------------|-----------------------|-------------|-----|----------------------------|-----------------------|--------|---|----------------------------|-----------------------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (1106) | : | 19TH CENT. ENGLISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1107) | : | 20TH CENT. BRITISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1111) | : | LITERATURE OF PROTEST-II | (Th:100/40,Cr.Pt.: 4) |
| 1100313 | /MORAES ALBINA ALBAN LORRENE | (2021027900106801) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 51 | 6 B | 4 24 59+ | 7 B+\$ 4 28 44 | 4 D | 4 16 40 | 4 D | 4 16 40+ | 4 D \$ 4 16 45+ | 5 C \$ 4 20 | 24 | 120 | 5.00 | 279 | P | RRA | | | | | | | | |
| SEM-I-CR.15 | GPA | 88.05 | GP 5.87, II-CR.15 | GPA | 84.00 | GP 5.60, III-CR.22 | GPA | 108.02 | GP 4.91, IV-CR.22 | GPA | 110.00 | GP 5.00, V-CR.24 | GPA | 120.00 | GP 5.00 | CGPI : 5.16 | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) |
| 1100314 | /PITTHOO MAHWASH MUSAWWIR SADIQA | (2022027900263621) | (137277053992) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 8F | - - - - - | 50E 6 B | 4 24 41E | 4 D | 4 16 20F | - - - - - | 46E 5 C | 4 20 41+ | 4 D \$ 4 16 | -- -- -- | 206 | F | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 73.05 | GP 4.87, II-CR.15 | GPA | 70.95 | GP 4.73, III-CR.22 | GPA | 100.10 | GP 4.55, IV-CR.22 | GPA | 97.90 | GP 4.45, V-CR.24 | GPA | 148.08 | GP 6.17 | CGPI : -- | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) |
| 1100315 | /BHOIR NEHA PRAKASH REKHA | (2024016490071343) | (574084790280) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 56+ | 7 B+\$ 4 28 | A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | -- -- -- | 56 | A | RPV | ABS | | | | | | | | | |
| SEM-I-CR.15 | GPA | 97.05 | GP 6.47, II-CR.15 | GPA | 110.55 | GP 7.37, III-CR.22 | GPA | 135.08 | GP 6.14, IV-CR.22 | GPA | 174.90 | GP 7.95, V-CR.24 | GPA | 0.00 | GP 0.00 | CGPI : -- | | | | | | | |
| 1100316 | /INGALE ANKITA CHANDRAKANT RESHMA | (2022027900068016) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 63+ | 8 A \$ 4 32 | 64+ 8 A \$ 4 32 | 48+ 5 C \$ 4 20 | 45+ 5 C \$ 4 20 | A - - - - - | 53E 6 B | 4 24 | -- -- -- | 273 | F | RPV | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 0.00 | GP 0.00, II-CR.15 | GPA | 0.00 | GP 0.00, III-CR.22 | GPA | 144.98 | GP 6.59, IV-CR.22 | GPA | 139.92 | GP 6.36, V-CR.24 | GPA | 0.00 | GP 0.00 | CGPI : -- | | | | | | | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) |
| 1100317 | KAMBLE RITESH JAYRAM SUMITRA | (2023016490182317) | (989040931406) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 43+ | 4 D \$ 4 16 | 60+ 8 A \$ 4 32 | 16F - - - - - | 50E 6 B | 4 24 45+ | 5 C \$ 4 20 | 42+ 4 D \$ 4 16 | -- -- -- | 256 | F | RPV | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 0.00 | GP 0.00, II-CR.15 | GPA | 0.00 | GP 0.00, III-CR.22 | GPA | 99.00 | GP 4.50, IV-CR.22 | GPA | 95.92 | GP 4.36, V-CR.24 | GPA | 0.00 | GP 0.00 | CGPI : -- | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) |
| 1100318 | /KHAN UMERA SHAKIR HAJIRA | (2024016490071471) | (410105521579) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | |
| 66+ | 8 A \$ 4 32 | 51+ 6 B \$ 4 24 | 63+ 8 A \$ 4 32 | 51 6 B | 4 24 40+ | 4 D \$ 4 16 | 60+ 8 A \$ 4 32 | 24 160 | 6.67 | 331 | P | RPV | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 120.00 | GP 8.00, II-CR.15 | GPA | 139.05 | GP 9.27, III-CR.22 | GPA | 179.96 | GP 8.18, IV-CR.22 | GPA | 185.02 | GP 8.41, V-CR.24 | GPA | 136.08 | GP 5.67 | CGPI : 7.54 | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|------|----------------------------------|-----------------------|--------------------|----------|-----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|-------|------|----|------|-----|-----|-----|------|------|-----|----|-----|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (1106) | : | 19TH CENT. ENGLISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1107) | : | 20TH CENT. BRITISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1111) | : | LITERATURE OF PROTEST-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100319 | / | MANE POOJA BHANUDAS SHOBHA | (2024016490070057) | (851908388229) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | 9 | A+ | 4 | 36 | 83+ | 10 | O | \$ | 4 | 40 | 61+ | 8 | A | \$ | 4 | 32 | 50+ | 6 | B | \$ | 4 | 24 | 58+ | 7 | B+ | \$ | 4 | 28 | 78 | 9 | A+ | 4 | 36 | 24 | 196 | 8.17 | 402 | P | RPV |
| SEM-I-CR.15 | GPA | 90.00 | GP | 6.00, | II-CR.15 | GPA | 90.00 | GP | 6.00, | III-CR.22 | GPA | 154.00 | GP | 7.00, | IV-CR.22 | GPA | 154.00 | GP | 7.00, | V-CR.24 | GPA | 168.00 | GP | 7.00, | CGPI | : | 6.98 | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100320 | / | PADALKAR KEYA ATUL JYOTI | (2022027900212297) | (543112011706) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 54 | 6 | B | 4 | 24 | 43 | 4 | D | 4 | 16 | 63 | 8 | A | 4 | 32 | 55 | 7 | B+ | 4 | 28 | 80 | 10 | O | 4 | 40 | 24 | 156 | 6.50 | 335 | P | | | | | |
| SEM-I-CR.15 | GPA | 100.05 | GP | 6.67, | II-CR.15 | GPA | 79.05 | GP | 5.27, | III-CR.22 | GPA | 119.90 | GP | 5.45, | IV-CR.22 | GPA | 152.90 | GP | 6.95, | V-CR.24 | GPA | 160.08 | GP | 6.67 | CGPI | : | 6.30 | | | | | | | | | | | | |
| (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO. & COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | (4505) | : | EDUCATION FOR WOMEN | (Th:100/40,Cr.Pt.: 4) | (4506) | : | CHALLENGES IN INDIAN EDUCA | (Th:100/40,Cr.Pt.: 4) | (4508) | : | EDUCATIONAL MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100321 | / | PANDYA MADHURI PARAG MEETA | (2024016490072845) | (902952521060) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | 0 | A | RPV | ABS | | | | | | | | | |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 75.00 | GP | 5.00, | III-CR.22 | GPA | 176.00 | GP | 8.00, | IV-CR.22 | GPA | 176.00 | GP | 8.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100322 | / | SURVE MADIHA KHALIL AHMED HASINA | (2022027900044215) | (247571693831) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16F | - | - | ---- | 54+ | 6 | B | \$ | 4 | 24 | 62+ | 8 | A | \$ | 4 | 32 | 40+ | 4 | D | \$ | 4 | 16 | 49+ | 5 | C | \$ | 4 | 20 | 12F | - | - | ---- | -- | -- | -- | 233 | F | | | |
| SEM-I-CR.15 | GPA | 67.95 | GP | 4.53, | II-CR.15 | GPA | 88.95 | GP | 5.93, | III-CR.22 | GPA | 126.06 | GP | 5.73, | IV-CR.22 | GPA | 128.04 | GP | 5.82, | V-CR.24 | GPA | 168.00 | GP | 7.00 | CGPI | : | -- | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND. & WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100323 | / | TAMBOSKAR YOGITA JANARDAN JAYA | (2023016490176054) | (496546451261) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67+ | 8 | A | \$ | 4 | 32 | 56+ | 7 | B+ | \$ | 4 | 28 | 40+ | 4 | D | \$ | 4 | 16 | 64+ | 8 | A | \$ | 4 | 32 | 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 24 | 140 | 5.83 | 307 | P | RPV |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | |
|---|-------------------------------|-----------------------|-----------------|------------------------------|-----------------------|-------------------|------------|------------------|------------|-------------------|-----------|---|---|-----|---|---|-----|-------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100324 | /AMBRE SAKSHI PRAKASH PRANITA | (2021027900068305) | (562237559263) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 34F | - - - - - 77+ | 9 A+\$ 4 36 42+ | 4 D \$ 4 16 52+ | 6 B \$ 4 24 53+ | 6 B \$ 4 24 54+ | 6 B \$ 4 24 | -- -- -- | 312 | F | | | | | | | | | |
| SEM-I-CR.15 | GPA 88.95 | GP 5.93, II-CR.15 | GPA 87.00 | GP 5.80, III-CR.22 | GPA 97.90 | GP 4.45, IV-CR.22 | GPA 97.02 | GP 4.41, V-CR.24 | GPA 136.08 | GP 5.67 | CGPI : -- | | | | | | | |
| (1201) | : HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3121) | : ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3122) | : INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100325 | BARGODE ATHARV KRISHNA VRUNDA | (2020027900054223) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| A | - - - - - A | - - - - - 40+ | 4 D \$ 4 16 A | - - - - - A | - - - - - 40+ | 4 D \$ 4 16 | -- -- -- | 80 | A | ABS | | | | | | | | |
| SEM-I-CR.15 | GPA 115.95 | GP 7.73, II-CR.15 | GPA 97.95 | GP 6.53, III-CR.22 | GPA 135.96 | GP 6.18, IV-CR.22 | GPA 146.96 | GP 6.68, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | |
| (3701) | : ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3704) | : TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100326 | BHAGNAT ARYAN MANOJ MANALI | (2021027900131331) | (707040816177) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 50 | 6 B 4 24 40+ | 4 D \$ 4 16 71 | 9 A+ 4 36 53+ | 6 B \$ 4 24 45+ | 5 C \$ 4 20 52+ | 6 B \$ 4 24 | 24 144 | 6.00 | 311 | P | RLE | | | | | | | |
| SEM-I-CR.15 | GPA 99.00 | GP 6.60, II-CR.15 | GPA 129.00 | GP 8.60, III-CR.22 | GPA 104.94 | GP 4.77, IV-CR.22 | GPA 113.96 | GP 5.18, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | |
| (1201) | : HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100327 | /BHATKAR SHRUTI VAMAN SHALAKA | (2022027900202426) | (443063508525) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 48+ | 5 C \$ 4 20 53+ | 6 B \$ 4 24 54+ | 6 B \$ 4 24 11F | - - - - - 52+ | 6 B \$ 4 24 60+ | 8 A \$ 4 32 | -- -- -- | 278 | F | | | | | | | | | |
| SEM-I-CR.15 | GPA 96.00 | GP 6.40, II-CR.15 | GPA 93.00 | GP 6.20, III-CR.22 | GPA 111.10 | GP 5.05, IV-CR.22 | GPA 108.90 | GP 4.95, V-CR.24 | GPA 112.08 | GP 4.67 | CGPI : -- | | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100328 | BHATKAR SOHAM SANTOSH SAKSHI | (2021027900025275) | (718923657553) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 23F | - - - - - 46E | 5 C 4 20 40+ | 4 D \$ 4 16 A | - - - - - 74+ | 9 A+\$ 4 36 A | - - - - - | -- -- -- | 183 | F | | | | | | | | | |
| SEM-I-CR.15 | GPA 117.30 | GP 7.82, II-CR.15 | GPA 91.05 | GP 6.07, III-CR.22 | GPA 91.08 | GP 4.14, IV-CR.22 | GPA 0.00 | GP 0.00, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | |
|------------------|------|---------------------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|-------------------|------|--------|------|-------|----------|-----|--------|-------|-------------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1100329 | / | BHINGARDE GAURI TUSHANT SUREKHA | (2022027900160811) | (245459662437) | | 279 | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | |
| SEM-I-CR.15 | GPA | 87.00 | GP | 5.80, | II-CR.15 | GPA | 79.95 | GP | 5.33, | III-CR.22 | GPA | 111.10 | GP | 5.05, | IV-CR.22 | GPA | 110.00 | GP | |
| | | | | | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1100330 | / | BUDIHAL PARAMANAND MAHANTAPPA YALAMMA | (2020027900055787) | | | 279 | | | | | | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 40+ | 4 | D | 4 | 16 | 40+ | 4 | D | 4 | 16 | 46+ | 5 | C | 4 | |
| SEM-I-CR.15 | GPA | 150.00 | GP | 10.00, | II-CR.15 | GPA | 142.05 | GP | 9.47, | III-CR.22 | GPA | 212.96 | GP | 9.68, | IV-CR.22 | GPA | 210.10 | GP | |
| | | | | | | | | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | | | | | | | | 100 |
| | | | | | | | | | | | | | | | | | | | 4.17 |
| | | | | | | | | | | | | | | | | | | | 250 |
| | | | | | | | | | | | | | | | | | | | P |
| | | | | | | | | | | | | | | | | | | | 4.67 |
| | | | | | | | | | | | | | | | | | | | CGPI : 7.60 |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1100331 | / | CHAVAN OMKAR MANGESH MANASI | (2021027900065791) | (444643416257) | | 279 | | | | | | | | | | | | | |
| 40+ | 4 | D | 4 | 16 | 40+ | 4 | D | 4 | 16 | 35F | - | - | ---- | 41+ | 4 | D | 4 | 16 | |
| SEM-I-CR.15 | GPA | 127.95 | GP | 8.53, | II-CR.15 | GPA | 114.00 | GP | 7.60, | III-CR.22 | GPA | 113.08 | GP | 5.14, | IV-CR.22 | GPA | 111.98 | GP | |
| | | | | | | | | | | | | | | | | | | | 247 |
| | | | | | | | | | | | | | | | | | | | F |
| | | | | | | | | | | | | | | | | | | | 5.00 |
| | | | | | | | | | | | | | | | | | | | CGPI : -- |
| (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | (4804) | : | RURAL RESOURCE MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (4805) | : | EMERGING ISSUES IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4806) | : | SOCIAL WORK FOR R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1100332 | / | GAVKAR RANI DIPAK DIPANJALI | (2020027900044267) | | | 279 | | | | | | | | | | | | | |
| 41E | 4 | D | 4 | 16 | 35F | - | - | ---- | 40E | 4 | D | 4 | 16 | 40E | 4 | D | 4 | 16 | |
| SEM-I-CR.15 | GPA | 139.95 | GP | 9.33, | II-CR.15 | GPA | 121.95 | GP | 8.13, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 170.06 | GP | |
| | | | | | | | | | | | | | | | | | | | 231 |
| | | | | | | | | | | | | | | | | | | | F |
| | | | | | | | | | | | | | | | | | | | 0.00 |
| | | | | | | | | | | | | | | | | | | | CGPI : -- |
| (1301) | : | HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (1303) | : | SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1100333 | / | GODEKAR SHREYA VIDYADHAR PRATIKSHA | (2020027900038866) | | | 279 | | | | | | | | | | | | | |
| 44+ | 4 | D | 4 | 16 | A | - | - | ---- | 41+ | 4 | D | 4 | 16 | 48+ | 5 | C | 4 | 20 | |
| SEM-I-CR.15 | GPA | 124.05 | GP | 8.27, | II-CR.15 | GPA | 108.00 | GP | 7.20, | III-CR.22 | GPA | 166.98 | GP | 7.59, | IV-CR.22 | GPA | 179.96 | GP | |
| | | | | | | | | | | | | | | | | | | | 218 |
| | | | | | | | | | | | | | | | | | | | A |
| | | | | | | | | | | | | | | | | | | | 0.00 |
| | | | | | | | | | | | | | | | | | | | CGPI : -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|----------------------------------|-----------------------|--------------------|-----------|----------------------------|-----------------------|------------------|---------------|----------------------------|-----------------------|-----------|-----------|----------------------------|-----------------------|-----------|--------|---------------------------|-----------------------|---------|-----|-----------------------------|-----------------------|------|------|-----|------|-------|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | |
| (1301) | : | HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) | : | SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1100334 | / | GULEKAR SNEHAL VIKRANT ANITA | (2023016490100266) | (251526826575) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43+ | 4 | D \$ 4 16 | 43+ | 4 | D \$ 4 16 | 72+ | 9 | A+\$ 4 | 36 57+ | 7 | B+\$ 4 28 43 | 4 | D | 4 16 45+ | 5 | C \$ 4 20 | 24 | 132 | 5.50 | 303 | P | RPV | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 105.00 | GP | 7.00, | II-CR.15 | GPA | 67.95 | GP | 4.53, | III-CR.22 | GPA | 100.10 | GP | 4.55, | IV-CR.22 | GPA | 111.10 | GP | 5.05, | V-CR.24 | GPA | 136.08 | GP | 5.67 | CGPI | : | 5.34 | @0.04 | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1100335 | / | KSHIRSAGAR PRATHAMESH BAL SHITAL | (2022027900244241) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | 0 | A | RPV | ABS | | | | | | | | |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 75.00 | GP | 5.00, | III-CR.22 | GPA | 132.00 | GP | 6.00, | IV-CR.22 | GPA | 132.00 | GP | 6.00, | V-CR.24 | GPA | 132.00 | GP | 5.50 | CGPI | : | -- | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1100336 | / | MOHITE SAURABH PRAKASH PRANALI | (2021027900044485) | (974811595418) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D 4 16 45+ | 5 | C \$ 4 20 | 42+ | 4 | D \$ 4 16 40+ | 4 | D \$ 4 16 41+ | 4 | D \$ 4 16 40+ | 4 | D \$ 4 16 | 24 | 100 | 4.17 | 248 | P | RLE | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 130.95 | GP | 8.73, | II-CR.15 | GPA | 127.05 | GP | 8.47, | III-CR.22 | GPA | 97.90 | GP | 4.45, | IV-CR.22 | GPA | 99.00 | GP | 4.50, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1100337 | / | NIVALKAR DARSHANA PRAKASH PRITI | (2020027900030302) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33F | - | - | ---- | 51E | 6 | B 4 24 | 40E | 4 | D 4 16 12F | - | - | ---- | 40E | 4 | D 4 16 27F | - | - | ---- | -- | -- | -- | 203 | F | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 145.95 | GP | 9.73, | II-CR.15 | GPA | 133.95 | GP | 8.93, | III-CR.22 | GPA | 172.04 | GP | 7.82, | IV-CR.22 | GPA | 203.06 | GP | 9.23, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100338 | / | PAWAR AVINASH RAMDAS ALAKA | (2022027900057781) | (749699407571) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73+ | 9 | A+\$ 4 36 64 | 8 | A 4 32 67+ | 8 | A \$ 4 32 62+ | 8 | A \$ 4 32 68+ | 8 | A \$ 4 32 52+ | 6 | B \$ 4 24 | 24 | 188 | 7.83 | 386 | P | | | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 103.05 | GP | 6.87, | II-CR.15 | GPA | 88.05 | GP | 5.87, | III-CR.22 | GPA | 172.04 | GP | 7.82, | IV-CR.22 | GPA | 144.10 | GP | 6.55, | V-CR.24 | GPA | 184.08 | GP | 7.67 | CGPI | : | 7.20 | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------------|-----------------------|----------------|------------------------------|-----------------------|-------------------|------------------------------|-----------------------|----------|------------------------------|-----------------------|---------|------------------------------|-----------------------|-------------|------------------------------|-----------------------|-------|-----|----|----|------|-----|---|----|------|----|----|----|------|----|-----|----|-----|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | |
| (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | (4804) | : RURAL RESOURCE MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | (4805) | : EMERGING ISSUES IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4806) | : SOCIAL WORK FOR R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1100339 | /RAYKAR SAMIKSHA PRADEEP PRANITA | (2020027900041532) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | 43E | 4 | D | 4 | 16 | 42E | 4 | D | 4 | 16 | 40E | 4 | D | 4 | 16 | -- | -- | -- | 125 | F | | | | | | | |
| SEM-I-CR.15 | GPA 138.00 | GP 9.20, | II-CR.15 | GPA 133.95 | GP 8.93, | III-CR.22 | GPA 168.08 | GP 7.64, | IV-CR.22 | GPA 188.98 | GP 8.59, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | |
| (3121) | : ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1100340 | SARVANKAR ADITYA SANTOSH SAMRUDDHI | (2022027900011945) | (314108803133) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64+ | 8 | A | \$ | 4 | 32 | 76+ | 9 | A+\$ | 4 | 36 | 73+ | 9 | A+\$ | 4 | 36 | 40+ | 4 | D | \$ | 4 | 16 | 62+ | 8 | A | \$ | 4 | 32 | 53 | 6 | B | 4 | 24 | 24 | 176 | 7.33 | 368 | P | RPV |
| SEM-I-CR.15 | GPA 107.70 | GP 7.18, | II-CR.15 | GPA 72.00 | GP 4.80, | III-CR.22 | GPA 122.98 | GP 5.59, | IV-CR.22 | GPA 155.10 | GP 7.05, | V-CR.24 | GPA 172.08 | GP 7.17 | CGPI : 6.61 | | | | | | | | | | | | | | | | | | | | | | | |
| (1201) | : HIST.-MIEVEAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (1204) | : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | (1206) | : OCCUPATIONAL MARATHI | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1100341 | SAWANT OSHO PRABHAKAR PRITI | (2021027900109262) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54+ | 6 | B | \$ | 4 | 24 | 9F | - | - | ---- | 42E | 4 | D | 4 | 16 | 4F | - | - | ---- | 10F | - | - | ---- | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 159 | F | RRA | | | | |
| SEM-I-CR.15 | GPA 0.00 | GP 0.00, | II-CR.15 | GPA 0.00 | GP 0.00, | III-CR.22 | GPA 157.08 | GP 7.14, | IV-CR.22 | GPA 166.98 | GP 7.59, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1100342 | /SONAWANE TRUSHALI PANDIT MEENA | (2020027900053692) | (720806360758) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | 51E | 6 | B | 4 | 24 | 41E | 4 | D | 4 | 16 | 40E | 4 | D | 4 | 16 | -- | -- | -- | 132 | F | | | | | | | |
| SEM-I-CR.15 | GPA 130.95 | GP 8.73, | II-CR.15 | GPA 121.95 | GP 8.13, | III-CR.22 | GPA 161.04 | GP 7.32, | IV-CR.22 | GPA 132.00 | GP 6.00, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | |
| (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | (4804) | : RURAL RESOURCE MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | (4805) | : EMERGING ISSUES IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4806) | : SOCIAL WORK FOR R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1100343 | /SUPAL AMISHA ANIL ASMITA | (2020027900043674) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | 4 | D | \$ | 4 | 16 | 43+ | 4 | D | \$ | 4 | 16 | 55+ | 7 | B+\$ | 4 | 28 | 51+ | 6 | B | \$ | 4 | 24 | 29F | - | - | ---- | 5F | - | - | ---- | -- | -- | -- | 224 | F | | | |
| SEM-I-CR.15 | GPA 130.95 | GP 8.73, | II-CR.15 | GPA 121.95 | GP 8.13, | III-CR.22 | GPA 150.04 | GP 6.82, | IV-CR.22 | GPA 172.92 | GP 7.86, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|------|--------------------------------------|-----------------------|--------------------|-------|----------------------------|-----------------------|------------------|-----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|----------|-----|----------------------------|-----------------------|--------|---------|-----------------------------|-----------------------|-----|------|------|-----|------|-----|----|-----|----|----|----|-----|-----|------|------|------|-----|---|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100344 | / | CHITALE PRANJALI PRABHAKAR PRATIKSHA | (2021027900013467) | (552852106602) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 6 | B | 4 | 24 | 65+ | 8 | A | \$ | 4 | 32 | 54+ | 6 | B | \$ | 4 | 24 | 50+ | 6 | B | \$ | 4 | 24 | 60+ | 8 | A | \$ | 4 | 32 | 45+ | 5 | C | \$ | 4 | 20 | 24 | 156 | 6.50 | 326 | P | | |
| SEM-I-CR.15 | | GPA | 127.05 | GP | 8.47, | II-CR.15 | GPA | 129.75 | GP | 8.65, | III-CR.22 | GPA | 170.94 | GP | 7.77, | IV-CR.22 | GPA | 135.96 | GP | 6.18, | V-CR.24 | GPA | 172.08 | GP | 7.17 | CGPI | : | 7.31 | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100345 | / | JOSHI VARAD SANJAY SUDHA | (2024016490072532) | (760483382475) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68+ | 8 | A | \$ | 4 | 32 | 47+ | 5 | C | \$ | 4 | 20 | 49+ | 5 | C | \$ | 4 | 20 | 35F | - | - | --- | 40E | 4 | D | 4 | 16 | 41E | 4 | D | 4 | 16 | -- | -- | -- | 280 | F | RPV | | | | |
| SEM-I-CR.15 | | GPA | 144.00 | GP | 9.60, | II-CR.15 | GPA | 112.95 | GP | 7.53, | III-CR.22 | GPA | 157.96 | GP | 7.18, | IV-CR.22 | GPA | 154.00 | GP | 7.00, | V-CR.24 | GPA | 124.08 | GP | 5.17 | CGPI | : | -- | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (1106) | : | 19TH CENT. ENGLISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1107) | : | 20TH CENT. BRITISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1111) | : | LITERATURE OF PROTEST-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100346 | / | ALPHONSO FLEVIYA PHILIP MABEL | (2021027900035915) | (104627738246) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 57+ | 7 | B | \$ | 4 | 28 | 79 | 9 | A | + | 4 | 36 | 40+ | 4 | D | \$ | 4 | 16 | 46+ | 5 | C | \$ | 4 | 20 | 24 | 132 | 5.50 | 302 | P | | |
| SEM-I-CR.15 | | GPA | 127.05 | GP | 8.47, | II-CR.15 | GPA | 115.95 | GP | 7.73, | III-CR.22 | GPA | 100.10 | GP | 4.55, | IV-CR.22 | GPA | 106.04 | GP | 4.82, | V-CR.24 | GPA | 96.00 | GP | 4.00 | CGPI | : | 5.55 | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100347 | / | ALPHONSO JOLDRINA JOSEPH JENNIFER | (2021027900035923) | (791165213375) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66+ | 8 | A | \$ | 4 | 32 | 78 | 9 | A | + | 4 | 36 | 72+ | 9 | A | + | \$ | 4 | 36 | 40+ | 4 | D | \$ | 4 | 16 | 52+ | 6 | B | \$ | 4 | 24 | 63+ | 8 | A | \$ | 4 | 32 | 24 | 176 | 7.33 | 371 | P |
| SEM-I-CR.15 | | GPA | 121.95 | GP | 8.13, | II-CR.15 | GPA | 124.95 | GP | 8.33, | III-CR.22 | GPA | 117.92 | GP | 5.36, | IV-CR.22 | GPA | 122.10 | GP | 5.55, | V-CR.24 | GPA | 115.92 | GP | 4.83 | CGPI | : | 6.38 | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100348 | / | AYARE HIMANI VINOD JYOTSANA | (2021027900104052) | (176243429698) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52+ | 6 | B | \$ | 4 | 24 | 43+ | 4 | D | \$ | 4 | 16 | 47+ | 5 | C | \$ | 4 | 20 | 53+ | 6 | B | \$ | 4 | 24 | 70+ | 9 | A | + | \$ | 4 | 36 | 60 | 8 | A | 4 | 32 | 24 | 152 | 6.33 | 325 | P | |
| SEM-I-CR.15 | | GPA | 123.00 | GP | 8.20, | II-CR.15 | GPA | 109.05 | GP | 7.27, | III-CR.22 | GPA | 93.94 | GP | 4.27, | IV-CR.22 | GPA | 106.04 | GP | 4.82, | V-CR.24 | GPA | 127.92 | GP | 5.33 | CGPI | : | 5.84 | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------------------------------|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|-----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|------|-----------------------------|-----------------------|------|------|----|------|---|------|----|----|----|-----|------|------|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | |
| (1201) | : | HIST.-MIEVEAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100349 | BANE PRATIK EKNATH AKSHATA | (2022027900192372) | (212870355863) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 5 | C | 4 | 20 | 59+ | 7 | B+\$ | 4 | 28 | 42 | 4 | D | 4 | 16 | 42+ | 4 | D | \$ | 4 | 16 | 50+ | 6 | B | \$ | 4 | 24 | 56+ | 7 | B+\$ | 4 | 28 | 24 | 132 | 5.50 | 294 | P | | |
| SEM-I-CR.15 | GPA | 64.05 | GP | 4.27, | II-CR.15 | GPA | 73.95 | GP | 4.93, | III-CR.22 | GPA | 99.00 | GP | 4.50, | IV-CR.22 | GPA | 100.98 | GP | 4.59, | V-CR.24 | GPA | 115.92 | GP | 4.83 | CGPI | : | 4.80 | | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3405) | : | POLITICAL DYNAMISM AND SOC | (Th:100/40,Cr.Pt.: 4) | (3407) | : | INTERNATIONAL REGIONAL ORG | (Th:100/40,Cr.Pt.: 4) | (3410) | : | MEDIA&ELECTORAL PROCESSESS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100350 | BERNARD DOMINIC EMANUEL DARSHANA | (2021027900077784) | (360680664496) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 30F | - | - | ---- | 40+ | 4 | D | \$ | 4 | 16 | 45+ | 5 | C | \$ | 4 | 20 | 46E | 5 | C | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 241 | F | |
| SEM-I-CR.15 | GPA | 135.00 | GP | 9.00, | II-CR.15 | GPA | 138.00 | GP | 9.20, | III-CR.22 | GPA | 95.92 | GP | 4.36, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100351 | /BHOIR PRIYANKA DHANANJAY FALGUNI | (2020027900057353) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 41+ | 4 | D | \$ | 4 | 16 | 45+ | 5 | C | \$ | 4 | 20 | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | 126 | A | ABS | | | |
| SEM-I-CR.15 | GPA | 150.00 | GP | 10.00, | II-CR.15 | GPA | 141.00 | GP | 9.40, | III-CR.22 | GPA | 218.02 | GP | 9.91, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100352 | /CHAVAN POOJA NARAYAN SANGEETA | (2023016490182581) | (487192654680) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | 7 | B+ | 4 | 28 | 76+ | 9 | A+\$ | 4 | 36 | 56+ | 7 | B+\$ | 4 | 28 | 48+ | 5 | C | \$ | 4 | 20 | 53+ | 6 | B | \$ | 4 | 24 | 56+ | 7 | B+\$ | 4 | 28 | 24 | 164 | 6.83 | 346 | P | RPV | |
| SEM-I-CR.15 | GPA | 93.00 | GP | 6.20, | II-CR.15 | GPA | 106.95 | GP | 7.13, | III-CR.22 | GPA | 115.94 | GP | 5.27, | IV-CR.22 | GPA | 108.02 | GP | 4.91, | V-CR.24 | GPA | 127.92 | GP | 5.33 | CGPI | : | 5.87 | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100353 | /CHOUDHARY POOJA JAISARAM ANSI | (2022027900053976) | (556863591068) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | 9 | A+ | 4 | 36 | 72+ | 9 | A+\$ | 4 | 36 | 69+ | 8 | A | \$ | 4 | 32 | 53+ | 6 | B | \$ | 4 | 24 | 70+ | 9 | A+\$ | 4 | 36 | 68+ | 8 | A | \$ | 4 | 32 | 24 | 196 | 8.17 | 403 | P | RPV |
| SEM-I-CR.15 | GPA | 96.00 | GP | 6.40, | II-CR.15 | GPA | 121.05 | GP | 8.07, | III-CR.22 | GPA | 185.02 | GP | 8.41, | IV-CR.22 | GPA | 190.08 | GP | 8.64, | V-CR.24 | GPA | 144.00 | GP | 6.00 | CGPI | : | 7.64 | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------------------|--|-----------------------|--|----------|--|-----------------------|--|-----|-----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|----------|-----|----------------------------|-----------------------|--------|---------|----------------------------|-----------------------|-----|------|------|-----|------|-----|------|----|----|----|----|----|-----|------|------|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100354 | /DCUNHA ALEEN ANIL ASMITA | (2021027900054746) | (150082134199) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 8 | A | 4 | 32 | 62+ | 8 | A | \$ | 4 | 32 | 71+ | 9 | A | + | \$ | 4 | 36 | 45+ | 5 | C | \$ | 4 | 20 | 53+ | 6 | B | \$ | 4 | 24 | 45 | 5 | C | 4 | 20 | 24 | 164 | 6.83 | 342 | P | |
| SEM-I-CR.15 | | GPA | 136.05 | GP | 9.07, | II-CR.15 | GPA | 115.05 | GP | 7.67, | III-CR.22 | GPA | 121.00 | GP | 5.50, | IV-CR.22 | GPA | 110.00 | GP | 5.00, | V-CR.24 | GPA | 172.08 | GP | 7.17 | CGPI | : | 6.70 | @ | 0.06 | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3405) | : | POLITICAL DYNAMISM AND SOC | (Th:100/40,Cr.Pt.: 4) | (3407) | : | INTERNATIONAL REGIONAL ORG | (Th:100/40,Cr.Pt.: 4) | (3410) | : | MEDIA&ELECTORAL PROCESSESS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100355 | /DIWARE ASHWINI ISHWAR SANGITA | (2020027900008496) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27F | - | - | --- | 32F | - | - | --- | 33F | - | - | --- | 28F | - | - | --- | 45E | 5 | C | 4 | 20 | 43E | 4 | D | 4 | 16 | -- | -- | -- | 208 | F | | | | | | | | | | |
| SEM-I-CR.15 | | GPA | 130.95 | GP | 8.73, | II-CR.15 | GPA | 91.05 | GP | 6.07, | III-CR.22 | GPA | 133.10 | GP | 6.05, | IV-CR.22 | GPA | 155.98 | GP | 7.09, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100356 | /DSILVA LISSA GABRIEL RACHEL | (2022027900190647) | (933879191398) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52+ | 6 | B | \$ | 4 | 24 | 81+ | 10 | O | \$ | 4 | 40 | 71+ | 9 | A | + | \$ | 4 | 36 | 59 | 7 | B | 4 | 28 | 49+ | 5 | C | \$ | 4 | 20 | 63+ | 8 | A | \$ | 4 | 32 | 24 | 180 | 7.50 | 375 | P |
| SEM-I-CR.15 | | GPA | 82.95 | GP | 5.53, | II-CR.15 | GPA | 84.00 | GP | 5.60, | III-CR.22 | GPA | 113.96 | GP | 5.18, | IV-CR.22 | GPA | 104.94 | GP | 4.77, | V-CR.24 | GPA | 156.00 | GP | 6.50 | CGPI | : | 5.92 | | | | | | | | | | | | |
| (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | (3705) | : | ECONOMIC GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3706) | : | BIOGEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3709) | : | PRAC.-RESEARCH METHODOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100357 | DSOUZA ALISTAIR RALPH OSCAR BITA | (2020027900033397) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 43+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 49 | 5 | C | 4 | 20 | 49+ | 5 | C | \$ | 4 | 20 | 24 | 104 | 4.33 | 261 | P | RLE |
| SEM-I-CR.15 | | GPA | 117.00 | GP | 7.80, | II-CR.15 | GPA | 109.05 | GP | 7.27, | III-CR.22 | GPA | 177.10 | GP | 8.05, | IV-CR.22 | GPA | 183.92 | GP | 8.36, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100358 | /DUBEY POOJA HIRALAL GAYATRI | (2021027900101073) | (611643123425) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69+ | 8 | A | \$ | 4 | 32 | 40+ | 4 | D | \$ | 4 | 16 | 68+ | 8 | A | \$ | 4 | 32 | 41+ | 4 | D | \$ | 4 | 16 | 15F | - | - | --- | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 273 | F | | |
| SEM-I-CR.15 | | GPA | 127.05 | GP | 8.47, | II-CR.15 | GPA | 120.00 | GP | 8.00, | III-CR.22 | GPA | 122.10 | GP | 5.55, | IV-CR.22 | GPA | 99.00 | GP | 4.50, | V-CR.24 | GPA | 139.92 | GP | 5.83 | CGPI | : | -- | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|--------------------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|-----|----------------------------|-----------------------|--------|--------|---------------------------|-----------------------|---------|------|-----------------------------|-----------------------|------|------|---|------|----|----|-----|-----|------|-----|-----|-----|----|-----|-----|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1100359 | / | FERNANDES SAVRINA SIMON OLGA | (2021027900086767) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 5 | C | 4 | 20 | 56 | 7 | B+ | 4 | 28 | 50 | 6 | B | 4 | 24 | 48 | 5 | C | 4 | 20 | 56 | 7 | B+ | 4 | 28 | 40 | 4 | D | 4 | 16 | 24 | 136 | 5.67 | 295 | P | RLE | | | | | | | |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 155.10 | GP | 7.05, | IV-CR.22 | GPA | 168.96 | GP | 7.68, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | | |
| (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | (3705) | : | ECONOMIC GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3706) | : | BIOGEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3709) | : | PRAC.-RESEARCH METHODOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1100360 | / | GADA SAKSHI SATISH CHANDRIKA | (2024016490070081) | (630783791596) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 | A | 4 | 32 | 51+ | 6 | B | \$ | 4 | 24 | 77+ | 9 | A | + | \$ | 4 | 36 | 41+ | 4 | D | \$ | 4 | 16 | 43+ | 4 | D | \$ | 4 | 16 | 56+ | 7 | B | + | \$ | 4 | 28 | 24 | 152 | 6.33 | 332 | P | RPV |
| SEM-I-CR.15 | GPA | 112.05 | GP | 7.47, | II-CR.15 | GPA | 115.05 | GP | 7.67, | III-CR.22 | GPA | 157.96 | GP | 7.18, | IV-CR.22 | GPA | 188.10 | GP | 8.55, | V-CR.24 | GPA | 139.92 | GP | 5.83 | CGPI | : | 7.09 | | | | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1100361 | / | GAIKWAD DIPESH PRABHAKAR PRAMILA | (2023016490179981) | (319904881865) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | 54+ | 6 | B | \$ | 4 | 24 | A | - | - | ---- | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 94 | A | RPV | ABS | | | | | | | | |
| SEM-I-CR.15 | GPA | 87.00 | GP | 5.80, | II-CR.15 | GPA | 87.00 | GP | 5.80, | III-CR.22 | GPA | 146.08 | GP | 6.64, | IV-CR.22 | GPA | 146.08 | GP | 6.64, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (1204) | : | LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | (1205) | : | MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | (1206) | : | OCCUPATIONAL MARATHI | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1100362 | / | GHADAVALE JAGRUTI CHANDRAKANT SHITAL | (2022027900058834) | (448228456312) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 51+ | 6 | B | \$ | 4 | 24 | 52+ | 6 | B | \$ | 4 | 24 | 57 | 7 | B | + | 4 | 28 | 55+ | 7 | B | + | \$ | 4 | 28 | 24 | 136 | 5.67 | 295 | P | |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 79.05 | GP | 5.27, | III-CR.22 | GPA | 100.10 | GP | 4.55, | IV-CR.22 | GPA | 113.96 | GP | 5.18, | V-CR.24 | GPA | 124.08 | GP | 5.17 | CGPI | : | 5.15 | | | | | | | | | | | | | | | |
| (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | (4804) | : | RURAL RESOURCE MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | (4805) | : | EMERGING ISSUES IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4806) | : | SOCIAL WORK FOR R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1100363 | / | GHARAT VIGHNESH SANJAY SUHASINI | (2023016490010991) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | 4 | D | \$ | 4 | 16 | 78+ | 9 | A | + | \$ | 4 | 36 | 41+ | 4 | D | \$ | 4 | 16 | 50+ | 6 | B | \$ | 4 | 24 | 40+ | 4 | D | \$ | 4 | 16 | 32F | - | - | - | - | - | 282 | F | RPV | | | |
| SEM-I-CR.15 | GPA | 76.95 | GP | 5.13, | II-CR.15 | GPA | 72.90 | GP | 4.86, | III-CR.22 | GPA | 102.96 | GP | 4.68, | IV-CR.22 | GPA | 90.86 | GP | 4.13, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------------------------|-----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|------|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|------|-----|------|-----|-----|----|-----|------|-----|------|-----|-----|------|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (1106) | : | 19TH CENT. ENGLISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1107) | : | 20TH CENT. BRITISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1111) | : | LITERATURE OF PROTEST-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100364 | /GHUTE HARSHADA JAIRAM ASHA | (2022027900056286) | (848039245484) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64+ | 8 | A | \$ | 4 | 32 | 74 | 9 | A+ | 4 | 36 | 58 | 7 | B+ | 4 | 28 | 61 | 8 | A | 4 | 32 | 42 | 4 | D | 4 | 16 | 66+ | 8 | A | \$ | 4 | 32 | 24 | 176 | 7.33 | 365 | P | | | | |
| SEM-I-CR.15 | GPA | 73.95 | GP | 4.93, | II-CR.15 | GPA | 85.95 | GP | 5.73, | III-CR.22 | GPA | 117.92 | GP | 5.36, | IV-CR.22 | GPA | 111.98 | GP | 5.09, | V-CR.24 | GPA | 103.92 | GP | 4.33 | CGPI | : | 5.49 | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100365 | /GONSALVES SNEHA RAJESH SARITA | (2021027900092346) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 120 | A | RPV | ABS | | | | |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 146.08 | GP | 6.64, | IV-CR.22 | GPA | 159.06 | GP | 7.23, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100366 | /GOUD EKATA RAJU SUMAN | (2021027900054715) | (683918189590) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 42+ | 4 | D | \$ | 4 | 16 | 44 | 4 | D | 4 | 16 | 50+ | 6 | B | \$ | 4 | 24 | 71+ | 9 | A+ | \$ | 4 | 36 | 24 | 124 | 5.17 | 287 | P | RLE |
| SEM-I-CR.15 | GPA | 91.05 | GP | 6.07, | II-CR.15 | GPA | 121.95 | GP | 8.13, | III-CR.22 | GPA | 128.04 | GP | 5.82, | IV-CR.22 | GPA | 113.96 | GP | 5.18, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100367 | /JADHAV SHUBHANGI SUBHASH VASANTI | (2022027900057115) | (880374190691) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 6 | B | 4 | 24 | 51 | 6 | B | 4 | 24 | 67 | 8 | A | 4 | 32 | 40 | 4 | D | 4 | 16 | 62 | 8 | A | 4 | 32 | 50 | 6 | B | 4 | 24 | 24 | 152 | 6.33 | 321 | P | | | | | | |
| SEM-I-CR.15 | GPA | 88.05 | GP | 5.87, | II-CR.15 | GPA | 94.05 | GP | 6.27, | III-CR.22 | GPA | 128.92 | GP | 5.86, | IV-CR.22 | GPA | 144.10 | GP | 6.55, | V-CR.24 | GPA | 136.08 | GP | 5.67 | CGPI | : | 6.09 | | | | | | | | | | | | | |
| (1301) | : | HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) | : | SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100368 | /JAISWAL SHALU MAHENDRA CHANDRAKALA | (2021027900113012) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | 4 | D | \$ | 4 | 16 | 47+ | 5 | C | \$ | 4 | 20 | 44+ | 4 | D | \$ | 4 | 16 | 60+ | 8 | A | \$ | 4 | 32 | A | - | - | ---- | 44+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 236 | A | RPV | ABS |
| SEM-I-CR.15 | GPA | 136.95 | GP | 9.13, | II-CR.15 | GPA | 136.95 | GP | 9.13, | III-CR.22 | GPA | 137.06 | GP | 6.23, | IV-CR.22 | GPA | 185.02 | GP | 8.41, | V-CR.24 | GPA | 127.92 | GP | 5.33 | CGPI | : | -- | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|------|----|------|-----|-----|----|----|----|----|----|----|-----|------|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100369 | JANGAM SHEKHAR SANTOSH SUPRIYA | (2022027900212831) | (145040738142) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45+ | 5 | C | \$ | 4 | 20 | 43+ | 4 | D | \$ | 4 | 16 | 62+ | 8 | A | \$ | 4 | 32 | 55+ | 7 | B+ | \$ | 4 | 28 | 41+ | 4 | D | \$ | 4 | 16 | 58 | 7 | B+ | 4 | 28 | 24 | 140 | 5.83 | 304 | P |
| SEM-I-CR.15 | GPA | 66.00 | GP | 4.40, | II-CR.15 | GPA | 84.00 | GP | 5.60, | III-CR.22 | GPA | 106.92 | GP | 4.86, | IV-CR.22 | GPA | 108.02 | GP | 4.91, | V-CR.24 | GPA | 160.08 | GP | 6.67 | CGPI | : | 5.45 | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (1204) | : | LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | (1205) | : | MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | (1206) | : | OCCUPATIONAL MARATHI | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100370 | /KAMBLE NEELAM BHASKAR VAISHALI | (2021027900101154) | (697498632345) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61+ | 8 | A | \$ | 4 | 32 | 41+ | 4 | D | \$ | 4 | 16 | 61+ | 8 | A | \$ | 4 | 32 | A | - | - | --- | 54+ | 6 | B | \$ | 4 | 24 | 49+ | 5 | C | \$ | 4 | 20 | -- | -- | -- | 266 | A | ABS |
| SEM-I-CR.15 | GPA | 114.00 | GP | 7.60, | II-CR.15 | GPA | 127.95 | GP | 8.53, | III-CR.22 | GPA | 108.02 | GP | 4.91, | IV-CR.22 | GPA | 117.92 | GP | 5.36, | V-CR.24 | GPA | 115.92 | GP | 4.83 | CGPI | : | -- | | | | | | | | | | | | |
| (1301) | : | HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) | : | SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100371 | /KANNAUJIYA SUJEETA LALBACHAN USHADEVI | (2022027900192171) | (238841179965) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 59+ | 7 | B+ | \$ | 4 | 28 | 58+ | 7 | B+ | \$ | 4 | 28 | 49+ | 5 | C | \$ | 4 | 20 | 59+ | 7 | B+ | \$ | 4 | 28 | 65 | 8 | A | 4 | 32 | 24 | 152 | 6.33 | 330 | P |
| SEM-I-CR.15 | GPA | 85.95 | GP | 5.73, | II-CR.15 | GPA | 78.00 | GP | 5.20, | III-CR.22 | GPA | 132.00 | GP | 6.00, | IV-CR.22 | GPA | 128.92 | GP | 5.86, | V-CR.24 | GPA | 175.92 | GP | 7.33 | CGPI | : | 6.17 | | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100372 | /KARMOKAR ROUMITA DILIP RINA | (2022027900152525) | (282147954210) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43+ | 4 | D | \$ | 4 | 16 | 50+ | 6 | B | \$ | 4 | 24 | 42+ | 4 | D | \$ | 4 | 16 | A | - | - | --- | 60+ | 8 | A | \$ | 4 | 32 | 56+ | 7 | B+ | \$ | 4 | 28 | -- | -- | -- | 251 | A | ABS |
| SEM-I-CR.15 | GPA | 72.00 | GP | 4.80, | II-CR.15 | GPA | 82.95 | GP | 5.53, | III-CR.22 | GPA | 126.06 | GP | 5.73, | IV-CR.22 | GPA | 122.10 | GP | 5.55, | V-CR.24 | GPA | 120.00 | GP | 5.00 | CGPI | : | -- | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1100373 | /KHAN ALINA NASIR ALI RIZWANA PERVEEN | (2022027900168265) | (941568363256) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46+ | 5 | C | \$ | 4 | 20 | 57+ | 7 | B+ | \$ | 4 | 28 | 58+ | 7 | B+ | \$ | 4 | 28 | 57+ | 7 | B+ | \$ | 4 | 28 | 61 | 8 | A | 4 | 32 | 52+ | 6 | B | \$ | 4 | 24 | 24 | 160 | 6.67 | 331 | P |
| SEM-I-CR.15 | GPA | 85.05 | GP | 5.67, | II-CR.15 | GPA | 91.95 | GP | 6.13, | III-CR.22 | GPA | 130.90 | GP | 5.95, | IV-CR.22 | GPA | 144.10 | GP | 6.55, | V-CR.24 | GPA | 180.00 | GP | 7.50 | CGPI | : | 6.49 | | | | | | | | | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|------|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|------|---|------|-----|-----|----|----|----|----|-----|------|------|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100374 | /KIRLOSKAR PRIYA ROHIT VARSHA | (2020027900060274) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | 0 | A | ABS | | | | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 132.00 | GP | 8.80, | II-CR.15 | GPA | 114.00 | GP | 7.60, | III-CR.22 | GPA | 168.96 | GP | 7.68, | IV-CR.22 | GPA | 181.94 | GP | 8.27, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100375 | /KUSHWAHA ARCHANA DINESH GUDDEE | (2023016490169777) | (689976227038) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60+ | 8 | A | \$ | 4 | 32 | 59+ | 7 | B+\$ | 4 | 28 | 74+ | 9 | A+\$ | 4 | 36 | 43+ | 4 | D | \$ | 4 | 16 | 53+ | 6 | B | \$ | 4 | 24 | 71 | 9 | A+ | 4 | 36 | 24 | 172 | 7.17 | 360 | P | RPV | | |
| SEM-I-CR.15 | GPA | 135.90 | GP | 9.06, | II-CR.15 | GPA | 137.85 | GP | 9.19, | III-CR.22 | GPA | 150.92 | GP | 6.86, | IV-CR.22 | GPA | 144.10 | GP | 6.55, | V-CR.24 | GPA | 148.08 | GP | 6.17 | CGPI | : | 7.29 | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100376 | /LOPES CHRISTINE KEVIN SHAILA | (2022027900233154) | (452357485335) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80+ | 10 | O | \$ | 4 | 40 | 79 | 9 | A+ | 4 | 36 | 69+ | 8 | A | \$ | 4 | 32 | 60+ | 8 | A | \$ | 4 | 32 | 59+ | 7 | B+\$ | 4 | 28 | 63+ | 8 | A | \$ | 4 | 32 | 24 | 200 | 8.33 | 410 | P | | |
| SEM-I-CR.15 | GPA | 90.00 | GP | 6.00, | II-CR.15 | GPA | 78.00 | GP | 5.20, | III-CR.22 | GPA | 161.04 | GP | 7.32, | IV-CR.22 | GPA | 137.06 | GP | 6.23, | V-CR.24 | GPA | 136.08 | GP | 5.67 | CGPI | : | 6.57 | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3701) | : | ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : | GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : | TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100377 | /MALI KHUSHBOO KISHAN KUMAR POONAM KUMARI | (2021027900096994) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42E | 4 | D | 4 | 16 | 30F | - | - | ---- | 49E | 5 | C | 4 | 20 | 75+ | 9 | A+\$ | 4 | 36 | 51+ | 6 | B | \$ | 4 | 24 | 66+ | 8 | A | \$ | 4 | 32 | -- | -- | -- | 313 | F | RRA | | | | |
| SEM-I-CR.15 | GPA | 79.05 | GP | 5.27, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 126.06 | GP | 5.73, | IV-CR.22 | GPA | 104.94 | GP | 4.77, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (1301) | : | HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) | : | SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMTS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100378 | /MAURYA POONAM MOHAN ASHADEVI | (2021027900081735) | (739691924996) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45+ | 5 | C | \$ | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | 41+ | 4 | D | \$ | 4 | 16 | 41+ | 4 | D | \$ | 4 | 16 | 49 | 5 | C | 4 | 20 | 54+ | 6 | B | \$ | 4 | 24 | 24 | 112 | 4.67 | 270 | P | RLE |
| SEM-I-CR.15 | GPA | 100.05 | GP | 6.67, | II-CR.15 | GPA | 111.00 | GP | 7.40, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 106.04 | GP | 4.82, | V-CR.24 | GPA | 112.08 | GP | 4.67 | CGPI | : | -- | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | |
|------------------|--------------------------------|-----------------------|-----------------|------------------------------|-----------------------|-------------------|-------------------------------|-----------------------|------------|------------------------------|-----------------------|--------|------------------------------|-----------------------|--------|------------------------------|-----------------------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | |
| TOT | GP | G | C | G | C | G | C | G | C | G | C | | | | | | |
| 排 | | 排 | | 排 | | 排 | | 排 | | 排 | | | | | | | |
| GPA | | GPA | | GPA | | GPA | | GPA | | GPA | | | | | | | |
| MARKS | | MARKS | | MARKS | | MARKS | | MARKS | | MARKS | | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) |
| 1100379 | /MHADAYE RUPALI TANU DHANASHRI | (2020027900060204) | (124831116374) | 279 | I.D.O.L. | | | | | | | | | | | | |
| 60+ | 8 A \$ 4 32 | 71+ 9 A+\$ 4 36 | 49 5 C 4 20 | 52+ 6 B \$ 4 24 | 70+ 9 A+\$ 4 36 | 72+ 9 A+\$ 4 36 | 24 184 | 7.67 | 374 | P | | | | | | | |
| SEM-I-CR.15 | GPA 144.00 | GP 9.60, II-CR.15 | GPA 129.00 | GP 8.60, III-CR.22 | GPA 126.94 | GP 5.77, IV-CR.22 | GPA 139.92 | GP 6.36, V-CR.24 | GPA 172.08 | GP 7.17 | CGPI : 7.34 | | | | | | |
| (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3405) | : POLITICAL DYNAMISM AND SOC | (Th:100/40,Cr.Pt.: 4) | (3407) | : INTERNATIONAL REGIONAL ORG | (Th:100/40,Cr.Pt.: 4) | (3410) | : MEDIA&ELECTORAL PROCESSESS | (Th:100/40,Cr.Pt.: 4) |
| 1100380 | MONTEIRO MELWIN RAYMOND CELINE | (2024016490070475) | (131976469284) | 279 | I.D.O.L. | | | | | | | | | | | | |
| 45+ | 5 C \$ 4 20 | 40 4 D 4 16 | 55+ 7 B+\$ 4 28 | 56+ 7 B+\$ 4 28 | 56+ 7 B+\$ 4 28 | 47+ 5 C \$ 4 20 | 24 140 | 5.83 | 299 | P | RPV | | | | | | |
| SEM-I-CR.15 | GPA 135.00 | GP 9.00, II-CR.15 | GPA 87.00 | GP 5.80, III-CR.22 | GPA 102.96 | GP 4.68, IV-CR.22 | GPA 89.98 | GP 4.09, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | |
| (3701) | : ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | (3702) | : GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) |
| 1100381 | MULLA SOHAIL SALIM Ayno | (2021027900076757) | (681306314991) | 279 | I.D.O.L. | | | | | | | | | | | | |
| 42+ | 4 D \$ 4 16 | 49+ 5 C \$ 4 20 | A - - - - - | 40+ 4 D \$ 4 16 | 40+ 4 D \$ 4 16 | 42+ 4 D \$ 4 16 | -- -- -- | 213 | A | ABS | | | | | | | |
| SEM-I-CR.15 | GPA 114.00 | GP 7.60, II-CR.15 | GPA 112.05 | GP 7.47, III-CR.22 | GPA 93.06 | GP 4.23, IV-CR.22 | GPA 104.06 | GP 4.73, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) |
| 1100382 | NAIK ANANT DINESH SHAILI | (2020027900000357) | | 279 | I.D.O.L. | | | | | | | | | | | | |
| 44+ | 4 D \$ 4 16 | 45+ 5 C \$ 4 20 | 51+ 6 B \$ 4 24 | 47+ 5 C \$ 4 20 | 51 6 B 4 24 | 45+ 5 C \$ 4 20 | 24 124 | 5.17 | 283 | P | RLE | | | | | | |
| SEM-I-CR.15 | GPA 147.00 | GP 9.80, II-CR.15 | GPA 127.05 | GP 8.47, III-CR.22 | GPA 194.04 | GP 8.82, IV-CR.22 | GPA 177.98 | GP 8.09, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) |
| 1100383 | NAKASHE BHAVESH BHASKAR BHARTI | (2020027900008233) | | 279 | I.D.O.L. | | | | | | | | | | | | |
| 40 | 4 D 4 16 | 62+ 8 A \$ 4 32 | 40+ 4 D \$ 4 16 | 40+ 4 D \$ 4 16 | 40+ 4 D \$ 4 16 | 40+ 4 D \$ 4 16 | 24 112 | 4.67 | 262 | P | RLE | | | | | | |
| SEM-I-CR.15 | GPA 129.00 | GP 8.60, II-CR.15 | GPA 94.95 | GP 6.33, III-CR.22 | GPA 161.92 | GP 7.36, IV-CR.22 | GPA 168.96 | GP 7.68, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------------------------------|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|------|----------------------------|-----------------------|------|------|----|------|----|-----|-----|-----|----|-----|------|-------|-----|------|------|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100384 | NIMBALKAR ADITYA SUNIL SAKSHI | (2021027900076877) | (132820569644) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52+ | 6 | B | \$ | 4 | 24 | 43+ | 4 | D | \$ | 4 | 16 | 67+ | 8 | A | \$ | 4 | 32 | 58 | 7 | B+ | 4 | 28 | 44+ | 4 | D | \$ | 4 | 16 | 68+ | 8 | A | \$ | 4 | 32 | 24 | 148 | 6.17 | 332 | P | RLE | |
| SEM-I-CR.15 | GPA | 79.05 | GP | 5.27, | II-CR.15 | GPA | 81.00 | GP | 5.40, | III-CR.22 | GPA | 106.04 | GP | 4.82, | IV-CR.22 | GPA | 113.96 | GP | 5.18, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| 1100385 | PARAB KISHOR BHARAT BHARATI | (2022027900080443) | (231199701648) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35F | - | - | --- | 48E | 5 | C | 4 | 20 | 49E | 5 | C | 4 | 20 | 55+ | 7 | B+\$ | 4 | 28 | 56+ | 7 | B+\$ | 4 | 28 | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 283 | F | RPV | | | | | | |
| SEM-I-CR.15 | GPA | 67.05 | GP | 4.47, | II-CR.15 | GPA | 69.00 | GP | 4.60, | III-CR.22 | GPA | 108.90 | GP | 4.95, | IV-CR.22 | GPA | 97.02 | GP | 4.41, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100386 | /PATIL JYOTI PRABHAKAR PRABHAVATI | (2021027900094507) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 41 | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 24 | 96 | 4.00 | 241 | P | RLE |
| SEM-I-CR.15 | GPA | 135.00 | GP | 9.00, | II-CR.15 | GPA | 129.00 | GP | 8.60, | III-CR.22 | GPA | 95.04 | GP | 4.32, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100387 | /PATIL SHEFALI VIVEK SHAILA | (2022027900164364) | (234580164851) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 | C | 4 | 20 | 78 | @ | 2 | 10 | O | 4 | 40 | 62 | 8 | A | 4 | 32 | 48 | 5 | C | 4 | 20 | 67 | 8 | A | 4 | 32 | 64 | 8 | A | 4 | 32 | 24 | 176 | 7.33 | 367@2 | P | | | | | |
| SEM-I-CR.15 | GPA | 103.95 | GP | 6.93, | II-CR.15 | GPA | 94.05 | GP | 6.27, | III-CR.22 | GPA | 124.96 | GP | 5.68, | IV-CR.22 | GPA | 130.90 | GP | 5.95, | V-CR.24 | GPA | 172.08 | GP | 7.17 | CGPI | : | 6.57 | | | | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3128) | : | RURAL DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | (3129) | : | ENVIRONMENTAL ECONOMICS-II | (Th:100/40,Cr.Pt.: 4) | (3133) | : | HISTORY OF ECO.THoughts-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100388 | /PAWAR NEHA PRAKASH SHAMAL | (2020027900022786) | (259532011306) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | A | - | - | --- | -- | -- | -- | 0 | A | ABS | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 121.95 | GP | 8.13, | II-CR.15 | GPA | 108.00 | GP | 7.20, | III-CR.22 | GPA | 102.08 | GP | 4.64, | IV-CR.22 | GPA | 122.98 | GP | 5.59, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100389 | QURESHI FAISAL SHAHJAHAN FARZANA | (2020027900016743) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46+ | 5 | C | \$ | 4 | 20 | 42+ | 4 | D | \$ | 4 | 16 | 44+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | A | - | - | --- | A | - | - | --- | -- | -- | -- | 172 | A | ABS | | | | |
| SEM-I-CR.15 | GPA | 150.00 | GP | 10.00, | II-CR.15 | GPA | 124.95 | GP | 8.33, | III-CR.22 | GPA | 216.04 | GP | 9.82, | IV-CR.22 | GPA | 179.08 | GP | 8.14, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------------------------------|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|--------|----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|-------------|----|-----|-----|-----|----|----|----|----|-----|------|------|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100390 | /SAKPAL SHRIYA GANESH VIJAYLAXMI | (2020027900051406) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | 0 | A | ABS | | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 150.00 | GP | 10.00, | II-CR.15 | GPA | 150.00 | GP | 10.00, | III-CR.22 | GPA | 214.94 | GP | 9.77, | IV-CR.22 | GPA | 205.04 | GP | 9.32, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- | | | | | | | | | | | | | | | |
| 1100391 | /SANDAN KALPITA NARESH RANJANA | (2022027900229922) | (919387328050) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 66+ | 8 | A | \$ | 4 | 32 | 45+ | 5 | C | \$ | 4 | 20 | 72+ | 9 | A+\$ | 4 | 36 | 48+ | 5 | C | \$ | 4 | 20 | 24 | 140 | 5.83 | 311 | P | | | |
| SEM-I-CR.15 | GPA | 72.00 | GP | 4.80, | II-CR.15 | GPA | 85.05 | GP | 5.67, | III-CR.22 | GPA | 148.06 | GP | 6.73, | IV-CR.22 | GPA | 124.08 | GP | 5.64, | V-CR.24 | GPA | 124.08 | GP | 5.17 | CGPI : 5.68 | | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100392 | /SAYYED BUSHRA RASHID SAIRA | (2022027900185414) | (763830504759) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59+ | 7 | B+\$ | 4 | 28 | 46+ | 5 | C | \$ | 4 | 20 | 68+ | 8 | A | \$ | 4 | 32 | 46 | 5 | C | \$ | 4 | 20 | 75+ | 9 | A+\$ | 4 | 36 | 60+ | 8 | A | \$ | 4 | 32 | 24 | 168 | 7.00 | 354 | P | | |
| SEM-I-CR.15 | GPA | 67.05 | GP | 4.47, | II-CR.15 | GPA | 84.00 | GP | 5.60, | III-CR.22 | GPA | 119.90 | GP | 5.45, | IV-CR.22 | GPA | 115.94 | GP | 5.27, | V-CR.24 | GPA | 160.08 | GP | 6.67 | CGPI : 5.86 | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100393 | /SHAIKH NUZHAT ABDUL AZIZ NASEEM | (2022027900118285) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 | A | 4 | 32 | 41+ | 4 | D | \$ | 4 | 16 | 42+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 50+ | 6 | B | \$ | 4 | 24 | 24 | 120 | 5.00 | 273 | P | RLE |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 97.90 | GP | 4.45, | IV-CR.22 | GPA | 117.92 | GP | 5.36, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100394 | /SHAIKH RESHMA HAMID SAIRA | (2022027900034082) | (889099643396) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64+ | 8 | A | \$ | 4 | 32 | 68+ | 8 | A | \$ | 4 | 32 | 57+ | 7 | B+\$ | 4 | 28 | 44 | 4 | D | 4 | 16 | 71+ | 9 | A+\$ | 4 | 36 | 45+ | 5 | C | \$ | 4 | 20 | 24 | 164 | 6.83 | 349 | P | RLE | | |
| SEM-I-CR.15 | GPA | 87.00 | GP | 5.80, | II-CR.15 | GPA | 96.00 | GP | 6.40, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 152.02 | GP | 6.91, | V-CR.24 | GPA | 184.08 | GP | 7.67 | CGPI : -- | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMTS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1100395 | SHARMA SAMBHAV RAJEEV DEEPA | (2022027900132126) | (942435883925) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50+ | 6 | B | \$ | 4 | 24 | 64+ | 8 | A | \$ | 4 | 32 | 50 | 6 | B | 4 | 24 | 64+ | 8 | A | \$ | 4 | 32 | 62+ | 8 | A | \$ | 4 | 32 | 63+ | 8 | A | \$ | 4 | 32 | 24 | 176 | 7.33 | 353 | P | |
| SEM-I-CR.15 | GPA | 85.95 | GP | 5.73, | II-CR.15 | GPA | 88.95 | GP | 5.93, | III-CR.22 | GPA | 128.92 | GP | 5.86, | IV-CR.22 | GPA | 143.00 | GP | 6.50, | V-CR.24 | GPA | 175.92 | GP | 7.33 | CGPI : 6.55 | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | |
|---|---------------------------------|-----------------------|----------------|------------------------------|-----------------------|-------------------|------------------------------|-----------------------|----------|------------------------------|-----------------------|-----------|------------------------------|-----------------------|-----------|------------------------------|-----------------------|-------|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | |
| (3121) | : ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : DETERMTS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | |
| 1100396 | SINGH MAYANK TEJBAHADUR ANGEETA | (2021027900105651) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 45+ | 5 C \$ 4 20 | 45 | 5 C | 4 20 | 41+ | 4 D \$ 4 | 16 43+ | 4 D \$ 4 | 16 45+ | 5 C \$ 4 | 20 40+ | 4 D \$ 4 | 16 | 24 | 108 | 4.50 | 259 | P | RLE |
| SEM-I-CR.15 | GPA 138.00 | GP 9.20, | II-CR.15 | GPA 142.95 | GP 9.53, | III-CR.22 | GPA 133.98 | GP 6.09, | IV-CR.22 | GPA 115.94 | GP 5.27, | V-CR.24 | GPA | 0.00 | GP 0.00 | CGPI : -- | | | |
| (1101) | : 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : DETERMTS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | |
| 1100397 | /SUMITHA ANBARASU THIRUSELVI | (2021027900027904) | (961830094950) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 57 | 7 B+ 4 28 | 71+ | 9 A+\$ 4 | 36 | 71+ | 9 A+\$ 4 | 36 49+ | 5 C \$ 4 | 20 53+ | 6 B \$ 4 | 24 40+ | 4 D \$ 4 | 16 | 24 | 160 | 6.67 | 341 | P | RLE |
| SEM-I-CR.15 | GPA 79.05 | GP 5.27, | II-CR.15 | GPA 0.00 | GP 0.00, | III-CR.22 | GPA 100.98 | GP 4.59, | IV-CR.22 | GPA 102.96 | GP 4.68, | V-CR.24 | GPA 144.00 | GP 6.00 | CGPI : -- | | | | |
| (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : DETERMTS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3405) | : POLITICAL DYNAMISM AND SOC | (Th:100/40,Cr.Pt.: 4) | (3407) | : INTERNATIONAL REGIONAL ORG | (Th:100/40,Cr.Pt.: 4) | (3410) | : MEDIA&ELECTORAL PROCESSESS | (Th:100/40,Cr.Pt.: 4) | | |
| 1100398 | SURVE ROHAN GAJANAN AMITA | (2021027900054657) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 42+ | 4 D \$ 4 | 16 A | - - - - - | 40+ | 4 D \$ 4 | 16 41+ | 4 D \$ 4 | 16 40+ | 4 D \$ 4 | 16 A | - - - - - | - - - - - | - - - - - | - - - - - | 163 | A | RRA | ABS | |
| SEM-I-CR.15 | GPA 142.95 | GP 9.53, | II-CR.15 | GPA 136.05 | GP 9.07, | III-CR.22 | GPA 106.04 | GP 4.82, | IV-CR.22 | GPA 108.02 | GP 4.91, | V-CR.24 | GPA 120.00 | GP 5.00 | CGPI : -- | | | | |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (4501) | : EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | |
| 1100399 | /SYED YESHA BURHANUDDIN NASIRA | (2021027900104736) | (118448882340) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| A | - - - - - | A | - - - - - | A | - - - - - | 74+ | 9 A+\$ 4 | 36 60+ | 8 A \$ 4 | 32 40+ | 4 D \$ 4 | 16 | - - - - - | - - - - - | 174 | A | ABS | | |
| SEM-I-CR.15 | GPA 91.05 | GP 6.07, | II-CR.15 | GPA 97.05 | GP 6.47, | III-CR.22 | GPA 0.00 | GP 0.00, | IV-CR.22 | GPA 0.00 | GP 0.00, | V-CR.24 | GPA 163.92 | GP 6.83 | CGPI : -- | | | | |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | |
| 1100400 | /TUSCANO BLESSINA JOHN BERENATH | (2021027900085331) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | |
| 55+ | 7 B+\$ 4 | 28 60+ | 8 A \$ 4 | 32 52+ | 6 B \$ 4 | 24 53 | 6 B | 4 24 47+ | 5 C \$ 4 | 20 80+ | 10 O \$ 4 | 40 | 24 | 168 | 7.00 | 347 | P | RLE | |
| SEM-I-CR.15 | GPA 0.00 | GP 0.00, | II-CR.15 | GPA 0.00 | GP 0.00, | III-CR.22 | GPA 190.08 | GP 8.64, | IV-CR.22 | GPA 203.06 | GP 9.23, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~ : Dyslexia; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | |
|---|---|--|------------------------------|------------------------------|-------------------------|-------------------|------------------------------|-----------------------|--------|------------------------------|-----------------------|--------|------------------------------|-----------------------|--------|------------------------------|-----------------------|-------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS |
| (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | (4804) | : RURAL RESOURCE MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | (4805) | : EMERGING ISSUES IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4806) | : SOCIAL WORK FOR R.D. | (Th:100/40,Cr.Pt.: 4) | |
| 1100401 | ACHARY SREEKUMAR P P VIJAYAN SUJATHA | (2022027900212854) | (105840223898) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 60 | 8 A 4 32 43+ | 4 D \$ 4 16 40+ | 4 D \$ 4 16 41+ | 4 D \$ 4 16 44+ | 4 D \$ 4 16 44+ | 4 D \$ 4 16 24 | 112 | 4.67 | 272 | P | RLE | | | | | | | |
| SEM-I-CR.15 | GPA 88.95 GP 5.93, II-CR.15 | GPA 66.00 GP 4.40, III-CR.22 | GPA 113.08 GP 5.14, IV-CR.22 | GPA 141.02 GP 6.41, V-CR.24 | GPA 0.00 GP 0.00 CGPI | : -- | | | | | | | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | |
| 1100402 | AHUJA SAGAR HARESH MANISHA | (2022027900163755) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 42+ | 4 D \$ 4 16 A - - | 60+ 8 A \$ 4 32 41+ | 4 D \$ 4 16 A - - | A - - | A - - | | 143 | A | RRA | ABS | | | | | | | | |
| SEM-I-CR.15 | GPA 61.95 GP 4.13, II-CR.15 | GPA 67.95 GP 4.53, III-CR.22 | GPA 0.00 GP 0.00, IV-CR.22 | GPA 0.00 GP 0.00, V-CR.24 | GPA 0.00 GP 0.00 CGPI | : -- | | | | | | | | | | | | |
| (1101) | : 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | |
| 1100403 | BALLAL AKSHAY CHANDRAKANT SHOBHA | (2020027900022995) | | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 40+ | 4 D \$ 4 16 64E 8 A 4 32 49+ | 5 C \$ 4 20 A - - | 1F - - | A - - | | | 154 | F | | | | | | | | | | |
| SEM-I-CR.15 | GPA 141.00 GP 9.40, II-CR.15 | GPA 130.05 GP 8.67, III-CR.22 | GPA 177.10 GP 8.05, IV-CR.22 | GPA 188.10 GP 8.55, V-CR.24 | GPA 0.00 GP 0.00 CGPI | : -- | | | | | | | | | | | | |
| (1201) | : HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | |
| 1100404 | CHIKANE MAHESH PANDURANG RATNABAI | (2024016490069901) | (320627695119) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 40 | 4 D 4 16 45 5 C 4 20 40 4 D 4 16 53+ | 6 B \$ 4 24 50 6 B 4 24 40 4 D 4 16 24 | 116 | 4.83 | 268 | P | RPV | | | | | | | | | | | |
| SEM-I-CR.15 | GPA 120.00 GP 8.00, II-CR.15 | GPA 120.00 GP 8.00, III-CR.22 | GPA 176.00 GP 8.00, IV-CR.22 | GPA 176.00 GP 8.00, V-CR.24 | GPA 132.00 GP 5.50 CGPI | : 6.88 | | | | | | | | | | | | |
| 1100405 | CHIKANE SHAILESH PADURANG RATANABAI | (2024016490069882) | (564854450232) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 66+ | 8 A \$ 4 32 A - - | A - - | 41+ 4 D \$ 4 16 A - - | A - - | | | 107 | A | RPV | ABS | | | | | | | | |
| SEM-I-CR.15 | GPA 120.00 GP 8.00, II-CR.15 | GPA 120.00 GP 8.00, III-CR.22 | GPA 176.00 GP 8.00, IV-CR.22 | GPA 176.00 GP 8.00, V-CR.24 | GPA 136.08 GP 5.67 CGPI | : -- | | | | | | | | | | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | |
| 1100406 | /CHORDIA NAMRATA BALVANT SEEMA | (2022027900062492) | (852681008937) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 60E | 8 A 4 32 63E 8 A 4 32 67E 8 A 4 32 61E 8 A 4 32 A - - | 51E 6 B 4 24 -- -- | | 302 | F | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA 100.95 GP 6.73, II-CR.15 | GPA 106.05 GP 7.07, III-CR.22 | GPA 119.90 GP 5.45, IV-CR.22 | GPA 0.00 GP 0.00, V-CR.24 | GPA 0.00 GP 0.00 CGPI | : -- | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | |
| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | |
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|-------------------------------------|-----------------------|--------------------|-------|----------------------------|-----------------------|------------------|--------|-------------------|-------|-----------|-----|-----|--------|------|-------|----------|------|-----|--------|-----|-------|---------|------|------|--------|----|------|------|-----|------|-----|-----|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100407 | | DAMBARKE SHUBHAM ASHOK SARITA | (2020027900006482) | | | 279 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 | A | 4 | 32 | 50 | 6 | B | 4 | 24 | 60 | 8 | A | 4 | 32 | 46 | 5 | C | 4 | 20 | 61 | 8 | A | 4 | 32 | 57 | 7 | B+ | 4 | 28 | 24 | 168 | 7.00 | 334 | P | RLE | | | |
| SEM-I-CR.15 | | GPA | 144.00 | GP | 9.60, | II-CR.15 | | GPA | 139.05 | GP | 9.27, | III-CR.22 | | GPA | 187.00 | GP | 8.50, | IV-CR.22 | | GPA | 174.02 | GP | 7.91, | V-CR.24 | | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100408 | | /GOUNDAY MARIYEM HAFIZULLA SHAGUFTA | (2020027900057295) | | | 279 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 57E | 7 | B+ | 4 | 28 | 41+ | 4 | D | \$ | 4 | 16 | 46E | 5 | C | 4 | 20 | 25F | - | - | ---- | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 249 | F | | |
| SEM-I-CR.15 | | GPA | 124.05 | GP | 8.27, | II-CR.15 | | GPA | 91.95 | GP | 6.13, | III-CR.22 | | GPA | 132.00 | GP | 6.00, | IV-CR.22 | | GPA | 163.02 | GP | 7.41, | V-CR.24 | | GPA | 148.08 | GP | 6.17 | CGPI | : | -- | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100409 | | /HADKAR POONAM PRAMOD POOJA | (2022027900065084) | (- - - - -) | | 279 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 | B | 4 | 24 | 58+ | 7 | B+\$ | 4 | 28 | 76+ | 9 | A+\$ | 4 | 36 | 60+ | 8 | A | \$ | 4 | 32 | 62+ | 8 | A | \$ | 4 | 32 | 40+ | 4 | D | \$ | 4 | 16 | 24 | 168 | 7.00 | 346 | P | RRA |
| SEM-I-CR.15 | | GPA | 70.95 | GP | 4.73, | II-CR.15 | | GPA | 73.95 | GP | 4.93, | III-CR.22 | | GPA | 100.10 | GP | 4.55, | IV-CR.22 | | GPA | 104.94 | GP | 4.77, | V-CR.24 | | GPA | 163.92 | GP | 6.83 | CGPI | : | 5.59 | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMTS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100410 | | JADHAV SATISH AMBAJI GAURABAI | (2020027900060003) | | | 279 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | 0 | A | ABS | | | | | |
| SEM-I-CR.15 | | GPA | 144.00 | GP | 9.60, | II-CR.15 | | GPA | 121.95 | GP | 8.13, | III-CR.22 | | GPA | 165.00 | GP | 7.50, | IV-CR.22 | | GPA | 199.98 | GP | 9.09, | V-CR.24 | | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100411 | | KALE BALAJI SURESH AMBIKA | (2020027900005246) | | | 279 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40E | 4 | D | 4 | 16 | A | - | - | ---- | A | - | - | ---- | 12F | - | - | ---- | 41+ | 4 | D | \$ | 4 | 16 | 18F | - | - | ---- | -- | -- | -- | 111 | F | | | | | | | |
| SEM-I-CR.15 | | GPA | 129.00 | GP | 8.60, | II-CR.15 | | GPA | 124.05 | GP | 8.27, | III-CR.22 | | GPA | 124.08 | GP | 5.64, | IV-CR.22 | | GPA | 146.08 | GP | 6.64, | V-CR.24 | | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------------|-----------------------|----------------|------------------------------|-----------------------|-------------------|------------|------------------|----------|-------------------|----------|---------|------------|---------|-------------|-----|--------|--------|--------|----|--------|----|--------|----|----|-----|------|-----|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100412 | /KALE POOJA RAHUL RAJESHRI | (2021027900050837) | (773922631854) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70+ | 9 | A+\$ 4 | 36 | 51+ | 6 | B \$ 4 | 24 | 67+ | 8 | A \$ 4 | 32 | 55 | 7 | B+ | 4 | 28 | 40+ | 4 | D \$ 4 | 16 | 53+ | 6 | B \$ 4 | 24 | 24 | 160 | 6.67 | 336 | | | | | | |
| SEM-I-CR.15 | GPA 129.00 | GP 8.60, | II-CR.15 | GPA 124.95 | GP 8.33, | III-CR.22 | GPA 119.02 | GP 5.41, | IV-CR.22 | GPA 150.92 | GP 6.86, | V-CR.24 | GPA 168.00 | GP 7.00 | CGPI : 6.98 | | | | | | | | | | | | | | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4501) | : EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (4502) | : INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100413 | KAMBLE OMKAR GORAKHNATH SANGEETA | (2021027900005901) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 | 16 | 44+ | 4 | D \$ 4 | 16 | 68+ | 8 | A \$ 4 | 32 | 40+ | 4 | D \$ 4 | 16 | 63+ | 8 | A \$ 4 | 32 | 40 | 4 | D | 4 | 16 | 24 | 128 | 5.33 | 295 | | | | | | |
| SEM-I-CR.15 | GPA 121.80 | GP 8.12, | II-CR.15 | GPA 136.80 | GP 9.12, | III-CR.22 | GPA 172.04 | GP 7.82, | IV-CR.22 | GPA 111.98 | GP 5.09, | V-CR.24 | GPA 112.08 | GP 4.67 | CGPI : 6.42 | | | | | | | | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3701) | : ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3702) | : GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100414 | /KHAN SANA ANJUM SALIM SHAMIM BANU | (2022027900168594) | (228165118484) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48+ | 5 | C \$ 4 | 20 | 72+ | 9 | A+\$ 4 | 36 | 52 | 6 | B | 4 | 24 | 57+ | 7 | B+\$ 4 | 28 | 61+ | 8 | A \$ 4 | 32 | 65+ | 8 | A \$ 4 | 32 | 24 | 172 | 7.17 | 355 | | | | | | |
| SEM-I-CR.15 | GPA 85.95 | GP 5.73, | II-CR.15 | GPA 85.95 | GP 5.73, | III-CR.22 | GPA 126.94 | GP 5.77, | IV-CR.22 | GPA 106.92 | GP 4.86, | V-CR.24 | GPA 163.92 | GP 6.83 | CGPI : 6.08 | | | | | | | | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) | : RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100415 | KOKANE ASHWIN GAUTAM RAJKANYA | (2021027900104914) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 | 16 | A | - | - | 48+ | 5 | C \$ 4 | 20 | 53+ | 6 | B \$ 4 | 24 | 53+ | 6 | B \$ 4 | 24 | 56+ | 7 | B+\$ 4 | 28 | -- | -- | -- | 250 | | | | | | | | |
| SEM-I-CR.15 | GPA 138.00 | GP 9.20, | II-CR.15 | GPA 124.05 | GP 8.27, | III-CR.22 | GPA 115.94 | GP 5.27, | IV-CR.22 | GPA 113.96 | GP 5.18, | V-CR.24 | GPA 151.92 | GP 6.33 | CGPI : -- | | | | | | | | | | | | | | | | | | | |
| (1301) | : HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1303) | : SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100416 | /MALI REEMA AJAY SHYAMDULARI | (2022027900029997) | (878453967118) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 | 16 | 46+ | 5 | C \$ 4 | 20 | 53+ | 6 | B \$ 4 | 24 | 40 | 4 | D | 4 | 16 | 61+ | 8 | A \$ 4 | 32 | 56+ | 7 | B+\$ 4 | 28 | 24 | 136 | 5.67 | 296 | | | | | | |
| SEM-I-CR.15 | GPA 82.95 | GP 5.53, | II-CR.15 | GPA 85.95 | GP 5.73, | III-CR.22 | GPA 117.04 | GP 5.32, | IV-CR.22 | GPA 148.94 | GP 6.77, | V-CR.24 | GPA 175.92 | GP 7.33 | CGPI : 6.12 | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-------------------------------|-----------------------|----------------|------------------------------|-----------------------|-------------------|-------------------------------|-----------------------|----------|------------------------------|-----------------------|---------|------------------------------|-----------------------|-------------------|------------------------------|-----------------------|-------|------|----|----|----|-----|---|----|----|------|----|-----|----|------|----|----|-----|------|-----|------|-----|---|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | |
| (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | (4804) | : RURAL RESOURCE MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | (4805) | : EMERGING ISSUES IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4806) | : SOCIAL WORK FOR R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1100417 | NARMETA SRIDHAN SRINATH LATA | (2021027900088623) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | | | | | | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA 139.05 | GP 9.27, | II-CR.15 | GPA 129.00 | GP 8.60, | III-CR.22 | GPA 135.96 | GP 6.18, | IV-CR.22 | GPA 137.06 | GP 6.23, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206) | : HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) | : RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1100418 | PANDEY PANKAJ TRIBHUNATH RITA | (2022027900120906) | (715681545392) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49+ | 5 | C | \$ | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | 43+ | 4 | D | \$ | 4 | 16 | 52+ | 6 | B | \$ | 4 | 24 | A | - | - | ---- | A | - | - | ---- | -- | -- | 184 | A | ABS | | | |
| SEM-I-CR.15 | GPA 66.00 | GP 4.40, | II-CR.15 | GPA 78.00 | GP 5.20, | III-CR.22 | GPA 0.00 | GP 0.00, | IV-CR.22 | GPA 110.00 | GP 5.00, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | |
| (3301) | : ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) | : ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1100419 | PATHAN JUNED DILAWAR SHGUPHTA | (2021027900121754) | (907440475135) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 5 | C | 4 | 20 | 43+ | 4 | D | \$ | 4 | 16 | 43+ | 4 | D | \$ | 4 | 16 | 47+ | 5 | C | \$ | 4 | 20 | 55+ | 7 | B+ | \$ | 4 | 28 | 51+ | 6 | B | \$ | 4 | 24 | 24 | 124 | 5.17 | 284 | P |
| SEM-I-CR.15 | GPA 133.95 | GP 8.93, | II-CR.15 | GPA 135.00 | GP 9.00, | III-CR.22 | GPA 97.90 | GP 4.45, | IV-CR.22 | GPA 110.00 | GP 5.00, | V-CR.24 | GPA 127.92 | GP 5.33 | CGPI : 5.98 @0.09 | | | | | | | | | | | | | | | | | | | | | | | | |
| (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1100420 | PATIL GAGAN SURAJ SHEETAL | (2022027900180274) | (707980805551) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65+ | 8 | A | \$ | 4 | 32 | 59 | 7 | B+ | 4 | 28 | 61 | 8 | A | 4 | 32 | 62+ | 8 | A | \$ | 4 | 32 | 49 | 5 | C | 4 | 20 | 71+ | 9 | A+ | \$ | 4 | 36 | 24 | 180 | 7.50 | 367 | P | | |
| SEM-I-CR.15 | GPA 67.05 | GP 4.47, | II-CR.15 | GPA 78.00 | GP 5.20, | III-CR.22 | GPA 104.06 | GP 4.73, | IV-CR.22 | GPA 122.98 | GP 5.59, | V-CR.24 | GPA 124.08 | GP 5.17 | CGPI : 5.54 | | | | | | | | | | | | | | | | | | | | | | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1100421 | PATNE ANIKET VIKAS PRATIBHA | (2021027900069831) | (588350228305) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | | | | | | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA 103.95 | GP 6.93, | II-CR.15 | GPA 100.05 | GP 6.67, | III-CR.22 | GPA 121.00 | GP 5.50, | IV-CR.22 | GPA 133.98 | GP 6.09, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|------|-----------------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|-----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|------|----|------|----|-----|-----|------|-----|-----|-----|------|------|-----|---|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100422 | / | PHIRPHIRE SAFA USMAN RUKHSANA | (2020027900057964) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | 53+ | 6 | B | \$ | 4 | 24 | 57+ | 7 | B+\$ | 4 | 28 | A | - | - | ---- | 68+ | 8 | A | \$ | 4 | 32 | -- | -- | -- | 178 | A | ABS | | | | |
| SEM-I-CR.15 | GPA | 144.00 | GP | 9.60, | II-CR.15 | GPA | 112.95 | GP | 7.53, | III-CR.22 | GPA | 192.94 | GP | 8.77, | IV-CR.22 | GPA | 183.04 | GP | 8.32, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100423 | / | RENUSE SUJATA ASHOK MANDA | (2024016490070645) | (373018836298) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | 0 | A | RPV | ABS | | | | | | | | |
| SEM-I-CR.15 | GPA | 75.00 | GP | 5.00, | II-CR.15 | GPA | 75.00 | GP | 5.00, | III-CR.22 | GPA | 88.00 | GP | 4.00, | IV-CR.22 | GPA | 88.00 | GP | 4.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |
| (1201) | : | HIST.-MIEVIAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : | IND.& WESTERN THEO OF LIT. | (Th:100/40,Cr.Pt.: 4) | (1203) | : | LITERATURE AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | (1204) | : | LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | (1205) | : | MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | (1206) | : | OCCUPATIONAL MARATHI | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100424 | / | SALUNKE MANGAL ARJUN PRAMILA | (2022027900038466) | (745858548258) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 | C | 4 | 20 | 54+ | 6 | B | \$ | 4 | 24 | 50+ | 6 | B | \$ | 4 | 24 | 62+ | 8 | A | \$ | 4 | 32 | 40+ | 4 | D | \$ | 4 | 16 | 57+ | 7 | B+\$ | 4 | 28 | 24 | 144 | 6.00 | 311 | P |
| SEM-I-CR.15 | GPA | 73.95 | GP | 4.93, | II-CR.15 | GPA | 82.05 | GP | 5.47, | III-CR.22 | GPA | 113.96 | GP | 5.18, | IV-CR.22 | GPA | 122.10 | GP | 5.55, | V-CR.24 | GPA | 124.08 | GP | 5.17 | CGPI | : | 5.41 | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100425 | / | SAMEM BANU ABDUL SUBAN DAULAT BEE | (2020027900049721) | (522436346773) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | 6 | B | 4 | 24 | 55 | 7 | B+ | 4 | 28 | 56+ | 7 | B+\$ | 4 | 28 | 61+ | 8 | A | \$ | 4 | 32 | 53+ | 6 | B | \$ | 4 | 24 | 52+ | 6 | B | \$ | 4 | 24 | 24 | 160 | 6.67 | 331 | P | |
| SEM-I-CR.15 | GPA | 82.05 | GP | 5.47, | II-CR.15 | GPA | 73.95 | GP | 4.93, | III-CR.22 | GPA | 102.08 | GP | 4.64, | IV-CR.22 | GPA | 159.06 | GP | 7.23, | V-CR.24 | GPA | 127.92 | GP | 5.33 | CGPI | : | 5.78 | | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3405) | : | POLITICAL DYNAMISM AND SOC | (Th:100/40,Cr.Pt.: 4) | (3407) | : | INTERNATIONAL REGIONAL ORG | (Th:100/40,Cr.Pt.: 4) | (3410) | : | MEDIA&ELECTORAL PROCESSESS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1100426 | / | SATPUTE NIKHIL NAVNATH NANDA | (2021027900097332) | (546782152635) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | 40+ | 4 | D | \$ | 4 | 16 | 45+ | 5 | C | \$ | 4 | 20 | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | -- | -- | -- | 85 | A | ABS | | | | | |
| SEM-I-CR.15 | GPA | 127.95 | GP | 8.53, | II-CR.15 | GPA | 133.95 | GP | 8.93, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | |
|---|------|--------------------------------------|-----------------------|--------------------|-----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|-----------|---------------------------|-----------------------|-----------|-----------|----------------------------|-----------------------|---------|-----|----------------------------|-----------------------|------|------|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | |
| 1100427 | / | SHAIKH ALSHIFA JAMALUDDIN NOORJAHA | (2021027900122371) | (472633054124) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 60+ | 8 | A \$ 4 32 | 61+ | 8 | A \$ 4 32 | 52+ | 6 | B \$ 4 24 | 5F | - | - | 42+ | 4 | D \$ 4 16 | 31F | - | - | - | - | - | - | 251 | F | | | |
| SEM-I-CR.15 | GPA | 85.05 | GP | 5.67, | II-CR.15 | GPA | 103.05 | GP | 6.87, | III-CR.22 | GPA | 104.06 | GP | 4.73, | IV-CR.22 | GPA | 130.02 | GP | 5.91, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : -- |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | |
| 1100428 | / | SHAIKH SHARMEEN FAIZAN AHMED SHABNAM | (2022027900185317) | (747423839778) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 63+ | 8 | A \$ 4 32 | 56+ | 7 | B+\$ 4 28 | 71+ | 9 | A+\$ 4 36 | 40+ | 4 | D \$ 4 16 | 40+ | 4 | D \$ 4 16 | A | - | - | - | - | - | - | 270 | A | ABS | | |
| SEM-I-CR.15 | GPA | 112.05 | GP | 7.47, | II-CR.15 | GPA | 72.00 | GP | 4.80, | III-CR.22 | GPA | 108.90 | GP | 4.95, | IV-CR.22 | GPA | 144.98 | GP | 6.59, | V-CR.24 | GPA | 151.92 | GP | 6.33 | CGPI | : -- |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | |
| 1100429 | / | SHELAR SHRUTI ASHOK VAISHALI | (2022027900201736) | (724746743909) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 45 | 5 | C 4 20 | 40+ | 4 | D \$ 4 16 | 66+ | 8 | A \$ 4 32 | 53+ | 6 | B \$ 4 24 | 56+ | 7 | B+\$ 4 28 | 55+ | 7 | B+\$ 4 28 | 24 | 148 | 6.17 | 315 | P | RLE | | | |
| SEM-I-CR.15 | GPA | 67.95 | GP | 4.53, | II-CR.15 | GPA | 72.00 | GP | 4.80, | III-CR.22 | GPA | 108.90 | GP | 4.95, | IV-CR.22 | GPA | 124.96 | GP | 5.68, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : -- |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3128) | : | RURAL DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | (3129) | : | ENVIRONMENTAL ECONOMICS-II | (Th:100/40,Cr.Pt.: 4) | (3133) | : | HISTORY OF ECO.THUGHTS-II | (Th:100/40,Cr.Pt.: 4) | | | |
| 1100430 | / | SHIVKAR ROZMIN SALIM KISMAT | (2020027900027667) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 43+ | 4 | D \$ 4 16 | A | - | - | - | A | - | - | - | A | - | - | - | A | - | - | - | - | - | - | 43 | A | ABS | | |
| SEM-I-CR.15 | GPA | 123.00 | GP | 8.20, | II-CR.15 | GPA | 115.05 | GP | 7.67, | III-CR.22 | GPA | 119.90 | GP | 5.45, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : -- |
| (1301) | : | HIST. OF MODERN HINDI LIT. | (Th:100/40,Cr.Pt.: 4) | (1302) | : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) | : | SOCIAL MEDIA | (Th:100/40,Cr.Pt.: 4) | (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | |
| 1100431 | / | SHUKLA PRAGATI ANIL KUMAR ANNU | (2022027900128941) | (876857978695) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D \$ 4 16 | A | - | - | - | A | - | - | - | 56+ | 7 | B+\$ 4 28 | 40+ | 4 | D \$ 4 16 | 59+ | 7 | B+\$ 4 28 | -- | -- | -- | 195 | A | ABS | |
| SEM-I-CR.15 | GPA | 100.05 | GP | 6.67, | II-CR.15 | GPA | 103.95 | GP | 6.93, | III-CR.22 | GPA | 122.10 | GP | 5.55, | IV-CR.22 | GPA | 150.04 | GP | 6.82, | V-CR.24 | GPA | 163.92 | GP | 6.83 | CGPI | : -- |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | ABCID | | COLLEGE | | TOTAL | RESULT | REMARK | |
|--|-------------------------------------|-----------------------|---------------------|------------------------------|-----------------------|-------------|-------------------------------|-----------------------|--------------------|------------------------------|-----------------------|
| | | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | | | | |
| | | Theory | | Theory | | Theory | | | | | |
| TOT | GP | G | C | G | C | G | C | G | C | 非 | 非 |
| | | GPA | | GPA | | GPA | | GPA | | MARKS | |
| (3401) | : INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (3405) | : POLITICAL DYNAMISM AND SOC | (Th:100/40,Cr.Pt.: 4) |
| (3407) | : INTERNATIONAL REGIONAL ORG | (Th:100/40,Cr.Pt.: 4) | (3410) | : MEDIA&ELECTORAL PROCESSESS | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100437 | KEDARE KAUSTUBH RAMDAS PADMINI | (2021027900105813) | (257121351580) | 279 | I.D.O.L. | | | | | | |
| 47+ | 5 C \$ 4 20 | A - - - - - | A - - - - - | A - - - - - | A - - - - - | 44+ | 4 D \$ 4 16 | -- -- -- | 91 | A | ABS |
| SEM-I-CR.15 | GPA 138.00 GP 9.20, | II-CR.15 | GPA 135.00 GP 9.00, | III-CR.22 | GPA 0.00 GP 0.00, | IV-CR.22 | GPA 0.00 GP 0.00, | V-CR.24 | GPA 0.00 GP 0.00, | CGPI : -- | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) |
| (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100438 | /MOTA JILL RONAK GUNVANTI | (2021027900076386) | (823489132400) | 279 | I.D.O.L. | | | | | | |
| 40+ | 4 D \$ 4 16 | 40+ | 4 D \$ 4 16 | 40+ | 4 D \$ 4 16 | 40 | 4 D 4 16 | 50+ | 6 B \$ 4 24 | 40+ | 4 D \$ 4 16 |
| SEM-I-CR.15 | GPA 108.00 GP 7.20, | II-CR.15 | GPA 124.95 GP 8.33, | III-CR.22 | GPA 0.00 GP 0.00, | IV-CR.22 | GPA 0.00 GP 0.00, | V-CR.24 | GPA 103.92 GP 4.33 | CGPI : -- | |
| (1101) | : 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) | : TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (1106) | : 19TH CENT. ENGLISH LIT.-II | (Th:100/40,Cr.Pt.: 4) |
| (1107) | : 20TH CENT. BRITISH LIT.-II | (Th:100/40,Cr.Pt.: 4) | (1111) | : LITERATURE OF PROTEST-II | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100439 | /PARDESHI BHAKTI SHIVPRASAD MANGALA | (2022027900020186) | (392660338745) | 279 | I.D.O.L. | | | | | | |
| 67 | 8 A 4 32 | 82 | 10 O 4 40 | 69 | 8 A 4 32 | 81 | 10 O 4 40 | 66 | 8 A 4 32 | 66 | 8 A 4 32 |
| SEM-I-CR.15 | GPA 100.05 GP 6.67, | II-CR.15 | GPA 127.95 GP 8.53, | III-CR.22 | GPA 165.00 GP 7.50, | IV-CR.22 | GPA 166.98 GP 7.59, | V-CR.24 | GPA 163.92 GP 6.83 | CGPI : 7.64 | |
| 1100440 | /PATIL SHREYA SHAILESH NEHA | (2021027900045202) | (364567534350) | 279 | I.D.O.L. | | | | | | |
| 40 | 4 D 4 16 | 66 | 8 A 4 32 | 66 | 8 A 4 32 | 78 | @2 10 O 4 40 | 40 | 4 D 4 16 | 49 | 5 C 4 20 |
| SEM-I-CR.15 | GPA 124.05 GP 8.27, | II-CR.15 | GPA 106.05 GP 7.07, | III-CR.22 | GPA 110.00 GP 5.00, | IV-CR.22 | GPA 106.04 GP 4.82, | V-CR.24 | GPA 108.00 GP 4.50 | CGPI : 5.82 | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) |
| (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100441 | /RAVANANG POOJA PRAKASH PRERANA | (2020027900024514) | | 279 | I.D.O.L. | | | | | | |
| A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | 0 | A | ABS |
| SEM-I-CR.15 | GPA 138.00 GP 9.20, | II-CR.15 | GPA 118.05 GP 7.87, | III-CR.22 | GPA 141.02 GP 6.41, | IV-CR.22 | GPA 159.94 GP 7.27, | V-CR.24 | GPA 0.00 GP 0.00, | CGPI : -- | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3701) | : ENVIRONMENTAL GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) |
| (3702) | : GEOGRAPHY OF TOURISM & REC | (Th:100/40,Cr.Pt.: 4) | (3704) | : TOOLS & TECHNIQUES IN GEO. | (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1100442 | /ULKANDE SARA VIVEK MINU | (2022027900247502) | (- - - - -) | 279 | I.D.O.L. | | | | | | |
| A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | 0 | A | RRA ABS |
| SEM-I-CR.15 | GPA 132.00 GP 8.80, | II-CR.15 | GPA 130.05 GP 8.67, | III-CR.22 | GPA 216.04 GP 9.82, | IV-CR.22 | GPA 0.00 GP 0.00, | V-CR.24 | GPA 0.00 GP 0.00, | CGPI : -- | |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | |
|---|------------------------------------|-------------------------------|------------------------------|------------------------------|-----------------------------|-------------------|----------|------------------|-----|-------------------|----|---|---|-----|---|----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100443 | /VARAVADEKAR VARSHA VINAYAK NEHA | (2023016490166504) | (930649234974) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 33F | - - - - - | 40+ 4 D \$ 4 16 40+ | 4 D \$ 4 16 41+ | 4 D \$ 4 16 46+ | 5 C \$ 4 20 47+ | 5 C \$ 4 20 | -- -- -- | 247 | F | RPV | | | | | | | | |
| SEM-I-CR.15 | GPA 0.00 GP 0.00, II-CR.15 | GPA 0.00 GP 0.00, III-CR.22 | GPA 0.00 GP 0.00, IV-CR.22 | GPA 0.00 GP 0.00, V-CR.24 | GPA 0.00 GP 0.00, V-CR.24 | GPA 0.00 GP 0.00 | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3203) | : INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3206) | : HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) | : RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100444 | GOLWAD AJAY NANDU MANDABAI | (2020027900061907) | | 279 | I.D.O.L. | | | | | | | | | | | | | |
| A | - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | A - - - - - | -- -- -- | 0 | A | ABS | | | | | | | | |
| SEM-I-CR.15 | GPA 141.00 GP 9.40, II-CR.15 | GPA 115.95 GP 7.73, III-CR.22 | GPA 133.98 GP 6.09, IV-CR.22 | GPA 170.06 GP 7.73, V-CR.24 | GPA 170.06 GP 7.73, V-CR.24 | GPA 0.00 GP 0.00 | | | | | | | | | | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3605) | : PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100445 | PATIL RAVINDRA VITTHAL SUNANDA | (2022027900097074) | (854737468028) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 45 | 5 C 4 20 55 7 B+ 4 28 73+ | 9 A+\$ 4 36 52 | 6 B 4 24 59+ | 7 B+\$ 4 28 54 | 6 B 4 24 24 160 | 6.67 338 | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA 60.00 GP 4.00, II-CR.15 | GPA 60.00 GP 4.00, III-CR.22 | GPA 113.96 GP 5.18, IV-CR.22 | GPA 135.08 GP 6.14, V-CR.24 | GPA 136.08 GP 5.67 | CGPI : 5.45 | | | | | | | | | | | | |
| (3121) | : ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3125) | : INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100446 | /KHAIRE PRAJAKTA BHAKTARAJ BHAVANA | (2021027900091111) | (779144531673) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 51+ | 6 B \$ 4 24 60+ 8 A \$ 4 32 56+ | 7 B+\$ 4 28 67 | 8 A 4 32 61+ | 8 A \$ 4 32 55+ | 7 B+\$ 4 28 24 176 | 7.33 350 | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA 112.05 GP 7.47, II-CR.15 | GPA 108.00 GP 7.20, III-CR.22 | GPA 100.98 GP 4.59, IV-CR.22 | GPA 106.04 GP 4.82, V-CR.24 | GPA 112.08 GP 4.67 | CGPI : 5.86 | | | | | | | | | | | | |
| (3601) | : PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3603) | : INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (4501) | : EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (4502) | : INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1100447 | /SHINDE ASHWINI PRADEEP MANGAL | (2024016490071753) | (419906037985) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 46 | 5 C 4 20 75+ 9 A+\$ 4 36 57+ | 7 B+\$ 4 28 75+ | 9 A+\$ 4 36 80+ | 10 O \$ 4 40 86+ | 10 O \$ 4 40 24 200 | 8.33 419 | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA 60.00 GP 4.00, II-CR.15 | GPA 60.00 GP 4.00, III-CR.22 | GPA 88.00 GP 4.00, IV-CR.22 | GPA 88.00 GP 4.00, V-CR.24 | GPA 151.92 GP 6.33 | CGPI : 5.31 @0.07 | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
|---|------------------------------|-----------------------|----------------|----------------------------|-----------------------|-------------------|----------------------------|-----------------------|-------------|----------------------------|-----------------------|----------|----------------------------|-----------------------|----------|----------------------------|-----------------------|-------|-------|-----------|-------|--------|-----|------|-------------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | |
| (1101) : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3201) : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| 1100448 | NADKAR AMIN MOHIDDIN MAIMUNA | (2023016490129285) | (752507183653) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 B | 4 24 | 58+ | 7 B+\$ 4 28 | 72 | 9 A+ | 4 36 | 53+ | 6 B \$ 4 24 | 52+ | 6 B \$ 4 24 | 40+ | 4 D \$ 4 16 | 24 | 152 | 6.33 | 325 | P | RPV | | | | | | |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 0.00 | GP | 0.00, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 0.00 | GP | 0.00 | CGPI : -- | | | | | |
| (3121) : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (4801) : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| 1100449 | KAMBALE MAYUR RAM RANJANA | (2021027900089135) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 C | 4 20 | 40 | 4 D | 4 16 | 49 | 5 C | 4 20 | 60 | 8 A | 4 32 | 69 | 8 A | 4 32 | 55 | 7 B+ | 4 28 | 24 | 148 | 6.17 | 321 | P | RLE | | |
| SEM-I-CR.15 | GPA | 60.00 | GP | 4.00, | II-CR.15 | GPA | 60.00 | GP | 4.00, | III-CR.22 | GPA | 170.06 | GP | 7.73, | IV-CR.22 | GPA | 187.00 | GP | 8.50, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- |
| (3601) : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| 1100450 | DSOUZA DAVID RICHARD ANITA | (2021027900040762) | (446127472192) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 46 | 5 C | 4 20 | 40 | 4 D | 4 16 | 50 | 6 B | 4 24 | 49 | 5 C | 4 20 | 51+ | 6 B \$ 4 24 | 42 | 4 D | 4 16 | 24 | 120 | 5.00 | 278 | P | RLE | | | |
| SEM-I-CR.15 | GPA | 136.95 | GP | 9.13, | II-CR.15 | GPA | 124.95 | GP | 8.33, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 102.96 | GP | 4.68, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- |
| (3301) : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | (3308) : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| 1100451 | /KHAN SANA AMIR ZAREENA | (2022027900008316) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 21F | - - | 49E | 5 C | 4 20 | 44+ | 4 D \$ 4 | 16 | 56+ | 7 B+\$ 4 28 | 64+ | 8 A \$ 4 32 | 41+ | 4 D \$ 4 16 | -- | -- | -- | 275 | F | RPV | | | | | | |
| SEM-I-CR.15 | GPA | 73.95 | GP | 4.93, | II-CR.15 | GPA | 118.95 | GP | 7.93, | III-CR.22 | GPA | 174.02 | GP | 7.91, | IV-CR.22 | GPA | 174.02 | GP | 7.91, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI : -- |
| (1101) : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | (1102) : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | (1104) : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | (3301) : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| 1100452 | /KOJAR AAMINA SOYAB SABINA | (2022027900235002) | (300845626043) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | |
| 58 | 7 B+ | 4 28 | 78 @2 | 10 O | 4 40 | 69 | 8 A | 4 32 | 51 | 6 B | 4 24 | 63 | 8 A | 4 32 | 48 | 5 C | 4 20 | 24 | 176 | 7.33 | 367@2 | P | | | |
| SEM-I-CR.15 | GPA | 85.05 | GP | 5.67, | II-CR.15 | GPA | 78.00 | GP | 5.20, | III-CR.22 | GPA | 110.00 | GP | 5.00, | IV-CR.22 | GPA | 115.06 | GP | 5.23, | V-CR.24 | GPA | 175.92 | GP | 7.33 | CGPI : 6.06 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | |
|--|----------------------------------|-----------------------|-----------------|----------------------------|-----------------------|-------------------|----------------------------|-----------------------|------------|----------------------------|-----------------------|----------|----------------------------|-----------------------|----------|---------------------------|-----------------------|-------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (3301) : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4501) : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) : | INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | |
| 1100459 | KAMBLE RAJENDRA RAJARAM ROSHANI | (2021027900064555) | (721144379581) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 19F | - - - - - | 48E 5 C 4 20 | 40E 4 D 4 16 | 35F - - - - - | 40E 4 D 4 16 | 30F - - - - - | | | | | | | | | | | 212 | F |
| SEM-I-CR.15 | GPA 103.05 | GP 6.87, II-CR.15 | GPA 106.05 | GP 7.07, III-CR.22 | GPA 0.00 | GP 0.00, IV-CR.22 | GPA 108.90 | GP 4.95, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | |
| (3201) : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) : | HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206) : | HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) : | RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) | |
| 1100460 | KAMBLE SUBODH SDDHARTH VIJAYA | (2024016490070363) | (171852262942) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 40E | 4 D 4 16 | 44+ 4 D \$ 4 16 | 40E 4 D 4 16 | 41+ 4 D \$ 4 16 | 18F - - - - - | 40+ 4 D \$ 4 16 | | | | | | | | | | | 223 | F |
| SEM-I-CR.15 | GPA 90.00 | GP 6.00, II-CR.15 | GPA 105.00 | GP 7.00, III-CR.22 | GPA 132.00 | GP 6.00, IV-CR.22 | GPA 110.00 | GP 5.00, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | |
| (3121) : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3128) : | RURAL DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | (3129) : | ENVIRONMENTAL ECONOMICS-II | (Th:100/40,Cr.Pt.: 4) | (3133) : | HISTORY OF ECO.THUGHTS-II | (Th:100/40,Cr.Pt.: 4) | |
| 1100461 | SHINDE PRASHANT MANGAL MEENAKSHI | (2021027900010643) | (- - - - -) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 49+ | 5 C \$ 4 20 | A - - - - - | 56+ 7 B+\$ 4 28 | 46+ 5 C \$ 4 20 | 55+ 7 B+\$ 4 28 | 40+ 4 D \$ 4 16 | | | | | | | | | | | 246 | A |
| SEM-I-CR.15 | GPA 100.65 | GP 6.71, II-CR.15 | GPA 110.25 | GP 7.35, III-CR.22 | GPA 124.96 | GP 5.68, IV-CR.22 | GPA 147.62 | GP 6.71, V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | |
| (3301) : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4801) : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | |
| 1100462 | /TADVI NAYALA RAFIQ BEENA | (2022027900095833) | (926814381342) | 279 | I.D.O.L. | | | | | | | | | | | | | |
| A | - - - - - | 62+ 8 A \$ 4 32 | 67+ 8 A \$ 4 32 | 58+ 7 B+\$ 4 28 | 51+ 6 B \$ 4 24 | 73+ 9 A+\$ 4 36 | | | | | | | | | | | 311 | A |
| SEM-I-CR.15 | GPA 79.05 | GP 5.27, II-CR.15 | GPA 76.95 | GP 5.13, III-CR.22 | GPA 126.94 | GP 5.77, IV-CR.22 | GPA 99.00 | GP 4.50, V-CR.24 | GPA 156.00 | GP 6.50 | CGPI : -- | | | | | | | |
| (3201) : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) : | HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206) : | HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) : | RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) | |
| 1100463 | /KAMBLE SHRUTI ASHOK AKSHATA | (2020027900027315) | | 279 | I.D.O.L. | | | | | | | | | | | | | |
| 50 | 6 B 4 24 | 57 7 B+ 4 28 | 45 5 C 4 20 | 51 6 B 4 24 | 48 5 C 4 20 | 46 5 C 4 20 | 24 136 | 5.67 | 297 | | | | | | | | | P |
| SEM-I-CR.15 | GPA 123.00 | GP 8.20, II-CR.15 | GPA 82.95 | GP 5.53, III-CR.22 | GPA 108.02 | GP 4.91, IV-CR.22 | GPA 128.92 | GP 5.86, V-CR.24 | GPA 132.00 | GP 5.50 | CGPI : 5.83 | | | | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~ : Dyslexia; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; RRA: RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------------------------------|-----------------------------|----------------|-----------------------|----------|-------------------|----------------------------|------------------|-----------------------|-------------------|------|--------|----|-------|----------|-----|--------|-------|-------|---------|-----|--------|-----|------|------|-----|------|------|-----|----|----|-----|------|-----|----|-----|------|-----|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : | DETERMITS.OF POL. OF MAHARA | | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100464 | DANIEL GLADWIN BABU PONNAMMA | (2020027900048265) | | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | 0 | A | ABS | | | | | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 144.00 | GP | 9.60, | II-CR.15 | GPA | 133.95 | GP | 8.93, | III-CR.22 | GPA | 183.92 | GP | 8.36, | IV-CR.22 | GPA | 183.04 | GP | 8.32, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : | DETERMITS.OF POL. OF MAHARA | | (Th:100/40,Cr.Pt.: 4) | (3405) | : | POLITICAL DYNAMISM AND SOC | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3407) | : | INTERNATIONAL REGIONAL ORG | | (Th:100/40,Cr.Pt.: 4) | (3410) | : | MEDIA&ELECTORAL PROCESSESS | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100465 | KAMBLE SANKET TANAJI SUJATA | (2022027900236817) | (845854870179) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | ---- | A | - | - | 0 | A | ABS | | | | | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 78.00 | GP | 5.20, | II-CR.15 | GPA | 70.05 | GP | 4.67, | III-CR.22 | GPA | 115.94 | GP | 5.27, | IV-CR.22 | GPA | 115.06 | GP | 5.23, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3125) | : | INDUSTRIAL & LABOUR ECO-II | | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3302) | : | SOCIOLOGY OF INFORMAL SECT | | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100466 | /VAVIYA MITALI SHAMJI MAGHIBEN | (2022027900034171) | (760118146470) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47+ | 5 | C | \$ | 4 | 20 | 47+ | 5 | C | \$ | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 42 | 4 | D | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 24 | 104 | 4.33 | 256 | P | RLE |
| SEM-I-CR.15 | GPA | 60.00 | GP | 4.00, | II-CR.15 | GPA | 76.95 | GP | 5.13, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 100.10 | GP | 4.55, | V-CR.24 | GPA | 115.92 | GP | 4.83 | CGPI | : | -- | | | | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : | DETERMITS.OF POL. OF MAHARA | | (Th:100/40,Cr.Pt.: 4) | (3405) | : | POLITICAL DYNAMISM AND SOC | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3407) | : | INTERNATIONAL REGIONAL ORG | | (Th:100/40,Cr.Pt.: 4) | (3410) | : | MEDIA&ELECTORAL PROCESSESS | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100467 | KAZI ZAID MUNIR DILSHAD | (2021027900027081) | (959525733077) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57+ | 7 | B+\$ | 4 | 28 | 60+ | 8 | A | \$ | 4 | 32 | 64 | 8 | A | 4 | 32 | 66 | 8 | A | 4 | 32 | 69 | 8 | A | 4 | 32 | 59+ | 7 | B+\$ | 4 | 28 | 24 | 184 | 7.67 | 375 | P | RLE | | | | |
| SEM-I-CR.15 | GPA | 136.95 | GP | 9.13, | II-CR.15 | GPA | 139.05 | GP | 9.27, | III-CR.22 | GPA | 124.96 | GP | 5.68, | IV-CR.22 | GPA | 135.08 | GP | 6.14, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3125) | : | INDUSTRIAL & LABOUR ECO-II | | (Th:100/40,Cr.Pt.: 4) | (3128) | : | RURAL DEVELOPMENT | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3129) | : | ENVIRONMENTAL ECONOMICS-II | | (Th:100/40,Cr.Pt.: 4) | (3133) | : | HISTORY OF ECO.THUGHTS-II | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100468 | /KHAN SHAHANA BANO ZAHEER NAAZMA | (2020027900000945) | | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 4 | D | 4 | 16 | 43+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 44+ | 4 | D | \$ | 4 | 16 | 24 | 96 | 4.00 | 249 | P | |
| SEM-I-CR.15 | GPA | 144.00 | GP | 9.60, | II-CR.15 | GPA | 138.00 | GP | 9.20, | III-CR.22 | GPA | 196.02 | GP | 8.91, | IV-CR.22 | GPA | 201.96 | GP | 9.18, | V-CR.24 | GPA | 108.00 | GP | 4.50 | CGPI | : | 7.25 | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|----------------------------|-----------------------|--------------------|----------|----------------------------|-----------------------|------------------|-------|----------------------------|-----------------------|--------|----|----------------------------|-----------------------|--------|--------|----------------------------|-----------------------|---------|------|----------------------------|-----------------------|------|------|-----|----|-----|----|-----|----|----|----|----|-----|----|-----|------|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3205) | : | HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206) | : | HISTORY OF ASIA-1945CE2000 | (Th:100/40,Cr.Pt.: 4) | (3207) | : | RESEARCH METHOD & SOURCES | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100469 | LADGAONKAR SAHIL ASHOK ASHWINI | (2020027900002325) | (141498832175) | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42E | 4 | D | 4 | 16 | 21F | - | - | ---- | 46+ | 5 | C | \$ | 4 | 20 | 40+ | 4 | D | \$ | 4 | 16 | 40E | 4 | D | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 229 | F | | | | | |
| SEM-I-CR.15 | GPA | 115.05 | GP | 7.67, | II-CR.15 | GPA | 88.95 | GP | 5.93, | III-CR.22 | GPA | 124.08 | GP | 5.64, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100470 | /PATEL VARSHA PRAKASH RAKSHA | (2020027900036481) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 54+ | 6 | B | \$ | 4 | 24 | 5F | - | - | ---- | 7F | - | - | ---- | 43+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 189 | F | | | | | |
| SEM-I-CR.15 | GPA | 123.00 | GP | 8.20, | II-CR.15 | GPA | 106.05 | GP | 7.07, | III-CR.22 | GPA | 161.92 | GP | 7.36, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3121) | : | ADVANCED MACROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : | INTERNATIONAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3125) | : | INDUSTRIAL & LABOUR ECO-II | (Th:100/40,Cr.Pt.: 4) | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100471 | /BHISE PRIYANKA BHARAT ASHA | (2020027900045336) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 35F | - | - | ---- | 42+ | 4 | D | \$ | 4 | 16 | 41+ | 4 | D | \$ | 4 | 16 | -- | -- | -- | 238 | F | | | |
| SEM-I-CR.15 | GPA | 115.05 | GP | 7.67, | II-CR.15 | GPA | 78.00 | GP | 5.20, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 150.92 | GP | 6.86, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | (3604) | : | COGNITIVE PSY.- PART II | (Th:100/40,Cr.Pt.: 4) | (3605) | : | PRACTICALS IN COGNITIVE PR | (Th:100/40,Cr.Pt.: 4) | (3606) | : | COUNSELLING PSYCHOLOGY-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100472 | /AGRAHARI NEHAL BHAGWATI SHALINI | (2020027900056864) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52+ | 6 | B | \$ | 4 | 24 | 40+ | 4 | D | \$ | 4 | 16 | 50+ | 6 | B | \$ | 4 | 24 | 49 | 5 | C | \$ | 4 | 20 | 50+ | 6 | B | \$ | 4 | 24 | 54+ | 6 | B | \$ | 4 | 24 | 24 | 132 | 5.50 | 295 | P | RLE |
| SEM-I-CR.15 | GPA | 138.00 | GP | 9.20, | II-CR.15 | GPA | 120.00 | GP | 8.00, | III-CR.22 | GPA | 168.08 | GP | 7.64, | IV-CR.22 | GPA | 0.00 | GP | 0.00, | V-CR.24 | GPA | 144.00 | GP | 6.00 | CGPI | : | -- | | | | | | | | | | | | | | |
| (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | (4502) | : | INFO. & COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | (4505) | : | EDUCATION FOR WOMEN | (Th:100/40,Cr.Pt.: 4) | (4506) | : | CHALLENGES IN INDIAN EDUCA | (Th:100/40,Cr.Pt.: 4) | (4508) | : | EDUCATIONAL MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1100473 | /SHAIKH AAFIYA TARANNUM MOHAMMAD SHAMSHAD AALAM RUK (2021027900073697) | (- - - - -) | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53+ | 6 | B | \$ | 4 | 24 | 49+ | 5 | C | \$ | 4 | 20 | A | - | - | ---- | 51+ | 6 | B | \$ | 4 | 24 | 47+ | 5 | C | \$ | 4 | 20 | 50+ | 6 | B | \$ | 4 | 24 | -- | -- | -- | 250 | A | RRA | ABS | |
| SEM-I-CR.15 | GPA | 100.95 | GP | 6.73, | II-CR.15 | GPA | 136.95 | GP | 9.13, | III-CR.22 | GPA | 110.00 | GP | 5.00, | IV-CR.22 | GPA | 119.02 | GP | 5.41, | V-CR.24 | GPA | 127.92 | GP | 5.33 | CGPI | : | -- | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | ABCID | COLLEGE | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--------------------------------------|-----------------------------|-----------------------|--------------------|----------|-----------------------------|-----------------------|------------------|-------|-------------------|-----|--------|----|-------|----------|-----|--------|-------|-------|---------|-----|--------|-----|------|------|----|------|-------|-----|-----|-----|------|-----|----|----|-----|------|------|-----|---|-----|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | Theory | | Theory | | Theory | | Theory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100474 | PATEL PURNIT VINOD JAYSHREE | | (2021027900077552) | (528820980789) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 8 | A | 4 | 32 | 54+ | 6 | B | \$ | 4 | 24 | 60+ | 8 | A | \$ | 4 | 32 | 55+ | 7 | B | + | \$ | 4 | 28 | 40+ | 4 | D | \$ | 4 | 16 | 40+ | 4 | D | \$ | 4 | 16 | 24 | 148 | 6.17 | 310 | P | RLE | |
| SEM-I-CR.15 | GPA | 130.05 | GP | 8.67, | II-CR.15 | GPA | 114.00 | GP | 7.60, | III-CR.22 | GPA | 0.00 | GP | 0.00, | IV-CR.22 | GPA | 124.96 | GP | 5.68, | V-CR.24 | GPA | 136.08 | GP | 5.67 | CGPI | : | -- | | | | | | | | | | | | | | | |
| (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100475 | PANCHAL HARSHAD MAHESH MAMATA | | (2021027900077776) | (192432246372) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46+ | 5 | C | \$ | 4 | 20 | A | - | - | --- | 53+ | 6 | B | \$ | 4 | 24 | 55+ | 7 | B | + | \$ | 4 | 28 | 47+ | 5 | C | \$ | 4 | 20 | 58+ | 7 | B | + | \$ | 4 | 28 | -- | -- | -- | 259 | A | ABS | |
| SEM-I-CR.15 | GPA | 0.00 | GP | 0.00, | II-CR.15 | GPA | 103.95 | GP | 6.93, | III-CR.22 | GPA | 97.02 | GP | 4.41, | IV-CR.22 | GPA | 113.96 | GP | 5.18, | V-CR.24 | GPA | 0.00 | GP | 0.00 | CGPI | : | -- | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (4802) | : | RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | (4803) | : | APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100476 | /KHANDAGALE SHRUTI SANDEEP SAVITA | | (2021027900106774) | (- - - - -) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61+ | 8 | A | \$ | 4 | 32 | 51+ | 6 | B | \$ | 4 | 24 | 51+ | 6 | B | \$ | 4 | 24 | 42+ | 4 | D | \$ | 4 | 16 | 43+ | 4 | D | \$ | 4 | 16 | 35F | - | - | --- | -- | -- | -- | 283 | F | RRA | | | |
| SEM-I-CR.15 | GPA | 118.95 | GP | 7.93, | II-CR.15 | GPA | 114.00 | GP | 7.60, | III-CR.22 | GPA | 102.08 | GP | 4.64, | IV-CR.22 | GPA | 106.92 | GP | 4.86, | V-CR.24 | GPA | 132.00 | GP | 5.50 | CGPI | : | -- | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | (4501) | : | EDUCATIONAL EVALUATION | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (4502) | : | INFO.& COMMN.TECH.IN EDU. | (Th:100/40,Cr.Pt.: 4) | (4504) | : | EDUCATIONAL RESEARCH | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100477 | /ANSARI MISBA JIYAUDDIN ANISA | | (2021027900106983) | (761215336613) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | 6 | B | 4 | 24 | 62 | 8 | A | 4 | 32 | 52 | 6 | B | 4 | 24 | 52 | 6 | B | 4 | 24 | 53 | 6 | B | 4 | 24 | 54 | 6 | B | 4 | 24 | 24 | 152 | 6.33 | 327 | P | | | | | | | | |
| SEM-I-CR.15 | GPA | 127.05 | GP | 8.47, | II-CR.15 | GPA | 120.00 | GP | 8.00, | III-CR.22 | GPA | 159.06 | GP | 7.23, | IV-CR.22 | GPA | 146.08 | GP | 6.64, | V-CR.24 | GPA | 180.00 | GP | 7.50 | CGPI | : | 7.25 | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | (3401) | : | INDIA IN WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) | : | INDIAN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : | DETERMITS.OF POL. OF MAHARA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100478 | VAISHYA MAHENDRAKUMAR ANANDLAL KUSUM | | (2022027900028232) | (896408193221) | 279 | | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50+ | 6 | B | \$ | 4 | 24 | 46+ | 5 | C | \$ | 4 | 20 | 54 | 6 | B | 4 | 24 | 55+ | 7 | B | + | \$ | 4 | 28 | 66 | 8 | A | 4 | 32 | 74 | 9 | A | + | 4 | 36 | 24 | 164 | 6.83 | 345 | P | | | |
| SEM-I-CR.15 | GPA | 97.05 | GP | 6.47, | II-CR.15 | GPA | 78.00 | GP | 5.20, | III-CR.22 | GPA | 154.00 | GP | 7.00, | IV-CR.22 | GPA | 154.00 | GP | 7.00, | V-CR.24 | GPA | 175.92 | GP | 7.33 | CGPI | : | 6.75 | @0.01 | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | | | ABCID | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | TOTAL | RESULT | REMARK |
|---|--------------------------------------|---|-----------------------|-----------------|-----------------|--------------------|-------------|------------|--------------|-------------------|------------|----------------------------|-----------------------|------------------|---------|-------------|---|-------------------|-----|-----|----|---|---|-----|-------|---------|---|---|---|---|--|--|--|--|--|--|--|-------|--------|--------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | 非 | 非 | GPA | MARKS | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| (1101) | : | 16TH TO18TH CEN.ENG.LIT-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | (1102) | : | LITERARY CRITICISM-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1104) | : | TRANS STUD:THEO & PRACT-II | (Th:100/40,Cr.Pt.: 4) | | | | | | | (3601) | : | PSY. TESTING &STAT.PART II | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY:PART 2 | (Th:100/40,Cr.Pt.: 4) | | | | | | | (3603) | : | INDUSTRIAL ORGAN. PSY. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100479 | / | WADIWALA UZMA HAIDER ALI SHABNAM MALIKA | (2022027900191585) | (759356235260) | | | | | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62+ | 8 | A \$ 4 32 78 | 9 A+ 4 36 73+ | 9 A+\$ 4 36 40 | 4 D 4 16 59+ | 7 B+\$ 4 28 51 | 6 B 4 24 24 | 172 | 7.17 | 363 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 81.00 | GP 5.40, | II-CR.15 | GPA 76.05 | GP 5.07, | III-CR.22 | GPA 119.90 | GP 5.45, | IV-CR.22 | GPA 141.90 | GP 6.45, | V-CR.24 | GPA 151.92 | GP 6.33 | CGPI : 6.09 | | | | | | | | | | | | | | | | | | | | | | | | |
| (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | (3306) | : | SOCIOLOGY OF ORGANIZATIONS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3308) | : | ENVIRL. CONCERNS IN INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | (3310) | : | QUALITATIVE SOCIAL RESEAR. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100480 | / | TINWALA SADIKA MOHAMMED ARIF SAJIDA | (2022027900204882) | (- - - - -) | | | | | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43+ | 4 | D \$ 4 16 41+ | 4 D \$ 4 16 65+ | 8 A \$ 4 32 40+ | 4 D \$ 4 16 55+ | 7 B+\$ 4 28 19F | - - - - - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 70.95 | GP 4.73, | II-CR.15 | GPA 75.00 | GP 5.00, | III-CR.22 | GPA 141.02 | GP 6.41, | IV-CR.22 | GPA 152.90 | GP 6.95, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEDIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | (3202) | : | HIST OF CONTEMPORARY INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTR TO MUSEOLOGY & ARC SC | (Th:100/40,Cr.Pt.: 4) | | | | | | | (3301) | : | ANTHROPOLOGICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3302) | : | SOCIOLOGY OF INFORMAL SECT | (Th:100/40,Cr.Pt.: 4) | | | | | | | (3305) | : | GENDER & SOC.IN INDIA:CONT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100481 | ZEEN WALA MURTAZA MAZHAR ALI TASNEEM | (2023016490011522) | (- - - - -) | | | | | | | 279 | I.D.O.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | - | - | - | A | - | - | - | A | - | - | - | A | - | - | - | A | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | | | | |
| SEM-I-CR.15 | GPA | 0.00 | GP 0.00, | II-CR.15 | GPA 0.00 | GP 0.00, | III-CR.22 | GPA 0.00 | GP 0.00, | IV-CR.22 | GPA 0.00 | GP 0.00, | V-CR.24 | GPA 0.00 | GP 0.00 | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RRA:RESULT RESERVED DUE TO ABCID UNAVAILABILITY; RR: RESERVED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : | 0 / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |