

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | |
|-----------------------------|-------------------------------|------------------------------|---|-----|-----|----|------------------------|---|-----|-----|----|-----------------------|---|-----|-----|----|------------------------------|----|-----------|-----|---------|-------|--------|--------|-----|----|------|----|----|
| <-----Course-I-----> | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | TOTAL | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | | Theory (75/30) | | | | | Theory (75/30) | | | | | Pract (100/40) | | | | | MARKS | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | | Internal (25/10) | | | | | Internal (25/10) | | | | | | | | | | (500) | RESULT | REMARK | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8009717 | RAUT NIKHIL MANOJ MONIKA | (2018016402181411) | | | | | | | | | | | | | | | 535:JSM D.PATIL LAW -ALIBAUG | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 2018016402181411 | | | | | | | | | | | | |
| 14F | | 31E | | | | | 12F | | | | | 30E | | | | | A | -- | | | | | | 132 | F | -- | | | |
| A | -- | 20E | | | | | 10E | | | | | 15E | | | | | | | | | | | | 8 | 44 | -- | | | |
| -- | - - - - | 51 | | | | | 6 B 4 24 | | | | | -- | | | | | - - - - | | | | | | | | | | -- | | |
| 8009723 | SINGH CHANDAN JAY SHANTI DEVI | (2022016402339967) | | | | | | | | | | | | | | | 535:JSM D.PATIL LAW -ALIBAUG | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 2022016402339967 | | | | | | | | | | | | |
| 38E | | 46E | | | | | 48E | | | | | 56E | | | | | A | -- | | | | | | 237 | F | -- | | | |
| 15E | | 10E | | | | | 10E | | | | | 14E | | | | | | | | | | | | 16 | 116 | -- | | | |
| 53 | 6 B 4 24 | 56 | | | | | 7 B+ 4 28 | | | | | 58 | | | | | 7 B+ 4 28 | 70 | 9 A+ 4 36 | -- | - - - - | | | | | | | | -- |
| 8009726 | TAWARI AMAR RAGHUNATH YASHODA | (2010016401823016) | | | | | | | | | | | | | | | 535:JSM D.PATIL LAW -ALIBAUG | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 2010016401823016 | | | | | | | | | | | | |
| 17F | | 35E | | | | | 20F | | | | | 37E | | | | | 40E | | | | | | | | | | 159 | F | -- |
| A | -- | 10E | | | | | A | | | | | A | | | | | -- | | | | | | | | | | 8 | 36 | -- |
| -- | - - - - | 45 | | | | | 5 C 4 20 | | | | | -- | | | | | - - - - | 40 | 4 D 4 16 | | | | | | | | | | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | TOTAL | MARKS | RESULT | REMARK | | | |
|-----------------------------|---|------------------------------|-----------|-----|-----------|------------------------|----------|----|-----------|-----------------------|---------|-----------------------------|---------|----------------------|---------|----|---------|-------|--------|--------|----|------|--|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | | | | (500) | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | |
| 8009766 | CHACHAPARA SAGAR KISHOR MEENA | (2019016402029165) | | | | | | | | | | 90:JITENDRA CHAUHAN -PARLE | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016402029165 | | | | | | | | | | | |
| 31 | | | | | 34 | | | | | 47 | | | | | 30 | | | | | 48 | | | |
| 12 | | | | | 10 | | | | | 17 | | | | | 10 | | | | | 239 | | P | |
| 43 | 4 D 4 16 | 44 | 4 D 4 16 | 64 | 8 A 4 32 | 40 | 4 D 4 16 | 48 | 5 C 4 20 | 20 | 100 | | | 5.00 | | | | | | | | | |
| 8009813 | /GOHIL ADITI PRAKASH KIRAN | (2018016400166887) | | | | | | | | | | 90:JITENDRA CHAUHAN -PARLE | | | | | | | | | | | |
| | | | | | | | | | | | | 2018016400166887 | | | | | | | | | | | |
| A | -- | | | | 45E | | | | | 36E | | | | 33E | | | | | 64E | | | | |
| 18E | | | | | 17E | | | | | 15E | | | | 18E | | | | | 246 | | F | | |
| -- | - - - - | 62 | 8 A 4 32 | 51 | 6 B 4 24 | 51 | 6 B 4 24 | 64 | 8 A 4 32 | 16 | 112 | | | -- | | | | | | | | | |
| 8009817 | GUPTA HARSH DINESH ANITA | (2016016402618275) | | | | | | | | | | 877:CHILDREN WEL.LAW -MALAD | | | | | | | | | | | |
| | | | | | | | | | | | | 2016016402618275 | | | | | | | | | | | |
| 40 | | | | | 50 | | | | | 36 | | | | 45 | | | | | 61 | | | | |
| 17 | | | | | 20 | | | | | 20 | | | | 21 | | | | | 310 | | P | | |
| 57 | 7 B+ 4 28 | 70 | 9 A+ 4 36 | 56 | 7 B+ 4 28 | 66 | 8 A 4 32 | 61 | 8 A 4 32 | 20 | 156 | | | 7.80 | | | | | | | | | |
| 8009823 | /HAJIRNIS APARNA MEGHNATH RUTA | (2022016402354545) | | | | | | | | | | 90:JITENDRA CHAUHAN -PARLE | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402354545 | | | | | | | | | | | |
| 31 | | | | | 37 | | | | | 48 | | | | 39 | | | | | 66 | | | | |
| 10 | | | | | 20 | | | | | 17 | | | | 10 | | | | | 278 | | P | | |
| 41 | 4 D 4 16 | 57 | 7 B+ 4 28 | 65 | 8 A 4 32 | 49 | 5 C 4 20 | 66 | 8 A 4 32 | 20 | 128 | | | 6.40 | | | | | | | | | |
| 8009839 | /JANI JIGNA NARENDRA RENUKA | (2022016402354592) | | | | | | | | | | 90:JITENDRA CHAUHAN -PARLE | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402354592 | | | | | | | | | | | |
| 43 | | | | | 30 | | | | | 32 | | | | 30 | | | | | 58 | | | | |
| 20 | | | | | 16 | | | | | 14 | | | | 17 | | | | | 260 | | P | | |
| 63 | 8 A 4 32 | 46 | 5 C 4 20 | 46 | 5 C 4 20 | 47 | 5 C 4 20 | 58 | 7 B+ 4 28 | 20 | 120 | | | 6.00 | | | | | | | | | |
| 8009862 | SHARMA DEEPENDRA HUKAM SHARMA ASHA SHARMA | (2022016402568323) | | | | | | | | | | 877:CHILDREN WEL.LAW -MALAD | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402568323 | | | | | | | | | | | |
| A | -- | | | | A | -- | | | | A | -- | | | A | -- | | | | 0 | | A | ABS | |
| A | -- | | | | A | -- | | | | A | -- | | | A | -- | | | | 0 | | 0 | -- | |
| -- | - - - - | -- | - - - - | -- | - - - - | -- | - - - - | -- | - - - - | -- | - - - - | -- | - - - - | -- | - - - - | -- | - - - - | -- | 0 | | 0 | -- | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | |
|--|--|------------------------------|---|-----|------------------------|----|----|-----------------------|-----|-----|----|---------------------------------|----------|-----|--------|----|-------|-------|--------|--------|----|------|----|----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | (500) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8010461 | /GAIKWAD SADHANA ASHOK KALPANA | (2014016401509265) | | | | | | | | | | 63:M.K.E.S. COLL OF LAW | | | | | | | | | | | | | | | |
| 2014016401509265 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15F | | 47E | | | 34E | | | | 42E | | | | | 40E | | | | | | | | | | | | | |
| 10E | | 16E | | | 11E | | | | 11E | | | | | | 226 | | | | | F | | | | | | | |
| -- | - - - -- | 63 | 8 | A | 4 | 32 | 45 | 5 | C | 4 | 20 | 53 | 6 | B | 4 | 24 | 40 | 4 | D | 4 | 16 | 16 | 92 | -- | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8010467 | /GAURAV ISHA ABHISHEK NEELAM | (2022016402356486) | | | | | | | | | | 687:THAKUR RAMNARAYAN -DAHISAR | | | | | | | | | | | | | | | |
| 2022016402356486 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | 34 | | | 38 | | | | 46 | | | | | 73 | | | | | | | | | | | | | |
| 16 | | 21 | | | 17 | | | | 17 | | | | | | 292 | | | | | P | | | | | | | |
| 46 | 5 | C | 4 | 20 | 55 | 7 | B+ | 4 | 28 | 55 | 7 | B+ | 4 | 28 | 63 | 8 | A | 4 | 32 | 73 | 9 | A+ | 4 | 36 | 20 | 144 | 7.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8010491 | /GURAV MAMTA SURESH SUCHITA | (2012016400214872) | | | | | | | | | | 1259:SUBHASH DESAI COLL. OF LAW | | | | | | | | | | | | | | | |
| 2012016400214872 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | 34 | | | 44 | | | | 31 | | | | | 45 | | | | | | | | | | | | | |
| 19 | | 18 | | | 18 | | | | 18 | | | | | | 259 | | | | | P | | | | | | | |
| 51 | 6 | B | 4 | 24 | 52 | 6 | B | 4 | 24 | 62 | 8 | A | 4 | 32 | 49 | 5 | C | 4 | 20 | 45 | 5 | C | 4 | 20 | 20 | 120 | 6.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8010499 | JADHAV SUNIL SHIVAJI MANDA | (2011016401300044) | | | | | | | | | | 63:M.K.E.S. COLL OF LAW | | | | | | | | | | | | | | | |
| 2011016401300044 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22F | | 30E | | | 31E | | | | 36E | | | | | 40E | | | | | | | | | | | | | |
| 14E | | 13E | | | 14E | | | | 13E | | | | | | 213 | | | | | F | | | | | | | |
| -- | - - - -- | 43 | 4 | D | 4 | 16 | 45 | 5 | C | 4 | 20 | 49 | 5 | C | 4 | 20 | 40 | 4 | D | 4 | 16 | 16 | 72 | -- | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8010565 | KHAN MUHAMMAD ABU BAKR ZIAUL HASAN FATMABI | (2019016401271256) | | | | | | | | | | 687:THAKUR RAMNARAYAN -DAHISAR | | | | | | | | | | | | | | | |
| 2019016401271256 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23F | | 38E | | | 32E | | | | 15F | | | | | 67E | | | | | | | | | | | | | |
| 11E | | 18E | | | 12E | | | | 10E | | | | | | 226 | | | | | F | | | | | | | |
| -- | - - - -- | 56 | 7 | B+ | 4 | 28 | 44 | 4 | D | 4 | 16 | -- | - - - -- | 67 | 8 | A | 4 | 32 | 12 | 76 | -- | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8010587 | /BARVADIYA NISHA DEVRAJ RUPI | (2019016402027321) | | | | | | | | | | 63:M.K.E.S. COLL OF LAW | | | | | | | | | | | | | | | |
| 2019016402027321 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | 34 | | | 33 | | | | 57 | | | | | 64 | | | | | | | | | | | | | |
| 19 | | 21 | | | 20 | | | | 20 | | | | | | 301 @3 | | | | | P | | | | | | | |
| 52 | 6 | B | 4 | 24 | 55 | 7 | B+ | 4 | 28 | 53 | 6 | B | 4 | 24 | 77@3 | 10 | O | 4 | 40 | 64 | 8 | A | 4 | 32 | 20 | 148 | 7.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | | |
|-----------------------------|---|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----------------------|---|-------|-------|--------|--------|----|---|-----|----|----|------|----|----|----|-----|----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | <-----Course-V-----> | | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | Pract (100/40) | | | | (500) | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8010590 | IKRAMULLAH MOHAMMED ABID IKRAMULLAH KHAIRUNNISA | (2022016402318291) | | | | | | | | | | 63:M.K.E.S. COLL OF LAW 2022016402318291 | | | | | | | | | | | | | | | | |
| 8F | | A | -- | | 30E | | | | | 15F | | | | | 15F | | | | | | | | | | | | | |
| 10E | | 13E | | | 11E | | | | | 11E | | | | | | 113 | | | | | F | | | | | | | |
| -- | -- | -- | -- | -- | 41 | 4 | D | 4 | 16 | -- | -- | -- | -- | -- | -- | 4 | 16 | | | | -- | | | | | | | |
| 8010624 | /MAKWANA DIMPLE PARSHOTTAM HANSA | (2011016401778767) | | | | | | | | | | 63:M.K.E.S. COLL OF LAW 2011016401778767 | | | | | | | | | | | | | | | | |
| 45 | | 57 | | | 39 | | | | | 30 | | | | | 46 | | | | | | | | | | | | | |
| 13 | | 14 | | | 13 | | | | | 13 | | | | | | 270 | | | | | P | | | | | | | |
| 58 | 7 | B+ | 4 | 28 | 71 | 9 | A+ | 4 | 36 | 52 | 6 | B | 4 | 24 | 43 | 4 | D | 4 | 16 | 46 | 5 | C | 4 | 20 | 20 | 124 | | 6.20 |
| 8010640 | MEHTA KUSHAL RUPESH JULI | (2018016402356736) | | | | | | | | | | 63:M.K.E.S. COLL OF LAW 2018016402356736 | | | | | | | | | | | | | | | | |
| 5F | | A | -- | | 36E | | | | | 9F | | | | | 33F | | | | | | | | | | | | | |
| A | -- | 12E | | | 11E | | | | | 10E | | | | | | 116 | | | | | F | | | | | | | |
| -- | -- | -- | -- | -- | 47 | 5 | C | 4 | 20 | -- | -- | -- | -- | -- | -- | 4 | 20 | | | | -- | | | | | | | |
| 8010682 | NASKAR AMIT GANESH MILI | (2009016401038431) | | | | | | | | | | 63:M.K.E.S. COLL OF LAW 2009016401038431 | | | | | | | | | | | | | | | | |
| 34E | | 31E | | | 30E | | | | | 34E | | | | | 26F | | | | | | | | | | | | | |
| 10E | | 15E | | | 11E | | | | | 11E | | | | | | 202 | | | | | F | | | | | | | |
| 44 | 4 | D | 4 | 16 | 46 | 5 | C | 4 | 20 | 41 | 4 | D | 4 | 16 | 45 | 5 | C | 4 | 20 | -- | -- | -- | -- | 16 | 72 | | -- | |
| 8010697 | PANDEY VIPIN JOGENDRA VIJAYLAXMI | (2022016402448921) | | | | | | | | | | 1077:SANSKAR SARJAN EDU.LAW 2022016402448921 | | | | | | | | | | | | | | | | |
| 37 | | 30 | | | 30 | | | | | 60 | | | | | 48 | | | | | | | | | | | | | |
| 12 | | 12 | | | 12 | | | | | 12 | | | | | | 253 | | | | | P | | | | | | | |
| 49 | 5 | C | 4 | 20 | 42 | 4 | D | 4 | 16 | 42 | 4 | D | 4 | 16 | 72 | 9 | A+ | 4 | 36 | 48 | 5 | C | 4 | 20 | 20 | 108 | | 5.40 |
| 8010722 | PATEL SWAPNEEL VINOD SANGEETA | (2011016400505105) | | | | | | | | | | 63:M.K.E.S. COLL OF LAW 2011016400505105 | | | | | | | | | | | | | | | | |
| 31 | | 42 | | | 56 | | | | | 49 | | | | | 40 | | | | | | | | | | | | | |
| 11 | | 16 | | | 11 | | | | | 11 | | | | | | 267 | | | | | P | | | | | | | |
| 42 | 4 | D | 4 | 16 | 58 | 7 | B+ | 4 | 28 | 67 | 8 | A | 4 | 32 | 60 | 8 | A | 4 | 32 | 40 | 4 | D | 4 | 16 | 20 | 124 | | 6.20 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | |
|--|--|------------------------------|----------|------|------------------------|-----------|----------|-----------------------|----------|----------|-----------|--------------------------------|------|------|-------|-------|--------|--------|-----|---|---|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8010730 | /SHAIKH MAHEK MOHAMMED ILYAS SHAIK YASMIN SHAIKH | (2020016400465252) | | | | | | | | | | 976:KES J PATEL LAW -KANDIVALI | | | | | | | | | | |
| | | | | | | | | | | | | 2020016400465252 | | | | | | | | | | |
| 34 | | 36 | | | 34 | | | 42 | | | | 80 | | | | | | | | | | |
| 18 | | 22 | | | 19 | | | 17 | | | | 302 | | | | P | | | | | | |
| 52 | 6 B 4 24 | 58 | 7 B+ | 4 28 | 53 | 6 B 4 24 | 59 | 7 B+ | 4 28 | 80 | 10 O 4 40 | 20 | 144 | | 7.20 | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8010756 | /INGALE POOJA SANJAY VANDANA | (2016016400801557) | | | | | | | | | | 63:M.K.E.S. COLL OF LAW | | | | | | | | | | |
| | | | | | | | | | | | | 2016016400801557 | | | | | | | | | | |
| 30 | | 36 | | | 44 | | | 33 | | | | 41 | | | | | | | | | | |
| 12 | | 20 | | | 11 | | | 13 | | | | 240 | | | | P | | | | | | |
| 42 | 4 D 4 16 | 56 | 7 B+ | 4 28 | 55 | 7 B+ 4 28 | 46 | 5 C 4 20 | 41 | 4 D 4 16 | 20 | 108 | | 5.40 | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8010780 | PAWAR VASANT BHAGWAN LAXMI | (2016016400388682) | | | | | | | | | | 1047:LORD'S WEL. LAW -MALAD | | | | | | | | | | |
| | | | | | | | | | | | | 2016016400388682 | | | | | | | | | | |
| 40E | | 34E | | | 35E | | | 24F | | | | 53E | | | | | | | | | | |
| 14E | | 15E | | | 15E | | | 14E | | | | 244 | | | | F | | | | | | |
| 54 | 6 B 4 24 | 49 | 5 C 4 20 | 50 | 6 B 4 24 | -- | -- | -- | -- | 53 | 6 B 4 24 | 16 | 92 | -- | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8010821 | ROY DHARMENDRA KAMESHWAR USHA | (2009016400032175) | | | | | | | | | | 63:M.K.E.S. COLL OF LAW | | | | | | | | | | |
| | | | | | | | | | | | | 2009016400032175 | | | | | | | | | | |
| 46 | | 30 | | | 41 | | | 40 | | | | 40 | | | | | | | | | | |
| 11 | | 18 | | | 11 | | | 11 | | | | 248 | | | | P | | | | | | |
| 57 | 7 B+ 4 28 | 48 | 5 C 4 20 | 52 | 6 B 4 24 | 51 | 6 B 4 24 | 40 | 4 D 4 16 | 20 | 112 | | 5.60 | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8010861 | /SHAH JHANVI NILESH MANISHA | (2018016401769343) | | | | | | | | | | 976:KES J PATEL LAW -KANDIVALI | | | | | | | | | | |
| | | | | | | | | | | | | 2018016401769343 | | | | | | | | | | |
| 30E | | 30E | | | A | | | A | | | | 76E | | | | | | | | | | |
| 10E | | 16E | | | 13E | | | 11E | | | | 186 | | | | F | | | | | | |
| 40 | 4 D 4 16 | 46 | 5 C 4 20 | -- | -- | -- | -- | -- | -- | 76 | 9 A+ 4 36 | 12 | 72 | -- | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8010883 | /SHAIKH RESHMA ABDUL MAJID NAJMA | (2022016402318194) | | | | | | | | | | 63:M.K.E.S. COLL OF LAW | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402318194 | | | | | | | | | | |
| 35 | | 49 | | | 43 | | | 35 | | | | 40 | | | | | | | | | | |
| 13 | | 18 | | | 13 | | | 14 | | | | 260 | | | | P | | | | | | |
| 48 | 5 C 4 20 | 67 | 8 A 4 32 | 56 | 7 B+ 4 28 | 49 | 5 C 4 20 | 40 | 4 D 4 16 | 20 | 116 | | 5.80 | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | |
|--|--|------------------------------|---|-----|------------------------|----|----|-----------------------|-----|-----|----|---------------------------------|----|-----|-----|----|-------|-------|--------|--------|--------|------|----|----|-----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | (500) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8010896 | /SHARMA POOJA PRAKASH USHA | (2019016400750536) | | | | | | | | | | 976:KES J PATEL LAW -KANDIVALI | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016400750536 | | | | | | | | | | | | | | | |
| 34 | | | | | 44 | | | | | 30 | | | | | 36 | | | | | 70 | | | | | | | |
| 16 | | | | | 19 | | | | | 14 | | | | | 12 | | | | | | 275 | | P | | | | |
| 50 | 6 | B | 4 | 24 | 63 | 8 | A | 4 | 32 | 44 | 4 | D | 4 | 16 | 48 | 5 | C | 4 | 20 | 70 | 9 | A+ | 4 | 36 | 20 | 128 | 6.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8010930 | SINGH NITISH KUMAR RAMMOHAN SHAKUNTALA | (2018016400074367) | | | | | | | | | | 976:KES J PATEL LAW -KANDIVALI | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2018016400074367 | | | | | | | | | | | | | | | |
| 35 | | | | | 40 | | | | | 42 | | | | | 38 | | | | | 78 | | | | | | | |
| 14 | | | | | 18 | | | | | 16 | | | | | 15 | | | | | | 296 @2 | | P | | | | |
| 49 | 5 | C | 4 | 20 | 58 | 7 | B+ | 4 | 28 | 58 | 7 | B+ | 4 | 28 | 53 | 6 | B | 4 | 24 | 78@2 | 10 | O | 4 | 40 | 20 | 140 | 7.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8010941 | SIRVI NARENDRA MANGILAL PYARIDEVI | (2009016400408081) | | | | | | | | | | 1011:SRIHARI EDUCATION-BORIVALI | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2009016400408081 | | | | | | | | | | | | | | | |
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | 50E | | | | | | | |
| 10E | | | | | 12E | | | | | 11E | | | | | 14E | | | | | | 97 | | F | | | | |
| -- | | | | | -- | | | | | -- | | | | | -- | | | | | 50 | 6 | B | 4 | 24 | 4 | 24 | -- |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8010964 | /JAIN VANDANA SHRIPRAKASH NIRMALA | (2022016402318221) | | | | | | | | | | 63:M.K.E.S. COLL OF LAW | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402318221 | | | | | | | | | | | | | | | |
| 35E | | | | | 54E | | | | | 22F | | | | | 33E | | | | | 65E | | | | | | | |
| 18E | | | | | 18E | | | | | 18E | | | | | 18E | | | | | | 281 | | F | | | | |
| 53 | 6 | B | 4 | 24 | 72 | 9 | A+ | 4 | 36 | -- | -- | -- | -- | 51 | 6 | B | 4 | 24 | 65 | 8 | A | 4 | 32 | 16 | 116 | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8010969 | MAIND SURESH NAMDEO MAIND MANJULABAI | (2022016402451181) | | | | | | | | | | 1077:SANSKAR SARJAN EDU.LAW | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402451181 | | | | | | | | | | | | | | | |
| 31E | | | | | 56E | | | | | 34E | | | | | A | -- | | | | 48E | | | | | | | |
| 19E | | | | | 18E | | | | | 17E | | | | | 19E | | | | | | 242 | | F | | | | |
| 50 | 6 | B | 4 | 24 | 74 | 9 | A+ | 4 | 36 | 51 | 6 | B | 4 | 24 | -- | -- | -- | -- | 48 | 5 | C | 4 | 20 | 16 | 104 | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011024 | /VAID BHOOMI ATUL CHETNA | (2019016400506624) | | | | | | | | | | 63:M.K.E.S. COLL OF LAW | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016400506624 | | | | | | | | | | | | | | | |
| 37 | | | | | 44 | | | | | 37 | | | | | 44 | | | | | 45 | | | | | | | |
| 14 | | | | | 18 | | | | | 13 | | | | | 13 | | | | | | 265 | | P | | | | |
| 51 | 6 | B | 4 | 24 | 62 | 8 | A | 4 | 32 | 50 | 6 | B | 4 | 24 | 57 | 7 | B+ | 4 | 28 | 45 | 5 | C | 4 | 20 | 20 | 128 | 6.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----|----------------------------|-----|-----|------------------|-------|--------|--------|-----|----|----|------|----|----|-----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011097 | BELWALKAR VIKRANT VINAYAK ASHWINI | (2016016402136615) | | | | | | | | | | 146:NEW LAW - MAHIM | | | 2016016402136615 | | | | | | | | | | | | |
| 12F | | 30E | | | 37E | | | | 58E | | | | 70E | | | | | | | | | | | | | | |
| 16E | | 18E | | | 18E | | | | 16E | | | | | | 275 | | | | | | F | | | | | | |
| -- | -- | -- | -- | 48 | 5 | C | 4 | 20 | 55 | 7 | B+ | 4 | 28 | 74 | 9 | A+ | 4 | 36 | 70 | 9 | A+ | 4 | 36 | 16 | 120 | -- | |
| 8011123 | BOLE AMOL SUKHADEORAO PRAMILA | (2022016402393125) | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | 2022016402393125 | | | | | | | | | | | | |
| 61 | | 40 | | | 56 | | | | 44 | | | | 64 | | | | | | | | | | | | | | |
| 17 | | 16 | | | 17 | | | | 16 | | | | | | 331 @2 | | | | | | P | | | | | | |
| 78@2 | 10 | 0 | 4 | 40 | 56 | 7 | B+ | 4 | 28 | 73 | 9 | A+ | 4 | 36 | 60 | 8 | A | 4 | 32 | 64 | 8 | A | 4 | 32 | 20 | 168 | 8.40 |
| 8011137 | /CHAVAN ARUNA MADHUKAR MANGAL | (2022016402403621) | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | 2022016402403621 | | | | | | | | | | | | |
| 54 | | 52 | | | 46 | | | | 41 | | | | 69 | | | | | | | | | | | | | | |
| 20 | | 21 | | | 19 | | | | 18 | | | | | | 340 | | | | | | P | | | | | | |
| 74 | 9 | A+ | 4 | 36 | 73 | 9 | A+ | 4 | 36 | 65 | 8 | A | 4 | 32 | 59 | 7 | B+ | 4 | 28 | 69 | 8 | A | 4 | 32 | 20 | 164 | 8.20 |
| 8011155 | /CHOURASIA MANSI RAJESH SITA | (2016016402314653) | | | | | | | | | | 67:ADVANI LAW -BANDRA | | | 2016016402314653 | | | | | | | | | | | | |
| 32E | | A | | -- | 39E | | | | 56E | | | | 72E | | | | | | | | | | | | | | |
| 17E | | 15E | | -- | 19E | | | | 19E | | | | | | 269 | | | | | | F | | | | | | |
| 49 | 5 | C | 4 | 20 | -- | -- | -- | -- | 58 | 7 | B+ | 4 | 28 | 75 | 9 | A+ | 4 | 36 | 72 | 9 | A+ | 4 | 36 | 16 | 120 | -- | |
| 8011157 | CHUNIANA AMITKUMAR BALESHWAR KIRANDEVI | (2022016402393493) | | | | | | | | | | 146:NEW LAW - MAHIM | | | 2022016402393493 | | | | | | | | | | | | |
| A | | -- | | | 35E | | | | 49E | | | | 64E | | | | | | | | | | | | | | |
| 16E | | -- | | | 17E | | | | 17E | | | | | | 215 | | | | | | F | | | | | | |
| -- | -- | -- | -- | -- | 52 | 6 | B | 4 | 24 | 66 | 8 | A | 4 | 32 | 64 | 8 | A | 4 | 32 | 64 | 8 | A | 4 | 32 | 12 | 88 | -- |
| 8011174 | /JETHE DARSHANA SURESH ANITA | (2022016402393334) | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | 2022016402393334 | | | | | | | | | | | | |
| 38 | | 30 | | | 30 | | | | 32 | | | | 66 | | | | | | | | | | | | | | |
| 17 | | 15 | | | 18 | | | | 17 | | | | | | 263 | | | | | | P | | | | | | |
| 55 | 7 | B+ | 4 | 28 | 45 | 5 | C | 4 | 20 | 48 | 5 | C | 4 | 20 | 49 | 5 | C | 4 | 20 | 66 | 8 | A | 4 | 32 | 20 | 120 | 6.00 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | |
|-----------------------------|---|------------------------------|----|-----|-----|------------------------|----|----|-----|-----------------------|----|----------------------------|----|----------------------|-----|----|------------------|-------|--------|--------|-----|---|----|-----|-----|-----|------|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | | | | (500) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011179 | MOHITE AMOL UATTAM ALKA | (2022016402393365) | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | | | 2022016402393365 | | | | | | | | | | | |
| 24F | | 34E | | | 49E | | | | 30E | | | | | 70E | | | | | | | | | | | | | | |
| 18E | | 17E | | | 19E | | | | 18E | | | | | | | | | | | | 279 | | | | F | | -- | |
| -- | -- | -- | -- | 51 | 6 | B | 4 | 24 | 68 | 8 | A | 4 | 32 | 48 | 5 | C | 4 | 20 | 70 | 9 | A+ | 4 | 36 | 16 | 112 | | -- | |
| 8011186 | RANJAN ALOK NARAYAN INDU | (2022016402395871) | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | | | 2022016402395871 | | | | | | | | | | | |
| 30E | | 34E | | | 40E | | | | A | -- | | | | 70E | | | | | | | | | | | | | | |
| 17E | | 17E | | | 18E | | | | 20E | | | | | | | | | | | | 246 | | | | F | | -- | |
| 47 | 5 | C | 4 | 20 | 51 | 6 | B | 4 | 24 | 58 | 7 | B+ | 4 | 28 | -- | -- | -- | -- | 70 | 9 | A+ | 4 | 36 | 16 | 108 | | -- | |
| 8011187 | /SAHIB ANOUSHKA SUNIL KUMAR SAHIB MEERA SAHIB | (2022016402304124) | | | | | | | | | | 67:ADVANI LAW -BANDRA | | | | | 2022016402304124 | | | | | | | | | | | |
| 32 | | 43 | | | 37 | | | | 39 | | | | | 67 | | | | | | | | | | | | | | |
| 19 | | 15 | | | 18 | | | | 19 | | | | | | | | | | | | 289 | | | | P | | | |
| 51 | 6 | B | 4 | 24 | 58 | 7 | B+ | 4 | 28 | 55 | 7 | B+ | 4 | 28 | 58 | 7 | B+ | 4 | 28 | 67 | 8 | A | 4 | 32 | 20 | 140 | | 7.00 |
| 8011189 | /SHARMA CHHAVI PARMOD RAJ | (2022016402395894) | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | | | 2022016402395894 | | | | | | | | | | | |
| 32 | | 37 | | | 46 | | | | 33 | | | | | 62 | | | | | | | | | | | | | | |
| 15 | | 16 | | | 18 | | | | 16 | | | | | | | | | | | | 275 | | | | P | | | |
| 47 | 5 | C | 4 | 20 | 53 | 6 | B | 4 | 24 | 64 | 8 | A | 4 | 32 | 49 | 5 | C | 4 | 20 | 62 | 8 | A | 4 | 32 | 20 | 128 | | 6.40 |
| 8011222 | /DHANORKAR KOMAL RAJENDRA SHANTA | (2022016402398494) | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | | | 2022016402398494 | | | | | | | | | | | |
| 35 | | 33 | | | 43 | | | | 48 | | | | | 60 | | | | | | | | | | | | | | |
| 17 | | 16 | | | 18 | | | | 16 | | | | | | | | | | | | 286 | | | | P | | | |
| 52 | 6 | B | 4 | 24 | 49 | 5 | C | 4 | 20 | 61 | 8 | A | 4 | 32 | 64 | 8 | A | 4 | 32 | 60 | 8 | A | 4 | 32 | 20 | 140 | | 7.00 |
| 8011239 | DUMADA RUPESH KASHINATH MANGALA | (2017016401840003) | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | | | 2017016401840003 | | | | | | | | | | | |
| 31E | | 13F | | | 37E | | | | 51E | | | | | 66E | | | | | | | | | | | | | | |
| 17E | | 16E | | | 17E | | | | 17E | | | | | | | | | | | | 265 | | | | F | | | |
| 48 | 5 | C | 4 | 20 | -- | -- | -- | -- | 54 | 6 | B | 4 | 24 | 68 | 8 | A | 4 | 32 | 66 | 8 | A | 4 | 32 | 16 | 108 | | -- | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----|----------------------------|----|-----|-----|----|-------|-------|--------|--------|----|------|---|----|-----|-----|-----|------|----|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | (500) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011240 | FERNANDES DIAGO ANTHONY GLORIA | (2022016402303867) | | | | | | | | | | 67:ADVANI LAW -BANDRA | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402303867 | | | | | | | | | | | | | | | | | |
| 37 | | | | | 53 | | | | | 34 | | | | | 40 | | | | | | | | | | | | | | |
| 19 | | | | | 21 | | | | | 18 | | | | | 21 | | | | | | | | | | | | | | |
| 56 | 7 | B+ | 4 | 28 | 74 | 9 | A+ | 4 | 36 | 52 | 6 | B | 4 | 24 | 61 | 8 | A | 4 | 32 | 71 | 9 | A+ | 4 | 36 | 20 | 156 | | 7.80 | |
| 8011246 | GAIKWAD RAVINDER KISAN PUSHPA | (2024016400219047) | | | | | | | | | | 699:RIZVI LAW -BANDRA | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2024016400219047 | | | | | | | | | | | | | | | | | |
| 46 | | | | | 61 | | | | | 50 | | | | | 40 | | | | | | | | | | | | | | |
| 20 | | | | | 20 | | | | | 20 | | | | | 20 | | | | | | | | | | | | | | |
| 66 | 8 | A | 4 | 32 | 81 | 10 | O | 4 | 40 | 70 | 9 | A+ | 4 | 36 | 60 | 8 | A | 4 | 32 | 80 | 10 | O | 4 | 40 | 20 | 180 | | 9.00 | |
| 8011272 | GIRHE AKSHAY DNYANDEV NAKUSHA | (2014016402048033) | | | | | | | | | | 67:ADVANI LAW -BANDRA | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2014016402048033 | | | | | | | | | | | | | | | | | |
| A | -- | | | | 12F | | | | | 31E | | | | | 13F | | | | | A | -- | | | | | | | | |
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | | | | | | | | | | |
| -- | -- | | | | -- | -- | | | | -- | -- | | | | -- | -- | | | | | | | | | | | | | |
| 8011389 | KHAN IRFAN MOHD KASHIM RAZIYA | (2018016400917954) | | | | | | | | | | 146:NEW LAW - MAHIM | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2018016400917954 | | | | | | | | | | | | | | | | | |
| 24F | | | | | 39E | | | | | 38E | | | | | 30E | | | | | | | | | | | | | | |
| 17E | | | | | 17E | | | | | 18E | | | | | 17E | | | | | | | | | | | | | | |
| -- | -- | -- | -- | -- | 56 | 7 | B+ | 4 | 28 | 56 | 7 | B+ | 4 | 28 | 47 | 5 | C | 4 | 20 | 65 | 8 | A | 4 | 32 | 265 | 16 | 108 | | -- |
| 8011399 | /KOKARE RESHMA SHANTARAM SUNITA | (2016016401068032) | | | | | | | | | | 146:NEW LAW - MAHIM | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2016016401068032 | | | | | | | | | | | | | | | | | |
| 33E | | | | | 30E | | | | | 33E | | | | | 5F | | | | | | | | | | | | | | |
| 19E | | | | | 21E | | | | | 18E | | | | | 19E | | | | | | | | | | | | | | |
| 52 | 6 | B | 4 | 24 | 51 | 6 | B | 4 | 24 | 51 | 6 | B | 4 | 24 | -- | -- | -- | -- | -- | 70 | 9 | A+ | 4 | 36 | 248 | 16 | 108 | | -- |
| 8011414 | KUMAR MOHIT SUSHIL K SRIVASTAVA SUMAN SRIVASTAVA | (2022016402404052) | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402404052 | | | | | | | | | | | | | | | | | |
| A | -- | | | | 38E | | | | | A | -- | | | | 30E | | | | | | | | | | | | | | |
| 16E | -- | | | | 17E | | | | | 18E | -- | | | | 16E | | | | | | | | | | | | | | |
| -- | -- | -- | -- | -- | 55 | 7 | B+ | 4 | 28 | -- | -- | -- | -- | -- | 46 | 5 | C | 4 | 20 | 66 | 8 | A | 4 | 32 | 201 | 12 | 80 | | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | |
|-----------------------------|-------------------------------------|------------------------------|----|-----|-----|------------------------|----|----|-----|-----------------------|----|----------------------------|----|----------------------|-----|----|-------|-------|--------|--------|-----|----|----|-----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | | | | (500) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011436 | MALKANI PRATHAM RAJESH SANJANA | (2019016401494474) | | | | | | | | | | 67:ADVANI LAW -BANDRA | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016401494474 | | | | | | | | | | | | | | | |
| 16F | | 42E | | | | 32E | | | | 18F | | | | 63E | | | | | | | | | | | | | |
| 16E | | 15E | | | | 14E | | | | 17E | | | | 233 | | | | | F | | | | | | | | |
| -- | -- | -- | -- | 57 | 7 | B+ | 4 | 28 | 46 | 5 | C | 4 | 20 | -- | -- | -- | -- | 63 | 8 | A | 4 | 32 | 12 | 80 | -- | | |
| 8011446 | MANERIKAR SWAROOP RAMCHANDRA ROHINI | (2021016402430195) | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2021016402430195 | | | | | | | | | | | | | | | |
| A | -- | A | | | | -- | | | | A | | | | -- | | | | | | | | | | | | | |
| A | -- | A | | | | -- | | | | A | | | | -- | | | | | 0 | A | ABS | | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 0 | 0 | -- | |
| 8011541 | /GODBOLE NAMITA AMOD SAROJ | (2022016402398722) | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402398722 | | | | | | | | | | | | | | | |
| 39E | | 42E | | | | A | | | | -- | | | | 68E | | | | | | | | | | | | | |
| 18E | | 17E | | | | 19E | | | | 18E | | | | -- | | | | | | | | | | | | | |
| 57 | 7 | B+ | 4 | 28 | 59 | 7 | B+ | 4 | 28 | -- | -- | -- | -- | -- | -- | -- | -- | 68 | 8 | A | 4 | 32 | 12 | 88 | -- | | |
| 8011556 | KHOBRAGADE SUNIL REKCHAND VANMALA | (2022016402395863) | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402395863 | | | | | | | | | | | | | | | |
| 50 | | 35 | | | | 36 | | | | 53 | | | | 70 | | | | | | | | | | | | | |
| 18 | | 20 | | | | 18 | | | | 20 | | | | 320 | | | | | P | | | | | | | | |
| 68 | 8 | A | 4 | 32 | 55 | 7 | B+ | 4 | 28 | 54 | 6 | B | 4 | 24 | 73 | 9 | A+ | 4 | 36 | 70 | 9 | A+ | 4 | 36 | 20 | 156 | 7.80 |
| 8011575 | NERURKAR HARSHAD VIKRAM VEENA | (2015016401463394) | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2015016401463394 | | | | | | | | | | | | | | | |
| 51 | | 45 | | | | 41 | | | | 49 | | | | 68 | | | | | | | | | | | | | |
| 17 | | 16 | | | | 17 | | | | 18 | | | | 322 | | | | | P | | | | | | | | |
| 68 | 8 | A | 4 | 32 | 61 | 8 | A | 4 | 32 | 58 | 7 | B+ | 4 | 28 | 67 | 8 | A | 4 | 32 | 68 | 8 | A | 4 | 32 | 20 | 156 | 7.80 |
| 8011658 | /RAJPURE ARCHANA VIKRAM CHHAYA | (2022016402393195) | | | | | | | | | | 146:NEW LAW - MAHIM | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402393195 | | | | | | | | | | | | | | | |
| 30 | | 35 | | | | 31 | | | | 41 | | | | 71 | | | | | | | | | | | | | |
| 17 | | 18 | | | | 18 | | | | 18 | | | | 279 | | | | | P | | | | | | | | |
| 47 | 5 | C | 4 | 20 | 53 | 6 | B | 4 | 24 | 49 | 5 | C | 4 | 20 | 59 | 7 | B+ | 4 | 28 | 71 | 9 | A+ | 4 | 36 | 20 | 128 | 6.40 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | | | | | | | | | | | |
|-----------------------------|-------------------------------|------------------------------|-----------------------|----------------------|-------|--------|----|-----|-----|-----|----|--|----|-----|----|----|----|------|----|----|----|-----|----|----|----|-----|------|
| <-----Course-I-----> | <-----Course-II-----> | <-----Course-III-----> | <-----Course-IV-----> | <-----Course-V-----> | TOTAL | | | | | | | | | | | | | | | | | | | | | | |
| Theory (75/30) | Theory (75/30) | Theory (75/30) | Theory (75/30) | Pract (100/40) | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| Internal (25/10) | Internal (25/10) | Internal (25/10) | Internal (25/10) | | (500) | RESULT | | | | | | REMARK | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | G | SGPI | | | | | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011668 | RAUT NEIL SAMAR NANDINI | (2019016401605301) | | | | | | | | | | 977: BALASAHEB APTE LAW -DADAR 2019016401605301 | | | | | | | | | | | | | | | |
| 14F | | 20F | | 32E | | 40E | | 47E | | | | | | | | | | | | | | | | | | | |
| 11E | | 22E | | 12E | | 22E | | | | 220 | | | | | F | | | | | | | | | | | | |
| -- | -- | -- | -- | 44 | 4 | D | 4 | 16 | 62 | 8 | A | 4 | 32 | 47 | 5 | C | 4 | 20 | 12 | 68 | -- | | | | | | |
| 8011676 | ROKADE ADITYA PRAKASH SHOBHA | (2017016400398341) | | | | | | | | | | 146: NEW LAW - MAHIM 2017016400398341 | | | | | | | | | | | | | | | |
| 35E | | 19F | | 38E | | 30E | | 76E | | | | | | | | | | | | | | | | | | | |
| 16E | | 18E | | 15E | | 16E | | | | 263 | | | | | F | | | | | | | | | | | | |
| 51 | 6 | B | 4 | 24 | -- | 53 | 6 | B | 4 | 24 | 46 | 5 | C | 4 | 20 | 76 | 9 | A+ | 4 | 36 | 16 | 104 | -- | | | | |
| 8011707 | SAWALE VISHAL SUDHIR SHOBHA | (2021016402429211) | | | | | | | | | | 46: AMBEDKAR LAW - WADALA 2021016402429211 | | | | | | | | | | | | | | | |
| A | -- | 30E | | A | -- | A | -- | 78E | | | | | | | | | | | | | | | | | | | |
| 22E | | 23E | | 22E | | 23E | | | | 198 | | | | | F | | | | | | | | | | | | |
| -- | -- | 53 | 6 | B | 4 | 24 | -- | -- | -- | 78 | 9 | A+ | 4 | 36 | 8 | 60 | | | | | | -- | | | | | |
| 8011732 | SHAIKH AMAR AYUB SAHARA | (2022016402398223) | | | | | | | | | | 46: AMBEDKAR LAW - WADALA 2022016402398223 | | | | | | | | | | | | | | | |
| 41 | | 32 | | 40 | | 33 | | 65 | | | | | | | | | | | | | | | | | | | |
| 17 | | 18 | | 17 | | 16 | | | | 279 | | | | | P | | | | | | | | | | | | |
| 58 | 7 | B+ | 4 | 28 | 50 | 6 | B | 4 | 24 | 57 | 7 | B+ | 4 | 28 | 49 | 5 | C | 4 | 20 | 65 | 8 | A | 4 | 32 | 20 | 132 | 6.60 |
| 8011740 | SHARMA ROHITASH HEMANT VINUPA | (2013016400271756) | | | | | | | | | | 46: AMBEDKAR LAW - WADALA 2013016400271756 | | | | | | | | | | | | | | | |
| 40 | | 35 | | 44 | | 42 | | 62 | | | | | | | | | | | | | | | | | | | |
| 15 | | 14 | | 15 | | 17 | | | | 284 | | | | | P | | | | | | | | | | | | |
| 55 | 7 | B+ | 4 | 28 | 49 | 5 | C | 4 | 20 | 59 | 7 | B+ | 4 | 28 | 59 | 7 | B+ | 4 | 28 | 62 | 8 | A | 4 | 32 | 20 | 136 | 6.80 |
| 8011746 | SHETTY AMIT RAJU LAXMI | (2010016402293056) | | | | | | | | | | 46: AMBEDKAR LAW - WADALA 2010016402293056 | | | | | | | | | | | | | | | |
| A | -- | 30E | | 30E | | 23F | | 68E | | | | | | | | | | | | | | | | | | | |
| 17E | | 17E | | 16E | | 17E | | | | 218 | | | | | F | | | | | | | | | | | | |
| -- | -- | 47 | 5 | C | 4 | 20 | 46 | 5 | C | 4 | 20 | -- | -- | -- | 68 | 8 | A | 4 | 32 | 12 | 72 | | | | | -- | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | |
|--|---|------------------------------|---|-----|-----|------------------------|----|----|-----|-----------------------|----|----|----|----------------------------|-----|----|------------------|-------|--------|--------|----|----|------|----|----|-----|--|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | 排 | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011786 | /SONAWANE PURVA SHASHIKANT ARCHANA | (2018016401522877) | | | | | | | | | | | | 146:NEW LAW - MAHIM | | | 2018016401522877 | | | | | | | | | | | |
| 23F | | 55E | | | 52E | | | | 45E | | | | | 77E | | | | | | | | | | | | | | |
| 17E | | 19E | | | 17E | | | | 19E | | | | | | | | | | | 324 | | F | | | | | | |
| -- | -- | 74 | 9 | A+ | 4 | 36 | 69 | 8 | A | 4 | 32 | 64 | 8 | A | 4 | 32 | 77 | 9 | A+ | 4 | 36 | 16 | 136 | -- | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011799 | TALGAONKAR RASHENDRA NANDKISHOR NIRMALA | (2022016402397676) | | | | | | | | | | | | 146:NEW LAW - MAHIM | | | 2022016402397676 | | | | | | | | | | | |
| 30 | | 32 | | | 51 | | | | 36 | | | | | 75 | | | | | | | | | | | | | | |
| 16 | | 17 | | | 18 | | | | 19 | | | | | | | | | | | 294 | | P | | | | | | |
| 46 | 5 | C | 4 | 20 | 49 | 5 | C | 4 | 20 | 69 | 8 | A | 4 | 32 | 55 | 7 | B+ | 4 | 28 | 75 | 9 | A+ | 4 | 36 | 20 | 136 | | 6.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011810 | /WARRIER NANDINI KRISHNA WARRIER PREETI WARRIER | (2022016402397622) | | | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | 2022016402397622 | | | | | | | | | | | |
| 52 | | 36 | | | 36 | | | | 40 | | | | | 60 | | | | | | | | | | | | | | |
| 15 | | 16 | | | 15 | | | | 15 | | | | | | | | | | | 285 | | P | | | | | | |
| 67 | 8 | A | 4 | 32 | 52 | 6 | B | 4 | 24 | 51 | 6 | B | 4 | 24 | 55 | 7 | B+ | 4 | 28 | 60 | 8 | A | 4 | 32 | 20 | 140 | | 7.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011857 | VALVI SUJIT GIRDHAN KAUSALYA | (2022016402398687) | | | | | | | | | | | | 146:NEW LAW - MAHIM | | | 2022016402398687 | | | | | | | | | | | |
| 30 | | 59 | | | 40 | | | | 43 | | | | | 69 | | | | | | | | | | | | | | |
| 15 | | 17 | | | 16 | | | | 17 | | | | | | | | | | | 306 | | P | | | | | | |
| 45 | 5 | C | 4 | 20 | 76 | 9 | A+ | 4 | 36 | 56 | 7 | B+ | 4 | 28 | 60 | 8 | A | 4 | 32 | 69 | 8 | A | 4 | 32 | 20 | 148 | | 7.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011885 | YADAV AMIT DAYANAND SHEELA | (2022016402397386) | | | | | | | | | | | | 46:AMBEDKAR LAW - WADALA | | | 2022016402397386 | | | | | | | | | | | |
| 38E | | A | | -- | A | | -- | | 58E | | | | | 68E | | | | | | | | | | | | | | |
| 15E | | 16E | | | 17E | | | | 17E | | | | | | | | | | | 229 | | F | | | | | | |
| 53 | 6 | B | 4 | 24 | -- | -- | -- | -- | 75 | 9 | A+ | 4 | 36 | 68 | 8 | A | 4 | 32 | 12 | 92 | | -- | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | |
|--|--------------------------------------|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----------------------|------------------------------|---|-----|-------|-------|--------|--------|-----|-----|-----|------|---|----|----|-----|--|------|----|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | <-----Course-V-----> | | | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | Pract (100/40) | | | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 非 | 非G | SGPI | | | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011951 | /AMBEKAR PRASHALI PRABHAKAR PRATIBHA | (2019016400643945) | | | | | | | | | | 409:HINDI VPS LAW -GHATKOPAR | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016400643945 | | | | | | | | | | | | | | | | | |
| 46 | | | | | 41 | | | | | 46 | | | | | 45 | | | | | 73 | | | | | | | | | |
| 20 | | | | | 18 | | | | | 17 | | | | | 19 | | | | | | 325 | | P | | | | | | |
| 66 | 8 | A | 4 | 32 | 59 | 7 | B+ | 4 | 28 | 63 | 8 | A | 4 | 32 | 64 | 8 | A | 4 | 32 | 73 | 9 | A+ | 4 | 36 | 20 | 160 | | 8.00 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011954 | ANKUSHRAO AARYA PRASHANT SANJANA | (2019016400422587) | | | | | | | | | | 409:HINDI VPS LAW -GHATKOPAR | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016400422587 | | | | | | | | | | | | | | | | | |
| 35E | | | | | 23F | | | | | 30E | | | | | 35E | | | | | 74E | | | | | | | | | |
| 22E | | | | | 17E | | | | | 14E | | | | | 18E | | | | | | | | | | | 268 | | F | -- |
| 57 | 7 | B+ | 4 | 28 | -- | -- | -- | -- | -- | 44 | 4 | D | 4 | 16 | 53 | 6 | B | 4 | 24 | 74 | 9 | A+ | 4 | 36 | 16 | 104 | | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011964 | /AWASARMOL JAYA PRAKASH VINANTI | (2013016401590084) | | | | | | | | | | 816:RAJARSHI SHAHU LAW -SION | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2013016401590084 | | | | | | | | | | | | | | | | | |
| 42E | | | | | 23F | | | | | 49E | | | | | 32E | | | | | 60E | | | | | | | | | |
| 18E | | | | | 17E | | | | | 18E | | | | | 17E | | | | | | | | | | | 276 | | F | -- |
| 60 | 8 | A | 4 | 32 | -- | -- | -- | -- | -- | 67 | 8 | A | 4 | 32 | 49 | 5 | C | 4 | 20 | 60 | 8 | A | 4 | 32 | 16 | 116 | | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011967 | /BAIKAR SACHITA VITTHAL SHITAL | (2022016402487404) | | | | | | | | | | 816:RAJARSHI SHAHU LAW -SION | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402487404 | | | | | | | | | | | | | | | | | |
| 42 | | | | | 30 | | | | | 31 | | | | | 32 | | | | | 61 | | | | | | | | | |
| 18 | | | | | 17 | | | | | 17 | | | | | 16 | | | | | | | | | | | 264 | | P | |
| 60 | 8 | A | 4 | 32 | 47 | 5 | C | 4 | 20 | 48 | 5 | C | 4 | 20 | 48 | 5 | C | 4 | 20 | 61 | 8 | A | 4 | 32 | 20 | 124 | | 6.20 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8011983 | /BHOSALE SAKSHI PRAMOD NEETA | (2019016401428576) | | | | | | | | | | 815:VES LAW -CHEMBUR | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016401428576 | | | | | | | | | | | | | | | | | |
| 18F | | | | | 30E | | | | | 33E | | | | | 52E | | | | | 69E | | | | | | | | | |
| 16E | | | | | 17E | | | | | 13E | | | | | 16E | | | | | | | | | | | 264 | | F | -- |
| -- | -- | -- | -- | -- | 47 | 5 | C | 4 | 20 | 46 | 5 | C | 4 | 20 | 68 | 8 | A | 4 | 32 | 69 | 8 | A | 4 | 32 | 16 | 104 | | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012033 | DHENDE SANDESH BANDU JAYASHREE | (2016016400834303) | | | | | | | | | | 347:CHEMBUR KARNATAKA LAW | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2016016400834303 | | | | | | | | | | | | | | | | | |
| 15F | | | | | 8F | | | | | 31E | | | | | 10F | | | | | 72E | | | | | | | | | |
| 16E | | | | | 16E | | | | | 15E | | | | | 18E | | | | | | | | | | | 201 | | F | -- |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 46 | 5 | C | 4 | 20 | -- | -- | -- | -- | -- | 72 | 9 | A+ | 4 | 36 | 8 | 56 | | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | |
|-----------------------------|------------------------------------|------------------------------|-----------|-----|------------------------|----|-----------|-----------------------|-----------|-----------|----------------------|------------------------------|-----|--------|------------------|-------|--------|--------|-----|---|----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | <-----Course-V-----> | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | Pract (100/40) | | | MARKS | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | (500) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | |
| 8012045 | DUBEY ABHISHEK JAMUNAPRASAD BINDU | (2022016402525977) | | | | | | | | | | 409:HINDI VPS LAW -GHATKOPAR | | | 2022016402525977 | | | | | | | |
| 30E | | 33E | | | 38E | | | 18F | | | 74E | | | | | | | | | | | |
| 21E | | 18E | | | 20E | | | 19E | | | | | | 271 | | F | | | | | | |
| 51 | 6 B 4 24 | 51 | 6 B 4 24 | 58 | 7 B+ 4 28 | -- | -- | -- | -- | 74 | 9 A+ 4 36 | 16 | 112 | -- | | | | | | | | |
| 8012108 | /JADHAV GAURI SUDHIR JAYASHREE | (2018016402005371) | | | | | | | | | | 816:RAJARSHI SHAHU LAW -SION | | | 2018016402005371 | | | | | | | |
| 34 | | 39 | | | 38 | | | 30 | | | 62 | | | | | | | | | | | |
| 18 | | 19 | | | 17 | | | 19 | | | | | | 276 | | P | | | | | | |
| 52 | 6 B 4 24 | 58 | 7 B+ 4 28 | 55 | 7 B+ 4 28 | 49 | 5 C 4 20 | 62 | 8 A 4 32 | 20 | 132 | 6.60 | | | | | | | | | | |
| 8012120 | JAIHWAL AMIT RAMESH SUNITA | (2016016402219587) | | | | | | | | | | 409:HINDI VPS LAW -GHATKOPAR | | | 2016016402219587 | | | | | | | |
| 58 | | 37 | | | 38 | | | 52 | | | 75 | | | | | | | | | | | |
| 20 | | 19 | | | 20 | | | 19 | | | | | | 338 @2 | | P | | | | | | |
| 78@2 | 10 O 4 40 | 56 | 7 B+ 4 28 | 58 | 7 B+ 4 28 | 71 | 9 A+ 4 36 | 75 | 9 A+ 4 36 | 20 | 168 | 8.40 | | | | | | | | | | |
| 8012122 | JAIHWAL RAHUL RAMMOHAN INDRAVATI | (2018016401976612) | | | | | | | | | | 409:HINDI VPS LAW -GHATKOPAR | | | 2018016401976612 | | | | | | | |
| 23F | | 15F | | | 30E | | | 52E | | | 76E | | | | | | | | | | | |
| 16E | | 14E | | | 13E | | | 12E | | | | | | 251 | | F | | | | | | |
| -- | -- | -- | -- | 43 | 4 D 4 16 | 64 | 8 A 4 32 | 76 | 9 A+ 4 36 | 12 | 84 | -- | | | | | | | | | | |
| 8012127 | /JINAWAR BALAMANI BALIRAM KALAVATI | (2008016400001164) | | | | | | | | | | 815:VES LAW -CHEMBUR | | | 2008016400001164 | | | | | | | |
| A | -- | A | | | 39E | | | 16F | | | 73E | | | | | | | | | | | |
| 17E | | 18E | | | 14E | | | 20E | | | | | | 197 | | F | | | | | | |
| -- | -- | -- | -- | 53 | 6 B 4 24 | -- | -- | -- | 73 | 9 A+ 4 36 | 8 | 60 | -- | | | | | | | | | |
| 8012128 | /JOGDAND NILAM GAUTAM REKHA | (2018016402003967) | | | | | | | | | | 816:RAJARSHI SHAHU LAW -SION | | | 2018016402003967 | | | | | | | |
| 39 | | 36 | | | 39 | | | 67 | | | 62 | | | | | | | | | | | |
| 18 | | 19 | | | 20 | | | 17 | | | | | | 317 | | P | | | | | | |
| 57 | 7 B+ 4 28 | 55 | 7 B+ 4 28 | 59 | 7 B+ 4 28 | 84 | 10 O 4 40 | 62 | 8 A 4 32 | 20 | 156 | 7.80 | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | |
|--|---|------------------------------|------|------|------------------------|-----|------|-----------------------|-----|------|------|------------------------------|------|------|-------|-------|--------|--------|-----|---|-----|------|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8012152 | /PAL GARIMA BAHADUR MANJU | (2022016402526451) | | | | | | | | | | 409:HINDI VPS LAW -GHATKOPAR | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402526451 | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | 0 | A | ABS |
| -- | - | - | - | -- | - | - | - | -- | - | - | - | -- | - | - | -- | - | - | - | - | - | 0 | 0 | -- |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8012156 | /SAWANT AKSHATA NITIN AMITA | (2022016402407077) | | | | | | | | | | 815:VES LAW -CHEMBUR | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402407077 | | | | | | | | | | | |
| A | -- | 38E | | 36E | | 51E | | 85E | | | | | | | | | | | | | | | |
| 17E | | 20E | | 15E | | 18E | | | | | | | | | | | | | | | 280 | F | -- |
| -- | - | 58 | 7 B+ | 4 28 | 51 | 6 B | 4 24 | 69 | 8 A | 4 32 | 85 | 10 O | 4 40 | 16 | 124 | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8012165 | /KAUSALYA ADHILINGAM KAMALA | (2019016400291616) | | | | | | | | | | 347:CHEMBUR KARNATAKA LAW | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016400291616 | | | | | | | | | | | |
| 30 | | 42 | | 44 | | 35 | | 75 | | | | | | | | | | | | | | | |
| 16 | | 19 | | 13 | | 15 | | | | | | | | | | | | | | | 289 | P | |
| 46 | 5 C | 4 20 | 61 | 8 A | 4 32 | 57 | 7 B+ | 4 28 | 50 | 6 B | 4 24 | 75 | 9 A+ | 4 36 | 20 | 140 | | | | | | | 7.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8012173 | KAMBLE NISHIKANT DHANANJAY DHANANJAY MAYA | (2022016402233103) | | | | | | | | | | 885:SANDESH LAW -VIKHHROLI | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402233103 | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | 45E | | | | | | | | | | | | | | | |
| 17E | | 17E | | 17E | | 18E | | | | | | | | | | | | | | | 114 | F | -- |
| -- | - | -- | - | -- | - | -- | - | 45 | 5 C | 4 20 | 4 | 20 | 4 | 20 | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8012178 | KAMBLE VIKRAM VISHNU PRIYANKA | (2014016402120595) | | | | | | | | | | 885:SANDESH LAW -VIKHHROLI | | | | | | | | | | | |
| | | | | | | | | | | | | 2014016402120595 | | | | | | | | | | | |
| 11F | | 8F | | 6F | | 1F | | 42E | | | | | | | | | | | | | | | |
| 16E | | 17E | | 17E | | 17E | | | | | | | | | | | | | | | 135 | F | -- |
| -- | - | -- | - | -- | - | -- | - | 42 | 4 D | 4 16 | 4 | 16 | 4 | 16 | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8012184 | KANOJIYA SHAILENDRA AMARNATH INGRASNADEVI | (2013016401515686) | | | | | | | | | | 816:RAJARSHI SHAHU LAW -SION | | | | | | | | | | | |
| | | | | | | | | | | | | 2013016401515686 | | | | | | | | | | | |
| 36E | | 30E | | 34E | | 8F | | 66E | | | | | | | | | | | | | | | |
| 21E | | 22E | | 21E | | 20E | | | | | | | | | | | | | | | 258 | F | -- |
| 57 | 7 B+ | 4 28 | 52 | 6 B | 4 24 | 55 | 7 B+ | 4 28 | -- | - | - | -- | 66 | 8 A | 4 32 | 16 | 112 | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | |
|--|---|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----|------------------------------|----|-----|-------|-------|--------|--------|-----|----|----|------|-----|----|----|-----|--|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012198 | /KESHARWANI SONAM HARISHCHANDRA USHA | (2017016401123105) | | | | | | | | | | 409:HINDI VPS LAW -GHATKOPAR | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2017016401123105 | | | | | | | | | | | | | | | | |
| 11F | | 33E | | | 37E | | | | 30E | | | | | 68E | | | | | | | | | | | | | | |
| 15E | | 17E | | | 20E | | | | 15E | | | | | | 246 | | | | | F | | | | | | | | |
| -- | -- | 50 | 6 | B | 4 | 24 | 57 | 7 | B+ | 4 | 28 | 45 | 5 | C | 4 | 20 | 68 | 8 | A | 4 | 32 | 16 | 104 | -- | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012227 | /LADE SEEMA SHIVAJI RANJANA | (2016016400489075) | | | | | | | | | | 885:SANDESH LAW -VIKHHROLI | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2016016400489075 | | | | | | | | | | | | | | | | |
| 30 | | 31 | | | 50 | | | | 30 | | | | | 60 | | | | | | | | | | | | | | |
| 17 | | 18 | | | 18 | | | | 18 | | | | | | 272 | | | | | P | | | | | | | | |
| 47 | 5 | C | 4 | 20 | 49 | 5 | C | 4 | 20 | 68 | 8 | A | 4 | 32 | 48 | 5 | C | 4 | 20 | 60 | 8 | A | 4 | 32 | 20 | 124 | | 6.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012241 | /MATTA MEGHAVARSHINI PREMSAGAR CHRISTIE | (2021016402410546) | | | | | | | | | | 885:SANDESH LAW -VIKHHROLI | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2021016402410546 | | | | | | | | | | | | | | | | |
| 39 | | 54 | | | 40 | | | | 41 | | | | | 67 | | | | | | | | | | | | | | |
| 17 | | 17 | | | 16 | | | | 17 | | | | | | 308 | | | | | P | | | | | | | | |
| 56 | 7 | B+ | 4 | 28 | 71 | 9 | A+ | 4 | 36 | 56 | 7 | B+ | 4 | 28 | 58 | 7 | B+ | 4 | 28 | 67 | 8 | A | 4 | 32 | 20 | 152 | | 7.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012276 | NAIK VIGNESH RAMAKRISHNA PREMALATHA | (2021016402451671) | | | | | | | | | | 885:SANDESH LAW -VIKHHROLI | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2021016402451671 | | | | | | | | | | | | | | | | |
| A | -- | A | -- | | A | -- | | | A | -- | | | | 40E | | | | | | | | | | | | | | |
| 16E | | 18E | | | 16E | | | | 17E | | | | | | 40 | | | | | | | | | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 40 | 4 | D | 4 | 16 | 4 | 16 | 4 | 16 | F | -- | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012282 | P K MUHAMMED ADHIL SHAMSEER P K SAMEERA | (2022016402526064) | | | | | | | | | | 409:HINDI VPS LAW -GHATKOPAR | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402526064 | | | | | | | | | | | | | | | | |
| A | -- | 30E | | | 31E | | | | A | -- | | | | 72E | | | | | | | | | | | | | | |
| 17E | | 16E | | | 15E | | | | 17E | | | | | | 198 | | | | | F | | | | | | | | |
| -- | -- | 46 | 5 | C | 4 | 20 | 46 | 5 | C | 4 | 20 | -- | -- | -- | 72 | 9 | A+ | 4 | 36 | 12 | 76 | | | -- | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012284 | /PATKAR MADHAVI RAMCHANDRA SUHASINI | (2022016402193405) | | | | | | | | | | 885:SANDESH LAW -VIKHHROLI | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402193405 | | | | | | | | | | | | | | | | |
| 38 | | 36 | | | 46 | | | | 30 | | | | | 55 | | | | | | | | | | | | | | |
| 17 | | 19 | | | 17 | | | | 18 | | | | | | 276 | | | | | P | | | | | | | | |
| 55 | 7 | B+ | 4 | 28 | 55 | 7 | B+ | 4 | 28 | 63 | 8 | A | 4 | 32 | 48 | 5 | C | 4 | 20 | 55 | 7 | B+ | 4 | 28 | 20 | 136 | | 6.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|-----------------------------|-----------------------------------|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----|------------------------------|----|-----|-------|-------|--------|--------|-----|----|----|------|----|----|-----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012291 | RAJITRAM MUNNILAL SHIVKUMARI | (2019016402481462) | | | | | | | | | | 409:HINDI VPS LAW -GHATKOPAR | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016402481462 | | | | | | | | | | | | | | | |
| 21F | | 32E | | | 32E | | | | 30E | | | | | 73E | | | | | | | | | | | | | |
| 15E | | 17E | | | 20E | | | | 15E | | | | | | 255 | | | | | | F | | | | | | |
| -- | -- | -- | -- | 49 | 5 | C | 4 | 20 | 52 | 6 | B | 4 | 24 | 45 | 5 | C | 4 | 20 | 73 | 9 | A+ | 4 | 36 | 16 | 100 | -- | |
| 8012305 | KHASHABA PRAVIN KHASHABA KAMAL | (2022016402484522) | | | | | | | | | | 816:RAJARSHI SHAHU LAW -SION | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402484522 | | | | | | | | | | | | | | | |
| A | -- | A | -- | | A | -- | | | A | -- | | | | 60E | | | | | | | | | | | | | |
| 19E | | 20E | | | 21E | | | | 18E | | | | | | 138 | | | | | | F | | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 60 | 8 | A | 4 | 32 | 4 | 32 | 4 | 32 | | | -- | | |
| 8012313 | /NIKALE TANVI HEMANT SONALI | (2016016400133427) | | | | | | | | | | 816:RAJARSHI SHAHU LAW -SION | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2016016400133427 | | | | | | | | | | | | | | | |
| 35 | | 45 | | | 44 | | | | 37 | | | | | 60 | | | | | | | | | | | | | |
| 17 | | 18 | | | 20 | | | | 18 | | | | | | 294 | | | | | | P | | | | | | |
| 52 | 6 | B | 4 | 24 | 63 | 8 | A | 4 | 32 | 64 | 8 | A | 4 | 32 | 55 | 7 | B+ | 4 | 28 | 60 | 8 | A | 4 | 32 | 20 | 148 | 7.40 |
| 8012315 | NILEKANI NAGESH YASHAVANT SAVITHA | (2022016402395685) | | | | | | | | | | 347:CHEMBUR KARNATAKA LAW | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402395685 | | | | | | | | | | | | | | | |
| 30E | | 13F | | | 33E | | | | 33E | | | | | 64E | | | | | | | | | | | | | |
| 15E | | 21E | | | 16E | | | | 17E | | | | | | 242 | | | | | | F | | | | | | |
| 45 | 5 | C | 4 | 20 | -- | -- | -- | -- | 49 | 5 | C | 4 | 20 | 50 | 6 | B | 4 | 24 | 64 | 8 | A | 4 | 32 | 16 | 96 | -- | |
| 8012362 | /PAWAR ASHWINI SURYAKANT MANJU | (2011016401205535) | | | | | | | | | | 816:RAJARSHI SHAHU LAW -SION | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2011016401205535 | | | | | | | | | | | | | | | |
| 18F | | 41E | | | 40E | | | | 44E | | | | | 58E | | | | | | | | | | | | | |
| 18E | | 19E | | | 18E | | | | 17E | | | | | | 273 | | | | | | F | | | | | | |
| -- | -- | -- | -- | 60 | 8 | A | 4 | 32 | 58 | 7 | B+ | 4 | 28 | 61 | 8 | A | 4 | 32 | 58 | 7 | B+ | 4 | 28 | 16 | 120 | -- | |
| 8012366 | /PAWAR RAKHI SHASHIKANT VASANTI | (2018016401358333) | | | | | | | | | | 816:RAJARSHI SHAHU LAW -SION | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2018016401358333 | | | | | | | | | | | | | | | |
| 30E | | 41E | | | 39E | | | | 9F | | | | | 57E | | | | | | | | | | | | | |
| 18E | | 19E | | | 18E | | | | 17E | | | | | | 248 | | | | | | F | | | | | | |
| 48 | 5 | C | 4 | 20 | 60 | 8 | A | 4 | 32 | 57 | 7 | B+ | 4 | 28 | -- | -- | -- | -- | 57 | 7 | B+ | 4 | 28 | 16 | 108 | -- | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | |
|-----------------------------|---|------------------------------|----|-----|-----|------------------------|----|----|-----|-----------------------|----|------------------------------|----|----------------------|-----|----|-------|-------|--------|--------|----|------|----|----|-----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | | | | (500) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012369 | PAWAR SUMEDH GAUTAM PAWAR SUSHAMA PAWAR | (2022016402487547) | | | | | | | | | | 816:RAJARSHI SHAHU LAW -SION | | | | | | | | | | | | | | | |
| | | 2022016402487547 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14F | | 32E | | | 30E | | | | 42E | | | | | 60E | | | | | | | | | | | | | |
| 19E | | 18E | | | 17E | | | | 18E | | | | | | 250 | | | | | F | | | | | | | |
| -- | -- | -- | -- | 50 | 6 | B | 4 | 24 | 47 | 5 | C | 4 | 20 | 60 | 8 | A | 4 | 32 | 60 | 8 | A | 4 | 32 | 16 | 108 | -- | |
| 8012391 | RAMBHIA NIKIT DEVCHAND JAYA | (2022016402409834) | | | | | | | | | | 815:VES LAW -CHEMBUR | | | | | | | | | | | | | | | |
| | | 2022016402409834 | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | | |
| 6F | | 7F | | 6F | | 5F | | | | | | | | | 24 | | | | | F | | | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 0 | | | | | 0 | | | | | | -- | |
| 8012412 | SALIAN RAKSHIT RAMESH JAYLAXMI | (2018016401625896) | | | | | | | | | | 815:VES LAW -CHEMBUR | | | | | | | | | | | | | | | |
| | | 2018016401625896 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | 37 | | 30 | | 34 | | | 72 | | | | | | | | | | | | | | | | | | |
| 18 | | 17 | | 13 | | 18 | | | | | | | | | 277 | | | | | P | | | | | | | |
| 56 | 7 | B+ | 4 | 28 | 54 | 6 | B | 4 | 24 | 43 | 4 | D | 4 | 16 | 52 | 6 | B | 4 | 24 | 72 | 9 | A+ | 4 | 36 | 20 | 128 | 6.40 |
| 8012419 | /SAPKAL ANTRUKSHA ANIL SWATI | (2018016402300415) | | | | | | | | | | 409:HINDI VPS LAW -GHATKOPAR | | | | | | | | | | | | | | | |
| | | 2018016402300415 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7F | | 24F | | 39E | | 31E | | | 68E | | | | | | | | | | | | | | | | | | |
| 16E | | 15E | | 16E | | 17E | | | | | | | | | 233 | | | | | F | | | | | | | |
| -- | -- | -- | -- | 55 | 7 | B+ | 4 | 28 | 48 | 5 | C | 4 | 20 | 68 | 8 | A | 4 | 32 | 68 | 8 | A | 4 | 32 | 12 | 80 | -- | |
| 8012428 | SAWANE AKASH SUNIL YOGITA | (2014016402182754) | | | | | | | | | | 816:RAJARSHI SHAHU LAW -SION | | | | | | | | | | | | | | | |
| | | 2014016402182754 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19F | | 58E | | 30E | | 38E | | | 57E | | | | | | | | | | | | | | | | | | |
| 17E | | 18E | | 18E | | 18E | | | | | | | | | 273 | | | | | F | | | | | | | |
| -- | -- | -- | -- | 76 | 9 | A+ | 4 | 36 | 48 | 5 | C | 4 | 20 | 56 | 7 | B+ | 4 | 28 | 57 | 7 | B+ | 4 | 28 | 16 | 112 | -- | |
| 8012434 | /WAGHELA PINKY CHANDU RUPA | (2022016402406905) | | | | | | | | | | 815:VES LAW -CHEMBUR | | | | | | | | | | | | | | | |
| | | 2022016402406905 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | 30 | | 54 | | 37 | | | 74 | | | | | | | | | | | | | | | | | | |
| 12 | | 17 | | 13 | | 16 | | | | | | | | | 283 | | | | | P | | | | | | | |
| 42 | 4 | D | 4 | 16 | 47 | 5 | C | 4 | 20 | 67 | 8 | A | 4 | 32 | 53 | 6 | B | 4 | 24 | 74 | 9 | A+ | 4 | 36 | 20 | 128 | 6.40 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | |
|--|---|------------------------------|---|-----|-----|------------------------|----|---|-----|-----------------------|--------------------|----------------------------|---|----------------------|------------------------------|-------|-------|--------|--------|----|-----|------|---|----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | | | (500) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012441 | /DALI VAISHALI JITENDRA VANITA BERDE | | | | | | | | | | (2022016402407112) | | | | 815:VES LAW -CHEMBUR | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402407112 | | | | | | | | | | | | | | | |
| 38 | | | | | 57 | | | | | 56 | | | | | 48 | | | | | 75 | | | | | | | |
| 18 | | | | | 18 | | | | | 16 | | | | | 18 | | | | | | 344 | | P | | | | |
| 56 | 7 | B+ | 4 | 28 | 75 | 9 | A+ | 4 | 36 | 72 | 9 | A+ | 4 | 36 | 66 | 8 | A | 4 | 32 | 75 | 9 | A+ | 4 | 36 | 20 | 168 | 8.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012443 | /DEDHIA PAYAL RISHI RAJESH DEDHIA MAYA SHAILESH SON | | | | | | | | | | (2022016402373716) | | | | 804:ASMITA LAW -VIKROLI | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402373716 | | | | | | | | | | | | | | | |
| 39 | | | | | 43 | | | | | 42 | | | | | 44 | | | | | 60 | | | | | | | |
| 20 | | | | | 20 | | | | | 21 | | | | | 21 | | | | | | 310 | | P | | | | |
| 59 | 7 | B+ | 4 | 28 | 63 | 8 | A | 4 | 32 | 63 | 8 | A | 4 | 32 | 65 | 8 | A | 4 | 32 | 60 | 8 | A | 4 | 32 | 20 | 156 | 7.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012470 | SAWANT TEJAS PRAKASH SHARAYU | | | | | | | | | | (2022016402484271) | | | | 816:RAJARSHI SHAHU LAW -SION | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402484271 | | | | | | | | | | | | | | | |
| 56 | | | | | 30 | | | | | 31 | | | | | 41 | | | | | 57 | | | | | | | |
| 18 | | | | | 18 | | | | | 20 | | | | | 17 | | | | | | 288 | | P | | | | |
| 74 | 9 | A+ | 4 | 36 | 48 | 5 | C | 4 | 20 | 51 | 6 | B | 4 | 24 | 58 | 7 | B+ | 4 | 28 | 57 | 7 | B+ | 4 | 28 | 20 | 136 | 6.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012483 | /SHAIKH UMMUL HABIBA ABDUL SAMAD MEHARUNNISA | | | | | | | | | | (2019016401087856) | | | | 804:ASMITA LAW -VIKROLI | | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016401087856 | | | | | | | | | | | | | | | |
| 32 | | | | | 32 | | | | | 36 | | | | | 40 | | | | | 50 | | | | | | | |
| 20 | | | | | 21 | | | | | 21 | | | | | 20 | | | | | | 272 | | P | | | | |
| 52 | 6 | B | 4 | 24 | 53 | 6 | B | 4 | 24 | 57 | 7 | B+ | 4 | 28 | 60 | 8 | A | 4 | 32 | 50 | 6 | B | 4 | 24 | 20 | 132 | 6.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012516 | /SINGH SONAL SANTOSH ANITA | | | | | | | | | | (2014016401575863) | | | | 409:HINDI VPS LAW -GHATKOPAR | | | | | | | | | | | | |
| | | | | | | | | | | | | 2014016401575863 | | | | | | | | | | | | | | | |
| 33 | | | | | 42 | | | | | 48 | | | | | 51 | | | | | 75 | | | | | | | |
| 18 | | | | | 18 | | | | | 18 | | | | | 11 | | | | | | 314 | | P | | | | |
| 51 | 6 | B | 4 | 24 | 60 | 8 | A | 4 | 32 | 66 | 8 | A | 4 | 32 | 62 | 8 | A | 4 | 32 | 75 | 9 | A+ | 4 | 36 | 20 | 156 | 7.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012527 | SUMRA NITIN KARSAN SHANTA | | | | | | | | | | (2022016402456665) | | | | 347:CHEMBUR KARNATAKA LAW | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402456665 | | | | | | | | | | | | | | | |
| 30 | | | | | 30 | | | | | 41 | | | | | 54 | | | | | 76 | | | | | | | |
| 14 | | | | | 19 | | | | | 12 | | | | | 19 | | | | | | 295 | | P | | | | |
| 44 | 4 | D | 4 | 16 | 49 | 5 | C | 4 | 20 | 53 | 6 | B | 4 | 24 | 73 | 9 | A+ | 4 | 36 | 76 | 9 | A+ | 4 | 36 | 20 | 132 | 6.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | | | | | | | | | | | |
|-----------------------------|---------------------------------------|------------------------------|---|-----|-----|------------------------|----|---|-----|-----------------------|----|--|----|-----|-------|-------|--------|--------|-----|----|----|------|----|----|-----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | <-----Course-V-----> | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | Pract (100/40) | | | (500) | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012554 | TIWARI MANOJ TALUKAPRASAD KRISHNAWATI | (2016016400002231) | | | | | | | | | | 409:HINDI VPS LAW -GHATKOPAR 2016016400002231 | | | | | | | | | | | | | | | |
| 23F | | 56E | | | 30E | | | | | 14F | | | | | 72E | | | | | | | | | | | | |
| 14E | | 14E | | | 16E | | | | | 14E | | | | | | 253 | | | | | F | | | | | | |
| -- | -- | 70 | 9 | A+ | 4 | 36 | 46 | 5 | C | 4 | 20 | -- | -- | -- | 72 | 9 | A+ | 4 | 36 | 12 | 92 | -- | | | | | |
| 8012573 | VISHWAKARMA GULAB RAMDHANI JAYADEVI | (2011016400403264) | | | | | | | | | | 815:VES LAW -CHEMBUR 2011016400403264 | | | | | | | | | | | | | | | |
| 30E | | 31E | | | 23F | | | | | 48E | | | | | 70E | | | | | | | | | | | | |
| 16E | | 17E | | | 13E | | | | | 18E | | | | | | 266 | | | | | F | | | | | | |
| 46 | 5 | C | 4 | 20 | 48 | 5 | C | 4 | 20 | -- | -- | -- | -- | 66 | 8 | A | 4 | 32 | 70 | 9 | A+ | 4 | 36 | 16 | 108 | -- | |
| 8012575 | VISHWAKARMA SATYAM JITENDRA MUNI | (2022016402526307) | | | | | | | | | | 409:HINDI VPS LAW -GHATKOPAR 2022016402526307 | | | | | | | | | | | | | | | |
| 37 | | 35 | | | 45 | | | | | 45 | | | | | 76 | | | | | | | | | | | | |
| 17 | | 17 | | | 17 | | | | | 17 | | | | | | 306 | | | | | P | | | | | | |
| 54 | 6 | B | 4 | 24 | 52 | 6 | B | 4 | 24 | 62 | 8 | A | 4 | 32 | 62 | 8 | A | 4 | 32 | 76 | 9 | A+ | 4 | 36 | 20 | 148 | 7.40 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | TOTAL | MARKS | RESULT | REMARK | | | | |
|-----------------------------|----------------------------------|------------------------------|----------|-----|----------|------------------------|----------|-----|-----------|-----------------------|-----|-------------------------------|---|-----|-----|-------|-------|--------|--------|---|-----|---|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | <-----Course-V-----> | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | Pract (100/40) | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | (500) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | 排 | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | |
| 8012640 | HARAD PRASAD PUNDALIK USHA | (2022016402390301) | | | | | | | | | | 1087:JEEVANDEEP SS LAW-KALYAN | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402390301 | | | | | | | | | | | |
| 32 | | | | | 30 | | | | | | | | | | 58 | | | | | | | | |
| 11 | | | | | 12 | | | | | | | | | | | | | | | | 232 | P | |
| 43 | 4 D 4 16 | 42 | 4 D 4 16 | 47 | 5 C 4 20 | 42 | 4 D 4 16 | 58 | 7 B+ 4 28 | 20 | 96 | 4.80 | | | | | | | | | | | |
| 8012648 | KATHORE AJAY RAVINDRA SUSHILABAI | (2018016400408911) | | | | | | | | | | 1087:JEEVANDEEP SS LAW-KALYAN | | | | | | | | | | | |
| | | | | | | | | | | | | 2018016400408911 | | | | | | | | | | | |
| 30 | | | | | 30 | | | | | | | | | | 48 | | | | | | | | |
| 12 | | | | | 11 | | | | | | | | | | | | | | | | 219 | P | |
| 42 | 4 D 4 16 | 41 | 4 D 4 16 | 40 | 4 D 4 16 | 48 | 5 C 4 20 | 48 | 5 C 4 20 | 20 | 88 | 4.40 | | | | | | | | | | | |
| 8012684 | RANJANE VISHAL GAJANAN GEETA | (2019016400793594) | | | | | | | | | | 1087:JEEVANDEEP SS LAW-KALYAN | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016400793594 | | | | | | | | | | | |
| 33 | | | | | 35 | | | | | | | | | | 59 | | | | | | | | |
| 19 | | | | | 17 | | | | | | | | | | | | | | | | 269 | P | |
| 52 | 6 B 4 24 | 54 | 6 B 4 24 | 52 | 6 B 4 24 | 52 | 6 B 4 24 | 59 | 7 B+ 4 28 | 20 | 124 | 6.20 | | | | | | | | | | | |
| 8012686 | RAUT PRASHANT VASANT USHA | (2015016400690095) | | | | | | | | | | 1087:JEEVANDEEP SS LAW-KALYAN | | | | | | | | | | | |
| | | | | | | | | | | | | 2015016400690095 | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | 48E | | | | | | | | | | | | | | | |
| 11E | | 11E | | 10E | | 10E | | | | | | | | | | | | | | | 90 | F | -- |
| -- | | -- | | -- | | -- | | 48 | 5 C 4 20 | 4 | 20 | -- | | | | | | | | | | | |
| 8012708 | /WALIMBE SHRILEKHA LAXMAN NANDA | (2018016402378964) | | | | | | | | | | 1087:JEEVANDEEP SS LAW-KALYAN | | | | | | | | | | | |
| | | | | | | | | | | | | 2018016402378964 | | | | | | | | | | | |
| 24F | | | | | 36E | | | | | | | | | | 56E | | | | | | | | |
| 11E | | | | | 12E | | | | | | | | | | | | | | | | 222 | F | -- |
| -- | - - - - | 48 | 5 C 4 20 | 41 | 4 D 4 16 | 42 | 4 D 4 16 | 56 | 7 B+ 4 28 | 16 | 80 | -- | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|---|--------------------------|-----------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|------------------------------|---------------------------------|---|----------------------------|------------------|-------|--------|--------|-----|----|-----|------|---|----|----|----|----|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | (500) | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | |
| 1: | CIVIL PRO.COD 1908& L.A. | | | | | | | | | | 2: BNSS 2023.JJ 2015ACT,POCS | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | |
| 4: | PUBLIC INTERNATIONAL LAW | | | | | | | | | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | |
| 8012908 /SHIRSALE SANGITA RAMESH MANGALABAI | | (2024016400205392) | | | | | | | | | | 1184:KINHAVALI LAW COLLEGE, KHI | | | 2024016400205392 | | | | | | | | | | | | |
| 23F | | | | | 30E | | | | | | | | | | 55E | | | | | | | | | | | | |
| 16E | | | | | 16E | | | | | | | | | | | | | | | | 236 | F | | | | | |
| -- | - | - | - | -- | 46 | 5 | C | 4 | 20 | 49 | 5 | C | 4 | 20 | 47 | 5 | C | 4 | 20 | 55 | 7 | B+ | 4 | 28 | 16 | 88 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | | | | | | | | | | | |
|-----------------------------|-----------------------------------|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|----|---|----|-----|-----|-----|-------|----|-----|----|----|-----|------|--------|--------|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | TOTAL | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | MARKS | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | (500) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | G | SGPI | RESULT | REMARK | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8012929 | DEVASTHALI GOURANG VIHANG GOURI | (2019016402042042) | | | | | | | | | | 741:VICTOR DENTAS LAW -MALVAN 2019016402042042 | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | 69E | | | | | | | | | | | | | | | | | | | |
| 16E | | 17E | | 18E | | 17E | | 69 | | | | 8 | A | 4 | 32 | 137 | | | | | 4 | 32 | | F | -- | | |
| 8012940 | /KADAM SWAPNA VIKAS VIJAYA | (2025016400000463) | | | | | | | | | | 741:VICTOR DENTAS LAW -MALVAN 2025016400000463 | | | | | | | | | | | | | | | |
| 45E | | 23F | | 43E | | A | -- | 56E | | | | | | | | | | | | | | | | | | | |
| 15E | | 16E | | 15E | | A | -- | 56 | | | | 7 | B+ | 4 | 28 | 213 | | | | | 12 | 88 | | F | -- | | |
| 60 | 8 | A | 4 | 32 | -- | -- | -- | 58 | 7 | B+ | 4 | 28 | -- | -- | 56 | 7 | B+ | 4 | 28 | 12 | 88 | | | | | | |
| 8012969 | NAIK SIDDHESH ANAND AMITA | (2012016400116131) | | | | | | | | | | 741:VICTOR DENTAS LAW -MALVAN 2012016400116131 | | | | | | | | | | | | | | | |
| 19F | | 9F | | 30E | | 30E | | 55E | | | | | | | | | | | | | | | | | | | |
| 14E | | 15E | | 15E | | 15E | | 55 | | | | 7 | B+ | 4 | 28 | 202 | | | | | 12 | 68 | | F | -- | | |
| -- | -- | -- | -- | 45 | 5 | C | 4 | 20 | 45 | 5 | C | 4 | 20 | 55 | 7 | B+ | 4 | 28 | 12 | 68 | | | | | | | |
| 8012980 | PATIL HARSHWARDHAN KAILAS SUNITA | (2024016400020482) | | | | | | | | | | 741:VICTOR DENTAS LAW -MALVAN 2024016400020482 | | | | | | | | | | | | | | | |
| 30 | | 43 | | 32 | | 30 | | 65 | | | | | | | | | | | | | | | | | | | |
| 17 | | 18 | | 17 | | 18 | | 65 | | | | 8 | A | 4 | 32 | 270 | | | | | 20 | 124 | | P | 6.20 | | |
| 47 | 5 | C | 4 | 20 | 61 | 8 | A | 4 | 32 | 49 | 5 | C | 4 | 20 | 48 | 5 | C | 4 | 20 | 65 | 8 | A | 4 | 32 | 20 | 124 | 6.20 |
| 8012982 | PATIL MAHESH PARSHURAM PUSHPALATA | (2022016402503525) | | | | | | | | | | 741:VICTOR DENTAS LAW -MALVAN 2022016402503525 | | | | | | | | | | | | | | | |
| 46 | | 49 | | 33 | | 42 | | 56 | | | | | | | | | | | | | | | | | | | |
| 16 | | 17 | | 18 | | 17 | | 56 | | | | 7 | B+ | 4 | 28 | 294 | | | | | 20 | 144 | | P | 7.20 | | |
| 62 | 8 | A | 4 | 32 | 66 | 8 | A | 4 | 32 | 51 | 6 | B | 4 | 24 | 59 | 7 | B+ | 4 | 28 | 56 | 7 | B+ | 4 | 28 | 20 | 144 | 7.20 |
| 8012999 | /SAVANT ALISHA ASHISHKUMAR AYUSHI | (2013016401211051) | | | | | | | | | | 741:VICTOR DENTAS LAW -MALVAN 2013016401211051 | | | | | | | | | | | | | | | |
| 30E | | 41E | | 51E | | 10F | | 57E | | | | | | | | | | | | | | | | | | | |
| 17E | | 16E | | 15E | | 15E | | 57 | | | | 7 | B+ | 4 | 28 | 252 | | | | | 16 | 108 | | F | -- | | |
| 47 | 5 | C | 4 | 20 | 57 | 7 | B+ | 4 | 28 | 66 | 8 | A | 4 | 32 | -- | -- | -- | -- | 57 | 7 | B+ | 4 | 28 | 16 | 108 | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | |
|--|--|------------------------------|----------|------|----------|------------------------|-----------|----|-----------|-----------------------|-----------|--------------------------------|-----|--------|------------------|-------|--------|--------|-----|----|----|------|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | <-----Course-V-----> | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | Pract (100/40) | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | (500) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8013037 | /GAIKWAD SANDHYA GANPAT SALUBAI | (2022016402568942) | | | | | | | | | | 1129:MANGAON SHIKSHAN PRASARAK | | | 2022016402568942 | | | | | | | | |
| 30 | | 42 | | | 43 | | | | 36 | | 50 | | | | | | | | | | | | |
| 14 | | 15 | | | 15 | | | | 14 | | | | | | 259 | | | | | | P | | |
| 44 | 4 D 4 16 | 57 | 7 B+ | 4 28 | 58 | 7 B+ | 4 28 | 50 | 6 B 4 24 | 50 | 6 B 4 24 | 20 | 120 | | | | | | | | | 6.00 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8013049 | KADAM PRAVIN VISHRAM KADAM VISHRAM DEWOO SAVITRI | (2025016400000521) | | | | | | | | | | 1129:MANGAON SHIKSHAN PRASARAK | | | 2025016400000521 | | | | | | | | |
| 33E | | 34E | | | 24F | | | | 35E | | 55E | | | | | | | | | | | | |
| 15E | | 13E | | | 11E | | | | 16E | | | | | 236 | | | | | | | F | | |
| 48 | 5 C 4 20 | 47 | 5 C 4 20 | -- | -- | -- | -- | 51 | 6 B 4 24 | 55 | 7 B+ 4 28 | 16 | 92 | | | | | | | | -- | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8013069 | /LOKHANDE RUTUJA ARUN SAVITA | (2022016402569237) | | | | | | | | | | 1129:MANGAON SHIKSHAN PRASARAK | | | 2022016402569237 | | | | | | | | |
| 32E | | 43E | | | 33E | | | | 49E | | 50E | | | | | | | | | | | | |
| A | -- | A | -- | -- | A | -- | -- | A | -- | -- | 50 | 6 B 4 24 | 4 | 24 | | | | | | | F | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8013072 | MISHRA MAHESH HAUSILAPRASAD BIRJADEVI | (2022016402568741) | | | | | | | | | | 1129:MANGAON SHIKSHAN PRASARAK | | | 2022016402568741 | | | | | | | | |
| 42 | | 36 | | | 46 | | | | 64 | | 60 | | | | | | | | | | | | |
| 17 | | 15 | | | 16 | | | | 15 | | | | | 311 @1 | | | | | | | P | | |
| 59 | 7 B+ 4 28 | 51 | 6 B 4 24 | 62 | 8 A 4 32 | 79@1 | 10 O 4 40 | 60 | 8 A 4 32 | 20 | 156 | | | | | | | | | | | 7.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8013075 | /MORE YUGANDHARA RAVINDRA REKHA | (2015016401040715) | | | | | | | | | | 1129:MANGAON SHIKSHAN PRASARAK | | | 2015016401040715 | | | | | | | | |
| 44E | | 36E | | | 45E | | | | 49E | | 11F | | | | | | | | | | | | |
| A | -- | A | -- | -- | A | -- | -- | A | -- | -- | -- | | | 185 | | | | | | | F | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 0 | 0 | | | | | | -- | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8013100 | RAVLEKAR SHON RAVINDRA VRUSHALI | (2017016401357433) | | | | | | | | | | 1129:MANGAON SHIKSHAN PRASARAK | | | 2017016401357433 | | | | | | | | |
| 49 | | 39 | | | 30 | | | | 55 | | 55 | | | | | | | | | | | | |
| 15 | | 12 | | | 10 | | | | 10 | | | | | 275 | | | | | | | P | | |
| 64 | 8 A 4 32 | 51 | 6 B 4 24 | 40 | 4 D 4 16 | 65 | 8 A 4 32 | 55 | 7 B+ 4 28 | 20 | 132 | | | | | | | | | | | 6.60 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | |
|--|------|------------------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|----|--------------------------------|----|-----|-------|-------|--------|--------|-----|----|----|------|---|---|----|----|-----|--|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | | | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013105 /SHARMA DEEPTI RAMESH HEMLATA | | (2021016402526337) | | | | | | | | | | 1129:MANGAON SHIKSHAN PRASARAK | | | | | | | | | | | | | | | | | |
| 2021016402526337 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36E | | 35E | | | 35E | | | 24F | | | | 31F | | | | | | | | | | | | | | | | | |
| 2F | | 7F | | | 6F | | | 1F | | | | | | | 177 | | F | | | | | | | | | | | | |
| -- | | -- | | | -- | | | -- | | | | -- | | | 0 | | 0 | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013112 /SHIRKE DNYANESHWARI YASHODHAN DHANSHRI | | (2018016401350786) | | | | | | | | | | 1129:MANGAON SHIKSHAN PRASARAK | | | | | | | | | | | | | | | | | |
| 2018016401350786 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | | 44 | | | 39 | | | 47 | | | | 60 | | | | | | | | | | | | | | | | | |
| 16 | | 14 | | | 16 | | | 17 | | | | | | | 305 | | P | | | | | | | | | | | | |
| 68 | | 8 | A | 4 | 32 | 58 | 7 | B+ | 4 | 28 | 55 | 7 | B+ | 4 | 28 | 64 | 8 | A | 4 | 32 | 60 | 8 | A | 4 | 32 | 20 | 152 | | 7.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | TOTAL | MARKS | RESULT | REMARK | |
|--|---|------------------------------|-----------|-----|------------------------|-----|-----------|-----------------------|------|------|----------------------|--|-------|-------|--------|--------|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | <-----Course-V-----> | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | Pract (100/40) | | MARKS | | REMARK | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | (500) | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 8013260 | /BHANGRATH POOJA RAMESH MANISHA | (2014016401518867) | | | | | | | | | | 211:SIDDHARTH LAW -FORT 2014016401518867 | | | | | |
| 42E | | 30E | | 19F | | 30E | | 58E | | | | | | | | | |
| 18E | | 15E | | 15E | | 15E | | | | | | | | 242 | | F | |
| 60 | 8 A 4 32 | 45 | 5 C 4 20 | -- | -- | 45 | 5 C 4 20 | 58 | 7 B+ | 4 28 | 16 | 100 | -- | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 8013264 | /BHOJWANI RICHIKA SUNIL KARISHMA | (2019016400309365) | | | | | | | | | | 106:K.C.LAW - CHURCHGATE 2019016400309365 | | | | | |
| 11F | | 41E | | 35E | | 37E | | 69E | | | | | | | | | |
| 13E | | 16E | | 16E | | 18E | | | | | | | | 256 | | F | |
| -- | -- | 57 | 7 B+ 4 28 | 51 | 6 B 4 24 | 55 | 7 B+ 4 28 | 69 | 8 A | 4 32 | 16 | 112 | -- | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 8013267 | BHOSALE VITTHAL MACHINDRA SUBHADRA | (2024016400089196) | | | | | | | | | | 706:LALA LAJPAT LAW -MAHALAXMI 2024016400089196 | | | | | |
| 48 | | 30 | | 34 | | 56 | | 70 | | | | | | | | | |
| 15 | | 17 | | 19 | | 20 | | | | | | | | 309 | | P | |
| 63 | 8 A 4 32 | 47 | 5 C 4 20 | 53 | 6 B 4 24 | 76 | 9 A+ 4 36 | 70 | 9 A+ | 4 36 | 20 | 148 | 7.40 | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 8013271 | BIDAVE DIGAMBAR GAJANAN SARASWATI | (2025016400001095) | | | | | | | | | | 211:SIDDHARTH LAW -FORT 2025016400001095 | | | | | |
| 37 | | 44 | | 37 | | 54 | | 72 | | | | | | | | | |
| 19 | | 21 | | 20 | | 20 | | | | | | | | 324 | | P | |
| 56 | 7 B+ 4 28 | 65 | 8 A 4 32 | 57 | 7 B+ 4 28 | 74 | 9 A+ 4 36 | 72 | 9 A+ | 4 36 | 20 | 160 | 8.00 | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 8013291 | /CHOUDHARI MAHIMA CHANDRAKANT DEVASHREE | (2018016401286162) | | | | | | | | | | 211:SIDDHARTH LAW -FORT 2018016401286162 | | | | | |
| 41 | | 32 | | 36 | | 46 | | 61 | | | | | | | | | |
| 17 | | 15 | | 17 | | 17 | | | | | | | | 282 | | P | |
| 58 | 7 B+ 4 28 | 47 | 5 C 4 20 | 53 | 6 B 4 24 | 63 | 8 A 4 32 | 61 | 8 A | 4 32 | 20 | 136 | 6.80 | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 8013311 | DHAWALE DAYANAND TUKARAM SHOBHA | (2022016402200373) | | | | | | | | | | 211:SIDDHARTH LAW -FORT 2022016402200373 | | | | | |
| 37 | | 43 | | 52 | | 45 | | 63 | | | | | | | | | |
| 19 | | 16 | | 17 | | 18 | | | | | | | | 310 | | P | |
| 56 | 7 B+ 4 28 | 59 | 7 B+ 4 28 | 69 | 8 A 4 32 | 63 | 8 A 4 32 | 63 | 8 A | 4 32 | 20 | 152 | 7.60 | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|-----------------------------|--------------------------------|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----|----------------------------|---|-----|-------|-------|--------|--------|-----|----|---|----|------|----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | G | SGPI | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013313 | DHOBAL SAGAR VISHNU LAXMI | (2022016402316311) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402316311 | | | | | | | | | | | | | | | |
| 48 | | 31 | | | 30 | | | 42 | | | | 62 | | | | | | | | | | | | | | | |
| 15 | | 15 | | | 15 | | | 15 | | | | 273 | | | | P | | | | | | | | | | | |
| 63 | 8 | A | 4 | 32 | 46 | 5 | C | 4 | 20 | 45 | 5 | C | 4 | 20 | 57 | 7 | B+ | 4 | 28 | 62 | 8 | A | 4 | 32 | 20 | 132 | 6.60 |
| 8013331 | GALA RISHIN TUSHAR REKHA | (2015016401882925) | | | | | | | | | | 106:K.C.LAW - CHURCHGATE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2015016401882925 | | | | | | | | | | | | | | | |
| 35 | | 43 | | | 30 | | | 37 | | | | 71 | | | | | | | | | | | | | | | |
| 14 | | 15 | | | 20 | | | 19 | | | | 284 | | | | P | | | | | | | | | | | |
| 49 | 5 | C | 4 | 20 | 58 | 7 | B+ | 4 | 28 | 50 | 6 | B | 4 | 24 | 56 | 7 | B+ | 4 | 28 | 71 | 9 | A+ | 4 | 36 | 20 | 136 | 6.80 |
| 8013341 | GOTE JEEVAN DILIP ALKA | (2022016402200091) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402200091 | | | | | | | | | | | | | | | |
| 12F | | 31E | | | 36E | | | 19F | | | | 60E | | | | | | | | | | | | | | | |
| 18E | | 17E | | | 19E | | | 19E | | | | 231 | | | | F | | | | | | | | | | | |
| -- | -- | -- | -- | -- | 48 | 5 | C | 4 | 20 | 55 | 7 | B+ | 4 | 28 | -- | -- | -- | -- | -- | 60 | 8 | A | 4 | 32 | 12 | 80 | -- |
| 8013351 | /HARJANI HONEY PARSHOTAM JAYA | (2017016400655437) | | | | | | | | | | 106:K.C.LAW - CHURCHGATE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2017016400655437 | | | | | | | | | | | | | | | |
| 33E | | 23F | | | 42E | | | 22F | | | | 65E | | | | | | | | | | | | | | | |
| 13E | | 16E | | | 15E | | | 18E | | | | 247 | | | | F | | | | | | | | | | | |
| 46 | 5 | C | 4 | 20 | -- | -- | -- | -- | -- | 57 | 7 | B+ | 4 | 28 | -- | -- | -- | -- | -- | 65 | 8 | A | 4 | 32 | 12 | 80 | -- |
| 8013357 | /I V BHAVYA VISWAMHARAN INDIRA | (2022016402198406) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402198406 | | | | | | | | | | | | | | | |
| 41 | | 47 | | | 33 | | | 45 | | | | 60 | | | | | | | | | | | | | | | |
| 17 | | 19 | | | 20 | | | 20 | | | | 302 | | | | P | | | | | | | | | | | |
| 58 | 7 | B+ | 4 | 28 | 66 | 8 | A | 4 | 32 | 53 | 6 | B | 4 | 24 | 65 | 8 | A | 4 | 32 | 60 | 8 | A | 4 | 32 | 20 | 148 | 7.40 |
| 8013360 | JADHAV DINANA DATTATRAY SEETA | (2024016400176081) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2024016400176081 | | | | | | | | | | | | | | | |
| 56 | | 34 | | | 42 | | | 46 | | | | 62 | | | | | | | | | | | | | | | |
| 17 | | 18 | | | 17 | | | 18 | | | | 310 | | | | P | | | | | | | | | | | |
| 73 | 9 | A+ | 4 | 36 | 52 | 6 | B | 4 | 24 | 59 | 7 | B+ | 4 | 28 | 64 | 8 | A | 4 | 32 | 62 | 8 | A | 4 | 32 | 20 | 152 | 7.60 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; \$: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|-----------------------------|--|------------------------------|---|-----|------------------------|----|----|-----------------------|-----|-----|-----|--------------------------------|----|-----|-------|-------|--------|--------|-----|----|-----|------|---|----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013367 | JADHWAR SUHAS BAJIRAO GANGABAI | (2022016402411574) | | | | | | | | | | 106:K.C.LAW - CHURCHGATE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402411574 | | | | | | | | | | | | | | | |
| 42 | | | | | 34 | | | | | | 44 | | | | 47 | | | | | | | | | | | | |
| 17 | | | | | 16 | | | | | | 16 | | | | 18 | | | | | | 309 | P | | | | | |
| 59 | 7 | B+ | 4 | 28 | 50 | 6 | B | 4 | 24 | 60 | 8 | A | 4 | 32 | 65 | 8 | A | 4 | 32 | 75 | 9 | A+ | 4 | 36 | 20 | 152 | 7.60 |
| 8013377 | JAWARE ADINATH UDDHAV INDUMATI | (2024016400176065) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2024016400176065 | | | | | | | | | | | | | | | |
| 52 | | | | | 30 | | | | | | 43 | | | | 47 | | | | | | 60 | | | | | | |
| 19 | | | | | 18 | | | | | | 18 | | | | 18 | | | | | | 305 | P | | | | | |
| 71 | 9 | A+ | 4 | 36 | 48 | 5 | C | 4 | 20 | 61 | 8 | A | 4 | 32 | 65 | 8 | A | 4 | 32 | 60 | 8 | A | 4 | 32 | 20 | 152 | 7.60 |
| 8013394 | KAMBLE RAHUL JAGANNATH PUSHPA | (2008016401088151) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2008016401088151 | | | | | | | | | | | | | | | |
| 40 | | | | | 33 | | | | | | 34 | | | | 35 | | | | | | 60 | | | | | | |
| 15 | | | | | 15 | | | | | | 15 | | | | 15 | | | | | | 262 | P | | | | | |
| 55 | 7 | B+ | 4 | 28 | 48 | 5 | C | 4 | 20 | 49 | 5 | C | 4 | 20 | 50 | 6 | B | 4 | 24 | 60 | 8 | A | 4 | 32 | 20 | 124 | 6.20 |
| 8013432 | SINGH ARUN PRATAP SINGH PARVEEN | (2022016402317732) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402317732 | | | | | | | | | | | | | | | |
| 43 | | | | | 56 | | | | | | 50 | | | | 37 | | | | | | 85 | | | | | | |
| 20 | | | | | 18 | | | | | | 19 | | | | 20 | | | | | | 348 | P | | | | | |
| 63 | 8 | A | 4 | 32 | 74 | 9 | A+ | 4 | 36 | 69 | 8 | A | 4 | 32 | 57 | 7 | B+ | 4 | 28 | 85 | 10 | O | 4 | 40 | 20 | 168 | 8.40 |
| 8013454 | /BHENDARKAR SWATI BHUSHAN BHENDARKAR PUSHPA KAWALE | (2024016400089207) | | | | | | | | | | 706:LALA LAJPAT LAW -MAHALAXMI | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2024016400089207 | | | | | | | | | | | | | | | |
| 30 | | | | | 39 | | | | | | 30 | | | | 40 | | | | | | 70 | | | | | | |
| 16 | | | | | 16 | | | | | | 18 | | | | 18 | | | | | | 277 | P | | | | | |
| 46 | 5 | C | 4 | 20 | 55 | 7 | B+ | 4 | 28 | 48 | 5 | C | 4 | 20 | 58 | 7 | B+ | 4 | 28 | 70 | 9 | A+ | 4 | 36 | 20 | 132 | 6.60 |
| 8013472 | JIWADE MAHESH GOPINATH KUSUM | (2022016401802297) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016401802297 | | | | | | | | | | | | | | | |
| 51E | | | | | A | -- | | | | | A | -- | | | 43E | | | | | | 70E | | | | | | |
| 18E | | | | | 18E | | | | | | 18E | | | | 19E | | | | | | 237 | F | | | | | |
| 69 | 8 | A | 4 | 32 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 62 | 8 | A | 4 | 32 | 70 | 9 | A+ | 4 | 36 | 12 | 100 | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | |
|--|--|------------------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|----|----------------------------|---|-----|-------|-------|--------|--------|-----|-----|-----|------|---|----|----|-----|------|----|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013533 | KUMAR RAKESH MUNSHIRAM CHANDKAUR | (2024016400176042) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2024016400176042 | | | | | | | | | | | | | | | | |
| 45 | | | | | 49 | | | | | 46 | | | | | 37 | | | | | | | | | | | | | |
| 19 | | | | | 19 | | | | | 19 | | | | | 20 | | | | | | 329 | P | | | | | | |
| 64 | 8 | A | 4 | 32 | 68 | 8 | A | 4 | 32 | 65 | 8 | A | 4 | 32 | 57 | 7 | B+ | 4 | 28 | 75 | 9 | A+ | 4 | 36 | 20 | 160 | 8.00 | |
| 8013571 | MISHRA ROSHAN MAHENDRA SAJJAN | (2012016400250496) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2012016400250496 | | | | | | | | | | | | | | | | |
| 30 | | | | | 37 | | | | | 49 | | | | | 35 | | | | | | 69 | | | | | | | |
| 18 | | | | | 17 | | | | | 17 | | | | | 17 | | | | | | 289 | P | | | | | | |
| 48 | 5 | C | 4 | 20 | 54 | 6 | B | 4 | 24 | 66 | 8 | A | 4 | 32 | 52 | 6 | B | 4 | 24 | 69 | 8 | A | 4 | 32 | 20 | 132 | 6.60 | |
| 8013573 | MISHRA SALIL GAYA PRASAD MISHRA SATYAVATI MISHRA | (2022016401802316) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016401802316 | | | | | | | | | | | | | | | | |
| A | -- | | | | A | -- | | | | 30E | | | | | A | -- | | | | 68E | | | | | | | | |
| 18E | -- | | | | 18E | -- | | | | 18E | | | | | 19E | | | | | | 171 | F | | | | | | |
| -- | -- | | | | -- | -- | | | | 48 | 5 | C | 4 | 20 | -- | -- | | | | | 68 | 8 | A | 4 | 32 | 8 | 52 | -- |
| 8013599 | NARWANI HITESH PRAKASH JUHI | (2019016400892391) | | | | | | | | | | 106:K.C.LAW - CHURCHGATE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016400892391 | | | | | | | | | | | | | | | | |
| 38 | | | | | 37 | | | | | 40 | | | | | 31 | | | | | | 68 | | | | | | | |
| 14 | | | | | 15 | | | | | 17 | | | | | 18 | | | | | | 278 | P | | | | | | |
| 52 | 6 | B | 4 | 24 | 52 | 6 | B | 4 | 24 | 57 | 7 | B+ | 4 | 28 | 49 | 5 | C | 4 | 20 | 68 | 8 | A | 4 | 32 | 20 | 128 | 6.40 | |
| 8013617 | PAREKH HARSH MANISH SANDHYA | (2015016400122773) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2015016400122773 | | | | | | | | | | | | | | | | |
| 36 | | | | | 33 | | | | | 50 | | | | | 39 | | | | | | 63 | | | | | | | |
| 19 | | | | | 18 | | | | | 17 | | | | | 18 | | | | | | 293 | P | | | | | | |
| 55 | 7 | B+ | 4 | 28 | 51 | 6 | B | 4 | 24 | 67 | 8 | A | 4 | 32 | 57 | 7 | B+ | 4 | 28 | 63 | 8 | A | 4 | 32 | 20 | 144 | 7.20 | |
| 8013642 | PATIL VIJAY BALAVANT SUNANDA | (2022016401803262) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016401803262 | | | | | | | | | | | | | | | | |
| 30 | | | | | 47 | | | | | 32 | | | | | 45 | | | | | | 60 | | | | | | | |
| 19 | | | | | 18 | | | | | 17 | | | | | 18 | | | | | | 286 | P | | | | | | |
| 49 | 5 | C | 4 | 20 | 65 | 8 | A | 4 | 32 | 49 | 5 | C | 4 | 20 | 63 | 8 | A | 4 | 32 | 60 | 8 | A | 4 | 32 | 20 | 136 | 6.80 | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | |
|--|-----------------------------------|------------------------------|----|-----|-----|------------------------|---|----|-----|-----------------------|------|----------------------------|----|----------------------|-----|------|-------|-------|--------|--------|------|---|----|-----|--------|----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | | | | (500) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013647 | /PAWAR NIDHI VILAS CHITRA | (2018016402391206) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | |
| 2018016402391206 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | 53 | | | | | 37 | | | | | 42 | | | | | 78 | | | | | | | |
| 20 | | | | | 19 | | | | | 18 | | | | | 22 | | | | | | | | | | 331 @2 | P | |
| 62 | 8 A | 4 | 32 | | 72 | 9 A+ | 4 | 36 | | 55 | 7 B+ | 4 | 28 | | 64 | 8 A | 4 | 32 | | 78@2 | 10 O | 4 | 40 | 20 | 168 | | 8.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013688 | ROHRA SAGAR PRAKASH JYOTI | (2018016401585436) | | | | | | | | | | 106:K.C.LAW - CHURCHGATE | | | | | | | | | | | | | | | |
| 2018016401585436 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | 32 | | | | | 49 | | | | | 43 | | | | | 69 | | | | | | | |
| 13 | | | | | 14 | | | | | 16 | | | | | 16 | | | | | | | | | | 291 | P | |
| 52 | 6 B | 4 | 24 | | 46 | 5 C | 4 | 20 | | 65 | 8 A | 4 | 32 | | 59 | 7 B+ | 4 | 28 | | 69 | 8 A | 4 | 32 | 20 | 136 | | 6.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013691 | /SAAND ANJALI AKSHAY SUNITA | (2022016401365156) | | | | | | | | | | 72:GOVT LAW - CHURCHGATE | | | | | | | | | | | | | | | |
| 2022016401365156 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | | | | | | 0 | A | ABS |
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | | | | | | 0 | 0 | -- |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013692 | SACHDEV JITENDER JAIRAMDAS VARSHA | (2016016400479556) | | | | | | | | | | 106:K.C.LAW - CHURCHGATE | | | | | | | | | | | | | | | |
| 2016016400479556 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | 46 | | | | | 30 | | | | | 40 | | | | | 71 | | | | | | | |
| 15 | | | | | 14 | | | | | 16 | | | | | 15 | | | | | | | | | | 287 | P | |
| 55 | 7 B+ | 4 | 28 | | 60 | 8 A | 4 | 32 | | 46 | 5 C | 4 | 20 | | 55 | 7 B+ | 4 | 28 | | 71 | 9 A+ | 4 | 36 | 20 | 144 | | 7.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013717 | SHAH SHRUIJAY JAYESH SHRUTI | (2017016401816577) | | | | | | | | | | 106:K.C.LAW - CHURCHGATE | | | | | | | | | | | | | | | |
| 2017016401816577 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | | | | | 52 | | | | | 32 | | | | | 37 | | | | | 73 | | | | | | | |
| 16 | | | | | 15 | | | | | 19 | | | | | 18 | | | | | | | | | | 313 | P | |
| 67 | 8 A | 4 | 32 | | 67 | 8 A | 4 | 32 | | 51 | 6 B | 4 | 24 | | 55 | 7 B+ | 4 | 28 | | 73 | 9 A+ | 4 | 36 | 20 | 152 | | 7.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013758 | SONAWANE NIRMAL VIJAY LATA | (2022016402208933) | | | | | | | | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | | |
| 2022016402208933 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30E | | | | | 30E | | | | | A | -- | | | | 42E | | | | | 63E | | | | | | | |
| 15E | | | | | 16E | | | | | 18E | | | | | 17E | | | | | | | | | | 231 | F | |
| 45 | 5 C | 4 | 20 | | 46 | 5 C | 4 | 20 | | -- | - | - | - | -- | 59 | 7 B+ | 4 | 28 | | 63 | 8 A | 4 | 32 | 16 | 100 | | -- |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腓: SUM OF C; 腓G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腓G / 腓; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | |
|--|---------------------------------|------------------------------|---|-----|------------------------|----|----|-----------------------|-----|-----|--------------------|----------------------------|---|--------------------------|-------|-------|--------|--------|-----|-----|-----|----|------|----|----|-----|--|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | G | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013765 | /TADVI RUBINA ISMAIL SAKINA | | | | | | | | | | (2010016401956131) | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | |
| 2010016401956131 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | 38 | | | | | 51 | | | | | 33 | | | | | 70 | | | | | | | | |
| 22 | | | | | 21 | | | | | 20 | | | | | 20 | | | | | | 318 | | P | | | | | |
| 65 | 8 | A | 4 | 32 | 59 | 7 | B+ | 4 | 28 | 71 | 9 | A+ | 4 | 36 | 53 | 6 | B | 4 | 24 | 70 | 9 | A+ | 4 | 36 | 20 | 156 | | 7.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013769 | /TAMBOLI SABA TAJUDDIN PARVEEN | | | | | | | | | | (2018016401899737) | | | 211:SIDDHARTH LAW -FORT | | | | | | | | | | | | | | |
| 2018016401899737 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | 37 | | | | | 44 | | | | | 40 | | | | | 68 | | | | | | | | |
| 19 | | | | | 20 | | | | | 21 | | | | | 20 | | | | | | 313 | | P | | | | | |
| 63 | 8 | A | 4 | 32 | 57 | 7 | B+ | 4 | 28 | 65 | 8 | A | 4 | 32 | 60 | 8 | A | 4 | 32 | 68 | 8 | A | 4 | 32 | 20 | 156 | | 7.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013785 | THERANI MOHIT MUKESH BHAVNA | | | | | | | | | | (2019016400565642) | | | 106:K.C.LAW - CHURCHGATE | | | | | | | | | | | | | | |
| 2019016400565642 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20F | | | | | 41E | | | | | 32E | | | | | 30E | | | | | 72E | | | | | | | | |
| 15E | | | | | 16E | | | | | 14E | | | | | 14E | | | | | | 254 | | F | | | | | |
| -- | - | - | - | -- | 57 | 7 | B+ | 4 | 28 | 46 | 5 | C | 4 | 20 | 44 | 4 | D | 4 | 16 | 72 | 9 | A+ | 4 | 36 | 16 | 100 | | -- |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8013811 | YADAV VISHAL AMARSINGH PREMLATA | | | | | | | | | | (2019016400793041) | | | 106:K.C.LAW - CHURCHGATE | | | | | | | | | | | | | | |
| 2019016400793041 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | | | | | 30 | | | | | 40 | | | | | 48 | | | | | 71 | | | | | | | | |
| 16 | | | | | 15 | | | | | 16 | | | | | 15 | | | | | | 300 | | P | | | | | |
| 65 | 8 | A | 4 | 32 | 45 | 5 | C | 4 | 20 | 56 | 7 | B+ | 4 | 28 | 63 | 8 | A | 4 | 32 | 71 | 9 | A+ | 4 | 36 | 20 | 148 | | 7.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | |
|--|--------------------------|-----------------------|---|-----|------------------------|----|----|-----------------------|-----|-----|------------------------------|---------------------------------|---|----------------------------|------------------|-------|--------|--------|-----|----|---|------|---|----|----|-----|--|---|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | (500) | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | | | |
| 1: | CIVIL PRO.COD 1908& L.A. | | | | | | | | | | 2: BNSS 2023.JJ 2015ACT,POCS | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: | PUBLIC INTERNATIONAL LAW | | | | | | | | | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | |
| 8013843 /NICHINDE MADHURI BHAGWAN BHARTI | | (2012016400362324) | | | | | | | | | | 1264:Smt Kamalatai Kisan Kathor | | | 2012016400362324 | | | | | | | | | | | | | | |
| 41 | | | | | 39 | | | | | | | | | | 48 | | | | | | | | | | | | | | |
| 20 | | | | | 18 | | | | | | | | | | 18 | | | | | | | | | | | | | | |
| 61 | 8 | A | 4 | 32 | 57 | 7 | B+ | 4 | 28 | 51 | 6 | B | 4 | 24 | 66 | 8 | A | 4 | 32 | 62 | 8 | A | 4 | 32 | 20 | 148 | | P | 7.40 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | |
|--|-----------------------------------|------------------------------|-----------|------|------------------------|-----|-----------|-----------------------|-----------|-----|----------------------|-----------------------------|---|-----|------------------|-------|--------|--------|-----|---|----|------|--|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | <-----Course-V-----> | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | Pract (100/40) | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8013867 | /CHAVAN SHRADDHA SANDESH RAJSHREE | (2019016402322087) | | | | | | | | | | 437:S.DANDEKAR LAW -PALGHAR | | | 2019016402322087 | | | | | | | | |
| 38E | | 22F | | 44E | | 48E | | 60E | | | | | | | | | | | | | | | |
| 15E | | 15E | | 15E | | 17E | | | | | | | | | 274 | | | | | | F | -- | |
| 53 | 6 B 4 24 | -- | -- | 59 | 7 B+ 4 28 | 65 | 8 A 4 32 | 60 | 8 A 4 32 | 16 | 116 | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8013883 | GIRI PRATIK MANOJ SMITA | (2018016401505755) | | | | | | | | | | 437:S.DANDEKAR LAW -PALGHAR | | | 2018016401505755 | | | | | | | | |
| 30 | | 38 | | 38 | | 32 | | 57 | | | | | | | | | | | | | | | |
| 17 | | 15 | | 18 | | 19 | | | | | | | | | 264 | | | | | | P | | |
| 47 | 5 C 4 20 | 53 | 6 B 4 24 | 56 | 7 B+ 4 28 | 51 | 6 B 4 24 | 57 | 7 B+ 4 28 | 20 | 124 | | | | | | | | | | | 6.20 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8013889 | /JADHAV RASHMI RAMESH PUSHPA | (2022016402295436) | | | | | | | | | | 437:S.DANDEKAR LAW -PALGHAR | | | 2022016402295436 | | | | | | | | |
| 32 | | 35 | | 37 | | 39 | | 52 | | | | | | | | | | | | | | | |
| 20 | | 15 | | 16 | | 19 | | | | | | | | | 265 | | | | | | P | | |
| 52 | 6 B 4 24 | 50 | 6 B 4 24 | 53 | 6 B 4 24 | 58 | 7 B+ 4 28 | 52 | 6 B 4 24 | 20 | 124 | | | | | | | | | | | 6.20 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8013894 | JOSHI AMIT SURESHCHANDRA SUHASINI | (2021016402439101) | | | | | | | | | | 437:S.DANDEKAR LAW -PALGHAR | | | 2021016402439101 | | | | | | | | |
| 34 | | 43 | | 40 | | 39 | | 63 | | | | | | | | | | | | | | | |
| 16 | | 17 | | 18 | | 19 | | | | | | | | | 289 | | | | | | P | | |
| 50 | 6 B 4 24 | 60 | 8 A 4 32 | 58 | 7 B+ 4 28 | 58 | 7 B+ 4 28 | 63 | 8 A 4 32 | 20 | 144 | | | | | | | | | | | 7.20 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8013902 | /KINI SNEHA MAHESH MEGHA | (2019016402504142) | | | | | | | | | | 437:S.DANDEKAR LAW -PALGHAR | | | 2019016402504142 | | | | | | | | |
| 30 | | 45 | | 35 | | 36 | | 57 | | | | | | | | | | | | | | | |
| 16 | | 16 | | 18 | | 16 | | | | | | | | | 269 | | | | | | P | | |
| 46 | 5 C 4 20 | 61 | 8 A 4 32 | 53 | 6 B 4 24 | 52 | 6 B 4 24 | 57 | 7 B+ 4 28 | 20 | 128 | | | | | | | | | | | 6.40 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8013907 | /MANE AAKANKSHA ARVIND RAJESHRI | (2022016402292604) | | | | | | | | | | 437:S.DANDEKAR LAW -PALGHAR | | | 2022016402292604 | | | | | | | | |
| 53 | | 35 | | 55 | | 39 | | 91 | | | | | | | | | | | | | | | |
| 22 | | 22 | | 22 | | 23 | | | | | | | | | 362 @3 | | | | | | P | | |
| 75 | 9 A+ 4 36 | 57 | 7 B+ 4 28 | 77@3 | 10 O 4 40 | 62 | 8 A 4 32 | 91 | 10 O 4 40 | 20 | 176 | | | | | | | | | | | 8.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | | |
|----------------------|----------------------------------|-----------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|------------------------------|---------|-------|-------|--------|---|---|---------------|-----|-----|---|------|---|----|----|-----|--|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | <-----Course-V-----> | | | TOTAL | | MARKS | | RESULT REMARK | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | Pract (100/40) | | | (500) | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | | |
| 1: | CIVIL PRO.COD 1908& L.A. | | | | | | | | | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | |
| 4: | PUBLIC INTERNATIONAL LAW | | | | | | | | | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | |
| 8013941 | /SHINDE MADHURI DHONDIBA VANDANA | | | | | | | | | | (2022016402292651) | | | | | 437:S.DANDEKAR LAW -PALGHAR 2022016402292651 | | | | | | | | | | | | |
| 36 | | | | | 46 | | | | | 39 | | | | | 43 | | | | | 62 | | | | | | | | |
| 16 | | | | | 17 | | | | | 17 | | | | | 17 | | | | | 293 | | P | | | | | | |
| 52 | 6 | B | 4 | 24 | 63 | 8 | A | 4 | 32 | 56 | 7 | B+ | 4 | 28 | 60 | 8 | A | 4 | 32 | 62 | 8 | A | 4 | 32 | 20 | 148 | | 7.40 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | |
|--|--|------------------------------|----|------|------------------------|-----|------|-----------------------|-----|-----|------|-------------------------------|------|------|-------|-------|--------|--------|-----|-----|------|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8013963 | /ANBHULE ROHINI KIRAN USHA | (2022016402511695) | | | | | | | | | | 1069:KLES LAW -KALMBOLI | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402511695 | | | | | | | | | | |
| 38 | | 41 | | | 46 | | | | | 47 | | | | | 70 | | | | | | | |
| 18 | | 16 | | | 18 | | | | | 20 | | | | | | | | | | 314 | P | |
| 56 | 7 B+ | 4 28 | 57 | 7 B+ | 4 28 | 64 | 8 A | 4 32 | 67 | 8 A | 4 32 | 70 | 9 A+ | 4 36 | 20 | 156 | | | | | 7.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8013972 | /BABAR PRATIKSHA LAHUDAS BABAR BHARATI | (2022016402511591) | | | | | | | | | | 1069:KLES LAW -KALMBOLI | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402511591 | | | | | | | | | | |
| 39 | | 30 | | | 37 | | | | | 38 | | | | | 68 | | | | | | | |
| 18 | | 18 | | | 16 | | | | | 16 | | | | | | | | | | 280 | P | |
| 57 | 7 B+ | 4 28 | 48 | 5 C | 4 20 | 53 | 6 B | 4 24 | 54 | 6 B | 4 24 | 68 | 8 A | 4 32 | 20 | 128 | | | | | 6.40 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8013974 | /BANKAR VIBHUTI VISHNU GANGABAI | (2014016401610014) | | | | | | | | | | 150:BAL THACKERAY LAW -TALOJA | | | | | | | | | | |
| | | | | | | | | | | | | 2014016401610014 | | | | | | | | | | |
| 34 | | 40 | | | 48 | | | | | 43 | | | | | 60 | | | | | | | |
| 17 | | 17 | | | 18 | | | | | 17 | | | | | | | | | | 294 | P | |
| 51 | 6 B | 4 24 | 57 | 7 B+ | 4 28 | 66 | 8 A | 4 32 | 60 | 8 A | 4 32 | 60 | 8 A | 4 32 | 20 | 148 | | | | | 7.40 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8013991 | BHOJANE DEEPAK CHANGU KUSUM | (2021016402457377) | | | | | | | | | | 803:B.C.THAKUR LAW -PANVEL | | | | | | | | | | |
| | | | | | | | | | | | | 2021016402457377 | | | | | | | | | | |
| 40 | | 46 | | | 44 | | | | | 36 | | | | | 62 | | | | | | | |
| 17 | | 10 | | | 20 | | | | | 18 | | | | | | | | | | 293 | P | |
| 57 | 7 B+ | 4 28 | 56 | 7 B+ | 4 28 | 64 | 8 A | 4 32 | 54 | 6 B | 4 24 | 62 | 8 A | 4 32 | 20 | 144 | | | | | 7.20 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8014028 | /GAIKWAD NITA GINAGEE RUKMIN | (2024016400203586) | | | | | | | | | | 975:ST.WILFRED LAW -SHEDUNG | | | | | | | | | | |
| | | | | | | | | | | | | 2024016400203586 | | | | | | | | | | |
| 22F | | 19F | | | 30E | | | | | 17F | | | | | 84E | | | | | | | |
| 21E | | 21E | | | 22E | | | | | 21E | | | | | | | | | | 257 | F | |
| -- | -- | -- | -- | -- | 52 | 6 B | 4 24 | -- | -- | -- | -- | 84 | 10 O | 4 40 | 8 | 64 | -- | -- | | | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8014061 | /JADHAV ANJALI DHANAJI SHAILA | (2021016402495116) | | | | | | | | | | 803:B.C.THAKUR LAW -PANVEL | | | | | | | | | | |
| | | | | | | | | | | | | 2021016402495116 | | | | | | | | | | |
| 36 | | 44 | | | 38 | | | | | 30 | | | | | 67 | | | | | | | |
| 19 | | 15 | | | 18 | | | | | 17 | | | | | | | | | | 284 | P | |
| 55 | 7 B+ | 4 28 | 59 | 7 B+ | 4 28 | 56 | 7 B+ | 4 28 | 47 | 5 C | 4 20 | 67 | 8 A | 4 32 | 20 | 136 | | | | | 6.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; \$: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|--|------|------------------------------|---|-----|------------------------|----|----|-----------------------|-----|-----|----------------------|-------------------------------|---|-------|------------------|-------|--------|--------|-----|----|----|------|---|----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | <-----Course-V-----> | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | Pract (100/40) | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | (500) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8014108 /TANNU ANUYA PANKAJ PRABHAVATI | | (2022016402550727) | | | | | | | | | | 803:B.C.THAKUR LAW -PANVEL | | | 2022016402550727 | | | | | | | | | | | | |
| 33 | | 30 | | | 34 | | | 44 | | | 80 | | | | | | | | | | | | | | | | |
| 18 | | 15 | | | 23 | | | 19 | | | | | | 296 | | P | | | | | | | | | | | |
| 51 | 6 | B | 4 | 24 | 45 | 5 | C | 4 | 20 | 57 | 7 | B+ | 4 | 28 | 63 | 8 | A | 4 | 32 | 80 | 10 | O | 4 | 40 | 20 | 144 | 7.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8014112 CHOUDHARY KAUSTUBH ALOK VINITA | | (2017016402204295) | | | | | | | | | | 1069:KLES LAW -KALMBOLI | | | 2017016402204295 | | | | | | | | | | | | |
| 9F | | 20F | | | 30E | | | 30E | | | 66E | | | | | | | | | | | | | | | | |
| 16E | | 17E | | | 16E | | | 15E | | | | | | 219 | | F | | | | | | | | | | | |
| -- | - | - | - | -- | -- | - | - | - | -- | 46 | 5 | C | 4 | 20 | 45 | 5 | C | 4 | 20 | 66 | 8 | A | 4 | 32 | 12 | 72 | -- |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8014118 /KALVALE KANCHAN SANGRAM KALAVATI | | (2022016402511962) | | | | | | | | | | 1069:KLES LAW -KALMBOLI | | | 2022016402511962 | | | | | | | | | | | | |
| 38 | | 46 | | | 49 | | | 44 | | | 68 | | | | | | | | | | | | | | | | |
| 18 | | 16 | | | 18 | | | 20 | | | | | | 317 | | P | | | | | | | | | | | |
| 56 | 7 | B+ | 4 | 28 | 62 | 8 | A | 4 | 32 | 67 | 8 | A | 4 | 32 | 64 | 8 | A | 4 | 32 | 68 | 8 | A | 4 | 32 | 20 | 156 | 7.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8014162 LOKHANDE NILESH VITTHAL SEETA | | (2012016401291616) | | | | | | | | | | 803:B.C.THAKUR LAW -PANVEL | | | 2012016401291616 | | | | | | | | | | | | |
| 60 | | 42 | | | 37 | | | 32 | | | 56 | | | | | | | | | | | | | | | | |
| 15 | | 10 | | | 15 | | | 11 | | | | | | 278 | | P | | | | | | | | | | | |
| 75 | 9 | A+ | 4 | 36 | 52 | 6 | B | 4 | 24 | 52 | 6 | B | 4 | 24 | 43 | 4 | D | 4 | 16 | 56 | 7 | B+ | 4 | 28 | 20 | 128 | 6.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8014183 MHASE NIKESH RAVINDRA ARUNA | | (2015016402150042) | | | | | | | | | | 975:ST.WILFRED LAW -SHEDUNG | | | 2015016402150042 | | | | | | | | | | | | |
| 41 | | 31 | | | 41 | | | 40 | | | 83 | | | | | | | | | | | | | | | | |
| 21 | | 21 | | | 22 | | | 22 | | | | | | 322 | | P | | | | | | | | | | | |
| 62 | 8 | A | 4 | 32 | 52 | 6 | B | 4 | 24 | 63 | 8 | A | 4 | 32 | 62 | 8 | A | 4 | 32 | 83 | 10 | O | 4 | 40 | 20 | 160 | 8.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8014212 /NANDWANA MEENAKSHI MOHIT ASHA | | (2022016402616883) | | | | | | | | | | 150:BAL THACKERAY LAW -TALOJA | | | 2022016402616883 | | | | | | | | | | | | |
| 45 | | 36 | | | 33 | | | 43 | | | 65 | | | | | | | | | | | | | | | | |
| 20 | | 20 | | | 20 | | | 20 | | | | | | 302 | | P | | | | | | | | | | | |
| 65 | 8 | A | 4 | 32 | 56 | 7 | B+ | 4 | 28 | 53 | 6 | B | 4 | 24 | 63 | 8 | A | 4 | 32 | 65 | 8 | A | 4 | 32 | 20 | 148 | 7.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | |
|--|---|------------------------------|-----------|-----|------------------------|-----------|----------|-----------------------|-----------|-----------|----------------------|-----------------------------|---|-----|-------|-------|--------|--------|-----|---|-----|------|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | <-----Course-V-----> | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | Pract (100/40) | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8014220 | /PAIMODE ANKITA RAMDAS MANISHA | (2018016401094581) | | | | | | | | | | 975:ST.WILFRED LAW -SHEDUNG | | | | | | | | | | | |
| | | | | | | | | | | | | 2018016401094581 | | | | | | | | | | | |
| 44 | | | | | 44 | | | | | | 48 | | | | 44 | | | | | | 82 | | |
| 22 | | | | | 22 | | | | | | 22 | | | | 22 | | | | | | 350 | | P |
| 66 | 8 A 4 32 | 66 | 8 A 4 32 | 70 | 9 A+ 4 36 | 66 | 8 A 4 32 | 82 | 10 O 4 40 | 20 | 172 | | | | | | | | | | | | 8.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8014314 | RAJE VAISHNAV RAMESH MEENAKSHI | (2015016400971035) | | | | | | | | | | 803:B.C.THAKUR LAW -PANVEL | | | | | | | | | | | |
| | | | | | | | | | | | | 2015016400971035 | | | | | | | | | | | |
| 50 | | | | | 41 | | | | | | 32 | | | | 34 | | | | | | 71 | | |
| 18 | | | | | 18 | | | | | | 21 | | | | 17 | | | | | | 302 | | P |
| 68 | 8 A 4 32 | 59 | 7 B+ 4 28 | 53 | 6 B 4 24 | 51 | 6 B 4 24 | 71 | 9 A+ 4 36 | 20 | 144 | | | | | | | | | | | | 7.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8014323 | /SADAWRTE MINAL RAHUL ROHINI | (2017016401499917) | | | | | | | | | | 803:B.C.THAKUR LAW -PANVEL | | | | | | | | | | | |
| | | | | | | | | | | | | 2017016401499917 | | | | | | | | | | | |
| 35 | | | | | 47 | | | | | | 31 | | | | 40 | | | | | | 73 | | |
| 17 | | | | | 15 | | | | | | 19 | | | | 14 | | | | | | 291 | | P |
| 52 | 6 B 4 24 | 62 | 8 A 4 32 | 50 | 6 B 4 24 | 54 | 6 B 4 24 | 73 | 9 A+ 4 36 | 20 | 140 | | | | | | | | | | | | 7.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8014326 | SALASKAR ASHWIN ASHOK APARNA | (2007016400647635) | | | | | | | | | | 803:B.C.THAKUR LAW -PANVEL | | | | | | | | | | | |
| | | | | | | | | | | | | 2007016400647635 | | | | | | | | | | | |
| 52 | | | | | 32 | | | | | | 45 | | | | 32 | | | | | | 72 | | |
| 17 | | | | | 14 | | | | | | 19 | | | | 14 | | | | | | 297 | | P |
| 69 | 8 A 4 32 | 46 | 5 C 4 20 | 64 | 8 A 4 32 | 46 | 5 C 4 20 | 72 | 9 A+ 4 36 | 20 | 140 | | | | | | | | | | | | 7.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8014342 | /SAYYED TABINDA RIYAJUDDIN N SAYYED SHABANA R SAYYE | (2024016400210315) | | | | | | | | | | 975:ST.WILFRED LAW -SHEDUNG | | | | | | | | | | | |
| | | | | | | | | | | | | 2024016400210315 | | | | | | | | | | | |
| 36E | | | | | 21F | | | | | | 38E | | | | 30E | | | | | | 82E | | |
| 21E | | | | | 22E | | | | | | 21E | | | | 22E | | | | | | 293 | | F |
| 57 | 7 B+ 4 28 | -- | -- | -- | 59 | 7 B+ 4 28 | 52 | 6 B 4 24 | 82 | 10 O 4 40 | 16 | 120 | | | | | | | | | | | -- |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 8014348 | SHAIKH RIYAJ ARIF MINAJ | (2022016402554242) | | | | | | | | | | 803:B.C.THAKUR LAW -PANVEL | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402554242 | | | | | | | | | | | |
| 42 | | | | | 48 | | | | | | 54 | | | | 34 | | | | | | 58 | | |
| 18 | | | | | 13 | | | | | | 17 | | | | 14 | | | | | | 298 | | P |
| 60 | 8 A 4 32 | 61 | 8 A 4 32 | 71 | 9 A+ 4 36 | 48 | 5 C 4 20 | 58 | 7 B+ 4 28 | 20 | 148 | | | | | | | | | | | | 7.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|-----------------------------|--|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|----|--------------------------------|---|-----|-------|-------|--------|--------|-----|----|----|------|---|----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腩 | 腩 | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8014350 | SHAIKH YUSUF NISHAR SHAIKH NARGIS SHAIKH | (2022016402614903) | | | | | | | | | | 150: BAL THACKERAY LAW -TALOJA | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402614903 | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | 54E | | | | | | | | | | | | | | | | | | | |
| 14E | | 15E | | 14E | | 15E | | 54 | | | 6 | B | 4 | 24 | 112 | | F | -- | | | | | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | 54 | | | 6 | B | 4 | 24 | 4 | 24 | -- | -- | | | | | | | | | |
| 8014368 | SHINDE VISHAL BALASAHEB SHASHIKALA | (2022016402553351) | | | | | | | | | | 803: B.C.THAKUR LAW -PANVEL | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402553351 | | | | | | | | | | | | | | | |
| 31 | | 37 | | 39 | | 42 | | 65 | | | | | | | | | | | | | | | | | | | |
| 15 | | 13 | | 18 | | 14 | | 65 | | | | | | 274 | | P | | | | | | | | | | | |
| 46 | 5 | C | 4 | 20 | 50 | 6 | B | 4 | 24 | 57 | 7 | B+ | 4 | 28 | 56 | 7 | B+ | 4 | 28 | 65 | 8 | A | 4 | 32 | 20 | 132 | 6.60 |
| 8014384 | /TAKALKAR MANALI MADHUKAR MALINI | (2010016402124565) | | | | | | | | | | 975: ST.WILFRED LAW -SHEDUNG | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2010016402124565 | | | | | | | | | | | | | | | |
| 34 | | 31 | | 49 | | 47 | | 83 | | | | | | | | | | | | | | | | | | | |
| 22 | | 22 | | 21 | | 21 | | 83 | | | | | | 330 | | P | | | | | | | | | | | |
| 56 | 7 | B+ | 4 | 28 | 53 | 6 | B | 4 | 24 | 70 | 9 | A+ | 4 | 36 | 68 | 8 | A | 4 | 32 | 83 | 10 | O | 4 | 40 | 20 | 160 | 8.00 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腩: SUM OF C; 腩G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腩G / 腩;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | |
|-----------------------------|--|------------------------------|---|-----|------------------------|----|-----|-----------------------|-----|-----|----|------------------------------|---|-----|------------------|-------|--------|--------|-----|----|---|------|---|----|----|-----|--|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8014600 | AHIRE MUKESH POPAT RAVABA AHIRE BEBEEBAI | (2022016402407305) | | | | | | | | | | 359:VPM'S THANE LAW | | | 2022016402407305 | | | | | | | | | | | | | |
| A | -- | 34E | | | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | | | | |
| A | -- | A | | | A | -- | A | -- | | | | | | | 34 | | | | | | F | | | | | | | |
| -- | - | - | - | -- | - | - | - | -- | - | - | - | - | - | -- | 0 | | | | | | 0 | -- | | | | | | |
| 8014601 | AMBADE DEVENDRA DHARMADAS KAMLABAI | (2022016402406607) | | | | | | | | | | 359:VPM'S THANE LAW | | | 2022016402406607 | | | | | | | | | | | | | |
| 41 | | 44 | | | 46 | | 44 | | 67 | | | | | | | | | | | | | | | | | | | |
| 16 | | 19 | | | 20 | | 16 | | | | | | | | 313 | | | | | | P | | | | | | | |
| 57 | 7 | B+ | 4 | 28 | 63 | 8 | A | 4 | 32 | 66 | 8 | A | 4 | 32 | 60 | 8 | A | 4 | 32 | 67 | 8 | A | 4 | 32 | 20 | 156 | | 7.80 |
| 8014663 | CHOUHARY KSHITIJ CHANDRAKANT KISHORI | (2018016401293877) | | | | | | | | | | 359:VPM'S THANE LAW | | | 2018016401293877 | | | | | | | | | | | | | |
| 45 | | 41 | | | 30 | | 40 | | 69 | | | | | | | | | | | | | | | | | | | |
| 13 | | 17 | | | 18 | | 12 | | | | | | | | 285 | | | | | | P | | | | | | | |
| 58 | 7 | B+ | 4 | 28 | 58 | 7 | B+ | 4 | 28 | 48 | 5 | C | 4 | 20 | 52 | 6 | B | 4 | 24 | 69 | 8 | A | 4 | 32 | 20 | 132 | | 6.60 |
| 8014682 | DONGARE RUPESH TANAJI MAMTA DONGARE | (2019016400595706) | | | | | | | | | | 359:VPM'S THANE LAW | | | 2019016400595706 | | | | | | | | | | | | | |
| 39E | | 31E | | | 23F | | 42E | | 57E | | | | | | | | | | | | | | | | | | | |
| 11E | | 20E | | | 15E | | 13E | | | | | | | | 251 | | | | | | F | | | | | | | |
| 50 | 6 | B | 4 | 24 | 51 | 6 | B | 4 | 24 | -- | - | - | - | -- | 55 | 7 | B+ | 4 | 28 | 57 | 7 | B+ | 4 | 28 | 16 | 104 | | -- |
| 8014686 | /GADEKAR DEEPIKA SUBHASH JYOTI | (2017016400920015) | | | | | | | | | | 359:VPM'S THANE LAW | | | 2017016400920015 | | | | | | | | | | | | | |
| 52E | | 30E | | | 50E | | 13F | | A | -- | | | | | | | | | | | | | | | | | | |
| 18E | | 15E | | | 20E | | 15E | | | | | | | | 213 | | | | | | F | | | | | | | |
| 70 | 9 | A+ | 4 | 36 | 45 | 5 | C | 4 | 20 | 70 | 9 | A+ | 4 | 36 | -- | - | - | - | -- | -- | - | - | - | -- | 12 | 92 | | -- |
| 8014691 | /GAIKWAD KANCHAN RAMESH RATNA | (2012016400189462) | | | | | | | | | | 1125:BHAGWAN KENI LAW -THANE | | | 2012016400189462 | | | | | | | | | | | | | |
| 22F | | 37E | | | 39E | | 42E | | 73E | | | | | | | | | | | | | | | | | | | |
| 15E | | 19E | | | 18E | | 18E | | | | | | | | 283 | | | | | | F | | | | | | | |
| -- | - | - | - | -- | 55 | 7 | B+ | 4 | 28 | 58 | 7 | B+ | 4 | 28 | 60 | 8 | A | 4 | 32 | 73 | 9 | A+ | 4 | 36 | 16 | 124 | | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | |
|-----------------------------|--------------------------------------|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|-----|-------------------------------|---|-----|-----|----|-------|-------|--------|--------|----|------|---|----|----|-----|--|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | (500) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓G | SGPI | | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8014697 | GANGARKAR MANOHAR DEVAJI SAVITRI | (2008016401215104) | | | | | | | | | | 243:A.V.GURUKUL OF LAW -THANE | | | | | | | | | | | | | | | | |
| | | 2008016401215104 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | | | | | 32 | | | | | | 58 | | | | 68 | | | | | | | | | | | | | |
| 16 | | | | | 14 | | | | | | 16 | | | | | | | | | 306 | | P | | | | | | |
| 72 | 9 | A+ | 4 | 36 | 46 | 5 | C | 4 | 20 | 46 | 5 | C | 4 | 20 | 74 | 9 | A+ | 4 | 36 | 68 | 8 | A | 4 | 32 | 20 | 144 | | 7.20 |
| 8014699 | GANGURDE SIDDHARTH CHANDRAKANT JYOTI | (2007016400490764) | | | | | | | | | | 359:VPM'S THANE LAW | | | | | | | | | | | | | | | | |
| | | 2007016400490764 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | 45 | | | | | | 47 | | | | 66 | | | | | | | | | | | | | |
| 12 | | | | | 11 | | | | | | 12 | | | | | | | | | 290 | | P | | | | | | |
| 42 | 4 | D | 4 | 16 | 56 | 7 | B+ | 4 | 28 | 67 | 8 | A | 4 | 32 | 59 | 7 | B+ | 4 | 28 | 66 | 8 | A | 4 | 32 | 20 | 136 | | 6.80 |
| 8014704 | GAWALI ROHIT PANDURANG INDIRA | (2014016400730461) | | | | | | | | | | 243:A.V.GURUKUL OF LAW -THANE | | | | | | | | | | | | | | | | |
| | | 2014016400730461 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | 36 | | | | | | 60 | | | | 62 | | | | | | | | | | | | | |
| 15 | | | | | 12 | | | | | | 11 | | | | | | | | | 279 | | P | | | | | | |
| 45 | 5 | C | 4 | 20 | 48 | 5 | C | 4 | 20 | 53 | 6 | B | 4 | 24 | 71 | 9 | A+ | 4 | 36 | 62 | 8 | A | 4 | 32 | 20 | 132 | | 6.60 |
| 8014711 | /GODE PRAGATI VILAS CHANDRABHAGA | (2017016402008581) | | | | | | | | | | 359:VPM'S THANE LAW | | | | | | | | | | | | | | | | |
| | | 2017016402008581 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | | | | | 33 | | | | | | 47 | | | | 62 | | | | | | | | | | | | | |
| 16 | | | | | 15 | | | | | | 15 | | | | | | | | | 296 | | P | | | | | | |
| 76 | 9 | A+ | 4 | 36 | 48 | 5 | C | 4 | 20 | 48 | 5 | C | 4 | 20 | 62 | 8 | A | 4 | 32 | 62 | 8 | A | 4 | 32 | 20 | 140 | | 7.00 |
| 8014723 | HODSHIL RUTIK ANKUSH PUSHPA | (2017016401952013) | | | | | | | | | | 359:VPM'S THANE LAW | | | | | | | | | | | | | | | | |
| | | 2017016401952013 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | 54 | | | | | | 35 | | | | 48 | | | | | | | | | | | | | |
| 14 | | | | | 14 | | | | | | 14 | | | | | | | | | 260 | | P | | | | | | |
| 46 | 5 | C | 4 | 20 | 68 | 8 | A | 4 | 32 | 49 | 5 | C | 4 | 20 | 49 | 5 | C | 4 | 20 | 48 | 5 | C | 4 | 20 | 20 | 112 | | 5.60 |
| 8014727 | INGALE MAHESH BALKRISHNA NILIMA | (2022016402410795) | | | | | | | | | | 359:VPM'S THANE LAW | | | | | | | | | | | | | | | | |
| | | 2022016402410795 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16F | | | | | 21F | | | | | | 33E | | | | 53E | | | | | | | | | | | | | |
| 15E | | | | | 17E | | | | | | 13E | | | | | | | | | 217 | | F | | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 49 | 5 | C | 4 | 20 | 46 | 5 | C | 4 | 20 | 53 | 6 | B | 4 | 24 | 12 | 64 | | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腓: SUM OF C; 腓G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腓G / 腓;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | |
|-----------------------------|----------------------------------|------------------------------|----|-----|------------------------|------|----|-----------------------|-----|-----|------|---|----|-----|-----|-----|-------|-------|--------|--------|------|------|----|----|-----|--|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | (500) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8014770 | KATKADE SHAM ARVIND RUKMINI | (2020016402317931) | | | | | | | | | | 359:VPM'S THANE LAW 2020016402317931 | | | | | | | | | | | | | | | |
| 43 | | | | | 52 | | | | | 42 | | | | | 48 | | | | | 66 | | | | | | | |
| 16 | | | | | 18 | | | | | 17 | | | | | 14 | | | | | | 316 | | P | | | | |
| 59 | 7 B+ | 4 | 28 | | 70 | 9 A+ | 4 | 36 | | 59 | 7 B+ | 4 | 28 | | 62 | 8 A | 4 | 32 | | 66 | 8 A | 4 | 32 | 20 | 156 | | 7.80 |
| 8014794 | KHARE VINOD MADHUKAR SUSHILABAI | (2022016402410764) | | | | | | | | | | 359:VPM'S THANE LAW 2022016402410764 | | | | | | | | | | | | | | | |
| 43E | | | | | 24F | | | | | 31E | | | | | 35E | | | | | | 67E | | | | | | |
| 15E | | | | | 17E | | | | | 19E | | | | | 16E | | | | | | | 267 | | F | | | |
| 58 | 7 B+ | 4 | 28 | -- | -- | -- | -- | -- | | 50 | 6 B | 4 | 24 | | 51 | 6 B | 4 | 24 | | 67 | 8 A | 4 | 32 | 16 | 108 | | -- |
| 8014811 | LEWIS ROLWIN REJINOLD RITA | (2014016400176807) | | | | | | | | | | 359:VPM'S THANE LAW 2014016400176807 | | | | | | | | | | | | | | | |
| 47 | | | | | 41 | | | | | 37 | | | | | 55 | | | | | | 40 | | | | | | |
| 13 | | | | | 17 | | | | | 16 | | | | | 14 | | | | | | | 280 | | P | | | |
| 60 | 8 A | 4 | 32 | | 58 | 7 B+ | 4 | 28 | | 53 | 6 B | 4 | 24 | | 69 | 8 A | 4 | 32 | | 40 | 4 D | 4 | 16 | 20 | 132 | | 6.60 |
| 8014816 | MADRE ADITYA MAHADEV ANITA | (2022016402408734) | | | | | | | | | | 359:VPM'S THANE LAW 2022016402408734 | | | | | | | | | | | | | | | |
| 12F | | | | | 20F | | | | | 30E | | | | | 32E | | | | | | A | -- | | | | | |
| 18E | | | | | 14E | | | | | 17E | | | | | 16E | | | | | | | 159 | | F | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | | 47 | 5 C | 4 | 20 | | 48 | 5 C | 4 | 20 | | -- | -- | -- | -- | 8 | 40 | | -- |
| 8014817 | MAHADIK ANAND MAHENDRA MAHALAXMI | (2019016400122271) | | | | | | | | | | 243:A.V.GURUKUL OF LAW -THANE 2019016400122271 | | | | | | | | | | | | | | | |
| 30 | | | | | 30 | | | | | 49 | | | | | 34 | | | | | | 74 | | | | | | |
| 17 | | | | | 13 | | | | | 12 | | | | | 15 | | | | | | | 274 | | P | | | |
| 47 | 5 C | 4 | 20 | | 43 | 4 D | 4 | 16 | | 61 | 8 A | 4 | 32 | | 49 | 5 C | 4 | 20 | | 74 | 9 A+ | 4 | 36 | 20 | 124 | | 6.20 |
| 8014822 | MANE GURUNATH SHANKAR VIMELBAI | (2022016402408885) | | | | | | | | | | 359:VPM'S THANE LAW 2022016402408885 | | | | | | | | | | | | | | | |
| 20F | | | | | 30E | | | | | 47E | | | | | 45E | | | | | | 50E | | | | | | |
| 14E | | | | | 16E | | | | | 18E | | | | | 15E | | | | | | | 255 | | F | | | |
| -- | -- | -- | -- | -- | 46 | 5 C | 4 | 20 | | 65 | 8 A | 4 | 32 | | 60 | 8 A | 4 | 32 | | 50 | 6 B | 4 | 24 | 16 | 108 | | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | |
|---|--|------------------------------|----------|-----|------------------------|-----|-----------|-----------------------|-----------|-----|-----|------------------------------|---|------|-------|-------|--------|--------|-----|---|----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8014884 | /RATHOD RIYA YOGESH JYOTI | (2022016402526571) | | | | | | | | | | 1125:BHAGWAN KENI LAW -THANE | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402526571 | | | | | | | | | | |
| 30 | | 30 | | | 40 | | | | 32 | | 71 | | | | | | | | | | | |
| 14 | | 15 | | | 14 | | | | 14 | | | | | 260 | | P | | | | | | |
| 44 | 4 D 4 16 | 45 | 5 C 4 20 | 54 | 6 B 4 24 | 46 | 5 C 4 20 | 71 | 9 A+ 4 36 | 20 | 116 | | | 5.80 | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8014912 | KUMAR SONU BIRPAL SINGH DEVENDRI DEVI | (2022016402405473) | | | | | | | | | | 359:VPM'S THANE LAW | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402405473 | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | |
| 13E | | 14E | | 19E | | 16E | | | | 62 | F | | | | | | | | | | | |
| -- | - - - - | -- | - - - - | -- | - - - - | -- | - - - - | -- | - - - - | 0 | 0 | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8014960 | SAROJ ASHUTOSH SURYAPRAKASH MEERA DEVI | (2022016402526474) | | | | | | | | | | 1125:BHAGWAN KENI LAW -THANE | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402526474 | | | | | | | | | | |
| 13F | | 31E | | 51E | | 16F | | 65E | | | | | | | | | | | | | | |
| 19E | | 20E | | 17E | | 17E | | | | 249 | F | | | | | | | | | | | |
| -- | - - - - | 51 | 6 B 4 24 | 68 | 8 A 4 32 | -- | - - - - | 65 | 8 A 4 32 | 12 | 88 | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8014962 | SATPUTE PRASHANT APPASAHAB SHOBHA | (2015016402586831) | | | | | | | | | | 359:VPM'S THANE LAW | | | | | | | | | | |
| | | | | | | | | | | | | 2015016402586831 | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| RCC | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8014994 | /SHAIKH ZARIN ISRAIL NASRIN | (2016016401369104) | | | | | | | | | | 1043:M.S. LAW -MUMBRA | | | | | | | | | | |
| | | | | | | | | | | | | 2016016401369104 | | | | | | | | | | |
| 14F | | 34E | | 39E | | 43E | | 60E | | | | | | | | | | | | | | |
| 15E | | 16E | | 15E | | 14E | | | | 250 | F | | | | | | | | | | | |
| -- | - - - - | 50 | 6 B 4 24 | 54 | 6 B 4 24 | 57 | 7 B+ 4 28 | 60 | 8 A 4 32 | 16 | 108 | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 8014995 | SHARMA MAHENDRA SURENDRA CHANDRAKALA | (2022016402408927) | | | | | | | | | | 359:VPM'S THANE LAW | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402408927 | | | | | | | | | | |
| 43 | | 49 | | 40 | | 38 | | 40 | | | | | | | | | | | | | | |
| 14 | | 18 | | 17 | | 15 | | | | 274 | P | | | | | | | | | | | |
| 57 | 7 B+ 4 28 | 67 | 8 A 4 32 | 57 | 7 B+ 4 28 | 53 | 6 B 4 24 | 40 | 4 D 4 16 | 20 | 128 | | | 6.40 | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|-----------------------------|------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----|----------------------------|----|-----|-------|-------|--------|--------|-----|----|----|------|----|----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8015018 | SOLKAR SURAJ BHIKAJI SUNITA | (2009016401159625) | | | | | | | | | | 359:VPM'S THANE LAW | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2009016401159625 | | | | | | | | | | | | | | | |
| 23F | | 31E | | | 30E | | | | 44E | | | | | 59E | | | | | | | | | | | | | |
| 12E | | 14E | | | 18E | | | | 14E | | | | | | 245 | | | | | | F | | | | | | |
| -- | -- | -- | -- | 45 | 5 | C | 4 | 20 | 48 | 5 | C | 4 | 20 | 58 | 7 | B+ | 4 | 28 | 59 | 7 | B+ | 4 | 28 | 16 | 96 | -- | |
| 8015044 | /THAKUR SAYALI VILAS MANISHA | (2019016401604255) | | | | | | | | | | 359:VPM'S THANE LAW | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016401604255 | | | | | | | | | | | | | | | |
| 49 | | 36 | | | 34 | | | | 53 | | | | | 67 | | | | | | | | | | | | | |
| 16 | | 15 | | | 19 | | | | 17 | | | | | | 306 | | | | | | P | | | | | | |
| 65 | 8 | A | 4 | 32 | 51 | 6 | B | 4 | 24 | 53 | 6 | B | 4 | 24 | 70 | 9 | A+ | 4 | 36 | 67 | 8 | A | 4 | 32 | 20 | 148 | 7.40 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | | | | | | | | | | | |
|-----------------------------|-------------------------------------|------------------------------|---|-----|------------------------|-----|---|-----------------------|-----|-----|----|----------------------------|---|-----|-----|----|-------|----|-----|----|----|------|----|----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | TOTAL | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | MARKS | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | (500) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排G | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8015064 | CHUGH DHIREN RAMCHAND LAXMI | (2015016402598693) | | | | | | | | | | 1046:NARI LAW -ULHASNAGAR | | | | | | | | | | | | | | | |
| 2015016402598693 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30E | | 35E | | 32E | | 23F | | 60E | | | | | | | | | | | | | | | | | | | |
| 12E | | 12E | | 11E | | 19E | | | | | | | | | 234 | | | | | F | | | | | | | |
| 42 | 4 | D | 4 | 16 | 47 | 5 | C | 4 | 20 | 43 | 4 | D | 4 | 16 | -- | -- | -- | -- | 60 | 8 | A | 4 | 32 | 16 | 84 | -- | |
| 8015079 | /MAHERCHANDANI PREETI HARESH PRERNA | (2018016401823911) | | | | | | | | | | 1046:NARI LAW -ULHASNAGAR | | | | | | | | | | | | | | | |
| 2018016401823911 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | 32 | | 35 | | 32 | | 71 | | | | | | | | | | | | | | | | | | | |
| 15 | | 15 | | 15 | | 13 | | | | | | | | | 258 | | | | | P | | | | | | | |
| 45 | 5 | C | 4 | 20 | 47 | 5 | C | 4 | 20 | 50 | 6 | B | 4 | 24 | 45 | 5 | C | 4 | 20 | 71 | 9 | A+ | 4 | 36 | 20 | 120 | 6.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | |
|--|---|------------------------------|---|-----|------------------------|----|----|-----------------------|-----|-----|----------------------|----------------------------|---|---------------------------------|-------|-------|------------------|--------|-----|-----|-----|------|---|----|----|-----|--|------|--|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | <-----Course-V-----> | | | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | Pract (100/40) | | | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | (500) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8015211 | /ANSARI RUKSANA SHAMSUDDIN AKRUNISHA | | | | | | | | | | (2019016400802966) | | | 1076:ANGEL CHARITIES LAW -VASHI | | | 2019016400802966 | | | | | | | | | | | | |
| 49 | | | | | 49 | | | | | 50 | | | | | 31 | | | | | 85 | | | | | | | | | |
| 22 | | | | | 24 | | | | | 23 | | | | | 23 | | | | | | 356 | | P | | | | | | |
| 71 | 9 | A+ | 4 | 36 | 73 | 9 | A+ | 4 | 36 | 73 | 9 | A+ | 4 | 36 | 54 | 6 | B | 4 | 24 | 85 | 10 | O | 4 | 40 | 20 | 172 | | 8.60 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8015303 | JADHAV ADITYA MANOHAR SUSHMA | | | | | | | | | | (2016016400702111) | | | 698:D.Y.PATIL LAW -NERUL | | | 2016016400702111 | | | | | | | | | | | | |
| 2F | | | | | 30E | | | | | 31E | | | | | 13F | | | | | 65E | | | | | | | | | |
| 13E | | | | | 13E | | | | | 14E | | | | | 13E | | | | | | 194 | | F | | | | | | |
| -- | - | - | - | -- | 43 | 4 | D | 4 | 16 | 45 | 5 | C | 4 | 20 | -- | - | - | - | -- | 65 | 8 | A | 4 | 32 | 12 | 68 | | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8015333 | MOHAMMED ABDUL RAHIM FAIZ KHAIRUN BEE | | | | | | | | | | (2022016402411021) | | | 62:ORIENTAL LAW - THANE | | | 2022016402411021 | | | | | | | | | | | | |
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | 75E | | | | | | | | | |
| 11E | | | | | 13E | | | | | 13E | | | | | 11E | | | | | | 123 | | F | | | | | | |
| -- | - | - | - | -- | -- | - | - | - | -- | -- | - | - | - | -- | -- | - | - | - | -- | 75 | 9 | A+ | 4 | 36 | 4 | 36 | | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8015346 | SHARMA ANKUR SURESH KUMAR MANJU | | | | | | | | | | (2022016402439206) | | | 698:D.Y.PATIL LAW -NERUL | | | 2022016402439206 | | | | | | | | | | | | |
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | 81E | | | | | | | | | |
| 19E | | | | | 20E | | | | | 21E | | | | | 20E | | | | | | 161 | | F | | | | | | |
| -- | - | - | - | -- | -- | - | - | - | -- | -- | - | - | - | -- | -- | - | - | - | -- | 81 | 10 | O | 4 | 40 | 4 | 40 | | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8015404 | MANDEEP MANDEEP SUBE SINGH KRISHNA DEVI | | | | | | | | | | (2022016402411044) | | | 62:ORIENTAL LAW - THANE | | | 2022016402411044 | | | | | | | | | | | | |
| 42 | | | | | 46 | | | | | 53 | | | | | 41 | | | | | 85 | | | | | | | | | |
| 20 | | | | | 20 | | | | | 13 | | | | | 17 | | | | | | 337 | | P | | | | | | |
| 62 | 8 | A | 4 | 32 | 66 | 8 | A | 4 | 32 | 66 | 8 | A | 4 | 32 | 58 | 7 | B+ | 4 | 28 | 85 | 10 | O | 4 | 40 | 20 | 164 | | 8.20 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8015495 | /PATIL AKSHATA LAXMAN JAYSHREE | | | | | | | | | | (2017016401355813) | | | 698:D.Y.PATIL LAW -NERUL | | | 2017016401355813 | | | | | | | | | | | | |
| 9F | | | | | 11F | | | | | 38E | | | | | 41E | | | | | 50E | | | | | | | | | |
| 17E | | | | | 15E | | | | | 15E | | | | | 15E | | | | | | 211 | | F | | | | | | |
| -- | - | - | - | -- | -- | - | - | - | -- | 53 | 6 | B | 4 | 24 | 56 | 7 | B+ | 4 | 28 | 50 | 6 | B | 4 | 24 | 12 | 76 | | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK |
|--|---|------------------------------|----|-----|------------------------|-----|------|-----------------------|------|------|----------------------|---------------------------------|------|-------|-------|-------|--------|--------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | <-----Course-V-----> | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | Pract (100/40) | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | (500) | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 非 | 非G | SGPI | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| 8015496 | PATIL DARSHANA VIJAY ARUNA | (2022016402511803) | | | | | | | | | | 740:MCT LAW - AIROLI | | | | | | |
| | | | | | | | | | | | | 2022016402511803 | | | | | | |
| 41E | | 20F | | | 49E | | | | | 5F | | | | | 66E | | | |
| 16E | | 17E | | | 17E | | | | | 16E | | | | | | 247 | F | |
| 57 | 7 B+ | 4 28 | -- | -- | 66 | 8 A | 4 32 | -- | -- | -- | 66 | 8 A | 4 32 | 12 | 92 | -- | | |
| ----- | | | | | | | | | | | | | | | | | | |
| 8015505 | PATIL SOHAM HARISHCHANDRA SUNITA | (2018016402575821) | | | | | | | | | | 698:D.Y.PATIL LAW -NERUL | | | | | | |
| | | | | | | | | | | | | 2018016402575821 | | | | | | |
| 40E | | 37E | | | 34E | | | | | 3F | | | | | 50E | | | |
| 15E | | 14E | | | 14E | | | | | 14E | | | | | | 221 | F | |
| 55 | 7 B+ | 4 28 | 51 | 6 B | 4 24 | 48 | 5 C | 4 20 | -- | -- | 50 | 6 B | 4 24 | 16 | 96 | -- | | |
| ----- | | | | | | | | | | | | | | | | | | |
| 8015547 | SAYED AADIL AHMED MEHBOOB PASHA ANJUM ARA | (2022016402538951) | | | | | | | | | | 1076:ANGEL CHARITIES LAW -VASHI | | | | | | |
| | | | | | | | | | | | | 2022016402538951 | | | | | | |
| 32 | | 31 | | | 47 | | | | | 50 | | | | | 86 | | | |
| 22 | | 20 | | | 23 | | | | | 21 | | | | | | 332 | P | |
| 54 | 6 B | 4 24 | 51 | 6 B | 4 24 | 70 | 9 A+ | 4 36 | 71 | 9 A+ | 4 36 | 86 | 10 O | 4 40 | 20 | 160 | 8.00 | |
| ----- | | | | | | | | | | | | | | | | | | |
| 8015794 | OZA DEVENDRA BHARATKUMAR LALITA KUMARI | (2019016402666291) | | | | | | | | | | 465:M.S. LAW -WADA | | | | | | |
| | | | | | | | | | | | | 2019016402666291 | | | | | | |
| 53E | | 35E | | | 30E | | | | | 41E | | | | | 68E | | | |
| 19E | | A | -- | -- | 18E | | | | | 17E | | | | | | 281 | F | |
| 72 | 9 A+ | 4 36 | -- | -- | 48 | 5 C | 4 20 | 58 | 7 B+ | 4 28 | 68 | 8 A | 4 32 | 16 | 116 | -- | | |
| ----- | | | | | | | | | | | | | | | | | | |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非; | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | |
|----------------------|---------------------------------|-----------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|------------------------------|----------------------|---|------------------------------|-------|-------|------------------|--------|-----|---|---|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | (500) | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract(100/40) | | | | | | | | | | |
| Internal(25/10) | | Internal(25/10) | | | Internal(25/10) | | | Internal(25/10) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI |
| 1: | CIVIL PRO.COD 1908& L.A. | | | | | | | | | | 2: BNSS 2023.JJ 2015ACT,POCS | | | 3: LAB. LAW & IND. RELA II | | | | | | | | |
| 4: | PUBLIC INTERNATIONAL LAW | | | | | | | | | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | |
| 8015876 | /VAZE NAMRATA BHALACHANDRA NITA | | | | | | | | | | (2018016401319505) | | | 1078:IDEAL LAW COLL- POSHERI | | | 2018016401319505 | | | | | |
| A | -- | A | -- | A | -- | A | -- | 73E | | | | | | 157 | F | -- | | | | | | |
| 20E | | 22E | | 20E | | 22E | | 73 | | | 9 | A+ | 4 | 36 | 4 | 36 | -- | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|--|------|------------------------------|---|-----|-----|------------------------|----|---|-----|-----------------------|-----|----------------------------|---|----------------------|-----|-------|-------|--------|--------|-----|-----|------|---|----|----|-----|--|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | | | (500) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腩 | 腩G | SGPI | | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 8015919 /MOHOKAR DARSHANA RAMESH RENUKA | | (2022016402264233) | | | | | | | | | | 1117:GES LAW -PANVEL | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402264233 | | | | | | | | | | | | | | | | |
| 30 | | | | | 37 | | | | | | 50 | | | | 80 | | | | | | | | | | | | | |
| 19 | | | | | 18 | | | | | | 20 | | | | | | | | | 305 | P | | | | | | | |
| 49 | 5 | C | 4 | 20 | 55 | 7 | B+ | 4 | 28 | 51 | 6 | B | 4 | 24 | 70 | 9 | A+ | 4 | 36 | 80 | 10 | O | 4 | 40 | 20 | 148 | | 7.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8015924 /PIMPLE ARCHANA ARUN MADHURI | | (2022016402264191) | | | | | | | | | | 1117:GES LAW -PANVEL | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402264191 | | | | | | | | | | | | | | | | |
| 35E | | | | | 30E | | | | | | 43E | | | | 11F | | | | | 53E | | | | | | | | |
| 12E | | | | | 13E | | | | | | 12E | | | | 12E | | | | | | 221 | F | | | | | | |
| 47 | 5 | C | 4 | 20 | 43 | 4 | D | 4 | 16 | 55 | 7 | B+ | 4 | 28 | -- | - | - | - | -- | 53 | 6 | B | 4 | 24 | 16 | 88 | | -- |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腩: SUM OF C; 腩G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腩G / 腩; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | |
|--------------------------------------|------|------------------------------|---|-----|-----|------------------------|----|---|-----|-----------------------|----|---------------------------------|---|----------------------|-----|----|-------|-------|--------|--------|-----|------|---|----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | | | | (500) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8015999 / NAIK MEENA DILIP NIRAMLA | | (2022016402342215) | | | | | | | | | | 1180:SAKET LAW COLLEGE, KAMBARE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402342215 | | | | | | | | | | | | | | | |
| 45 | | | | | 38 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | 18 | | | | | | | | | | | | | | | | 319 | P | | | | | |
| 63 | 8 | A | 4 | 32 | 56 | 7 | B+ | 4 | 28 | 59 | 7 | B+ | 4 | 28 | 71 | 9 | A+ | 4 | 36 | 70 | 9 | A+ | 4 | 36 | 20 | 160 | 8.00 |
| 8016009 / PATIL MEENAL GANESH SINDHU | | (2022016402257972) | | | | | | | | | | 373:S. JONDDHALE LAW -ASANGAON | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402257972 | | | | | | | | | | | | | | | |
| 43 | | | | | 42 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | 18 | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 7 | B+ | 4 | 28 | 60 | 8 | A | 4 | 32 | 64 | 8 | A | 4 | 32 | 62 | 8 | A | 4 | 32 | 70 | 9 | A+ | 4 | 36 | 20 | 160 | 8.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
 RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | |
|---|-----------------------------------|------------------------------|----|------|------------------------|----|------|-----------------------|-----|------|------|-------------------------------|-----|------|-------|-------|--------|--------|-----|------|-----|------|--|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓G | SGPI | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | |
| 8016064 | GARJE DHANANJAY BABASAHEB SUREKHA | (2022016402432906) | | | | | | | | | | 1089:RAHUL EDU SOC LAW -THANE | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402432906 | | | | | | | | | | | |
| 52 | | 39 | | | 40 | | | | | 40 | | | | | 65 | | | | | | | | |
| 20 | | 20 | | | 19 | | | | | 19 | | | | | | | | | | | 314 | P | |
| 72 | 9 A+ | 4 36 | 59 | 7 B+ | 4 28 | 59 | 7 B+ | 4 28 | 59 | 7 B+ | 4 28 | 65 | 8 A | 4 32 | 20 | 152 | | | | 7.60 | | | |
| 8016112 | /SHUKLA PALLAVI RAKESH NIRMALA | (2016016400020283) | | | | | | | | | | 1089:RAHUL EDU SOC LAW -THANE | | | | | | | | | | | |
| | | | | | | | | | | | | 2016016400020283 | | | | | | | | | | | |
| 33E | | 36E | | | 38E | | | | | 10F | | | | | 75E | | | | | | | | |
| 21E | | 19E | | | 17E | | | | | 21E | | | | | | 270 | | | | | F | | |
| 54 | 6 B | 4 24 | 55 | 7 B+ | 4 28 | 55 | 7 B+ | 4 28 | -- | -- | -- | -- | 75 | 9 A+ | 4 36 | 16 | 116 | | | -- | | | |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腓: SUM OF C; 腓G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腓G / 腓; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|----------------------|-----------------------------|-----------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|------------------------------|----------------------|---|----------------------------|-------|-------|------------------|--------|-----|-----|----|------|---|----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | (500) | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | |
| 1: | CIVIL PRO.COD 1908& L.A. | | | | | | | | | | 2: BNSS 2023.JJ 2015ACT,POCS | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | |
| 4: | PUBLIC INTERNATIONAL LAW | | | | | | | | | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | |
| 8016143 | KHARAT TUSHAR BHIMRAO VIMAL | | | | | | | | | | (2022016402406623) | | | 359:VPM'S THANE LAW | | | 2022016402406623 | | | | | | | | | | |
| 62 | | | | | 30 | | | | | 41 | | | | | 30 | | | | | 69 | | | | | | | |
| 15 | | | | | 12 | | | | | 19 | | | | | 14 | | | | | 292 | @3 | P | | | | | |
| 77@3 | 10 | O | 4 | 40 | 42 | 4 | D | 4 | 16 | 60 | 8 | A | 4 | 32 | 44 | 4 | D | 4 | 16 | 69 | 8 | A | 4 | 32 | 20 | 136 | 6.80 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | |
|----------------------|--|-----------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|------------------------------|----------------------|---|----------------------------|-------|-------|------------------|--------|-----|----|----|------|----|-----|----|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | (500) | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | |
| 1: | CIVIL PRO.COD 1908& L.A. | | | | | | | | | | 2: BNSS 2023.JJ 2015ACT,POCS | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | |
| 4: | PUBLIC INTERNATIONAL LAW | | | | | | | | | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | |
| 8016417 | /SALVE PRASANNAPRABHA VASANT LEELAVATI | | | | | | | | | | (2021016402430036) | | | 46:AMBEDKAR LAW - WADALA | | | 2021016402430036 | | | | | | | | |
| 60E | | | | | 39E | | | | | 37E | | | | | 49E | | | | | A | -- | | | | |
| 11E | | | | | 12E | | | | | 11E | | | | | 12E | | | | | | | 231 | F | | |
| 71 | 9 | A+ | 4 | 36 | 51 | 6 | B | 4 | 24 | 48 | 5 | C | 4 | 20 | 61 | 8 | A | 4 | 32 | -- | - | - | 16 | 112 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|--|--|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----|----------------------------|----|-----|-------|-------|--------|--------|-----|-----|----|------|----|----|-----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8016542 | /ATHAWALE SHATAWARI SHARAD SUCHITA | (2017016401537647) | | | | | | | | | | 72:GOVT LAW - CHURCHGATE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2017016401537647 | | | | | | | | | | | | | | | |
| 19F | | 41E | | | 50E | | | | 45E | | | | | 71E | | | | | | | | | | | | | |
| 24E | | 20E | | | 23E | | | | 22E | | | | | | | | | | | 315 | | F | | | | | |
| -- | -- | -- | -- | 61 | 8 | A | 4 | 32 | 73 | 9 | A+ | 4 | 36 | 67 | 8 | A | 4 | 32 | 71 | 9 | A+ | 4 | 36 | 16 | 136 | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8016612 | MALU DARSHAN GOVIND UJWALA | (2022016402509472) | | | | | | | | | | 72:GOVT LAW - CHURCHGATE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402509472 | | | | | | | | | | | | | | | |
| A | -- | 9F | | | 7F | | | | A | -- | | | | 66E | | | | | | | | | | | | | |
| 19E | | 18E | | | 17E | | | | 19E | | | | | | | | | | | 155 | | F | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 66 | 8 | A | 4 | 32 | 4 | 32 | 4 | 32 | -- | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8016614 | MANKAR VARUN GOPAL URMILA | (2022016402508573) | | | | | | | | | | 72:GOVT LAW - CHURCHGATE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402508573 | | | | | | | | | | | | | | | |
| 60 | | 35 | | | 49 | | | | 41 | | | | | 80 | | | | | | | | | | | | | |
| 20 | | 10 | | | 15 | | | | 17 | | | | | | | | | | | 327 | | P | | | | | |
| 80 | 10 | O | 4 | 40 | 45 | 5 | C | 4 | 20 | 64 | 8 | A | 4 | 32 | 58 | 7 | B+ | 4 | 28 | 80 | 10 | O | 4 | 40 | 20 | 160 | 8.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8016703 | TAMBE SAMIR DEEPAK RAMDAS TAMBE SHITAL DEEPAK TAMB | (2022016402509031) | | | | | | | | | | 72:GOVT LAW - CHURCHGATE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402509031 | | | | | | | | | | | | | | | |
| A | -- | A | -- | | 47E | | | | 44E | | | | | 62E | | | | | | | | | | | | | |
| 20E | | 19E | | | A | -- | | | 18E | | | | | | | | | | | 210 | | F | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | 62 | 8 | A | 4 | 32 | 62 | 8 | A | 4 | 32 | 8 | 64 | 8 | 64 | -- | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8016715 | WALUNJ OMKAR ANKUSH SHOBHA | (2022016402509626) | | | | | | | | | | 72:GOVT LAW - CHURCHGATE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402509626 | | | | | | | | | | | | | | | |
| 36 | | 54 | | | 35 | | | | 47 | | | | | 75 | | | | | | | | | | | | | |
| 20 | | 10 | | | 19 | | | | 16 | | | | | | | | | | | 312 | | P | | | | | |
| 56 | 7 | B+ | 4 | 28 | 64 | 8 | A | 4 | 32 | 54 | 6 | B | 4 | 24 | 63 | 8 | A | 4 | 32 | 75 | 9 | A+ | 4 | 36 | 20 | 152 | 7.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8016774 | WAJURKAR ADITYA RAOSAHEB ANITA | (2022016402507674) | | | | | | | | | | 72:GOVT LAW - CHURCHGATE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402507674 | | | | | | | | | | | | | | | |
| A | -- | 46E | | | 53E | | | | 48E | | | | | A | -- | | | | | | | | | | | | |
| A | -- | A | -- | | A | -- | | | A | -- | | | | | | | | | | 147 | | F | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 0 | 0 | 0 | -- | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | |
|-------------------------------------|--------------------------|-----------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|------------------------------|--------------------------------|---|----------------------------|------------------|-------|--------|--------|-----|-----|---|------|---|----|----|-----|--|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | (500) | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | | |
| 1: | CIVIL PRO.COD 1908& L.A. | | | | | | | | | | 2: BNSS 2023.JJ 2015ACT,POCS | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | |
| 4: | PUBLIC INTERNATIONAL LAW | | | | | | | | | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | |
| 8016776 /DESAI AMISHA ASHOK ANUSAYA | | (2018016400257487) | | | | | | | | | | 518:BHAGOJI KEER LAW-RATNAGIRI | | | 2018016400257487 | | | | | | | | | | | | | |
| 35 | | | | | 43 | | | | | | 31 | | | | 46 | | | | | | | | | | | | | |
| 11 | | | | | 17 | | | | | | 11 | | | | | | | | | 245 | P | | | | | | | |
| 46 | 5 | C | 4 | 20 | 60 | 8 | A | 4 | 32 | 51 | 6 | B | 4 | 24 | 42 | 4 | D | 4 | 16 | 46 | 5 | C | 4 | 20 | 20 | 112 | | 5.60 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|-----------------------------|---|------------------------------|----|-----|-----|------------------------|---|-----|-----|-----------------------|----|----------------------------|----|----------------------|-----|-------|-------|--------|--------|----|----|------|---|----|----|-----|--|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | | | (500) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓G | SGPI | | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8016777 | ANSARI MD HASEEB MD TAUFIQUE PARVEEN | (2017016400511267) | | | | | | | | | | 1043:M.S. LAW -MUMBRA | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2017016400511267 | | | | | | | | | | | | | | | | |
| 9F | | 15F | | 30E | | 12F | | 58E | | | | | | | | | | | | | | | | | | | | |
| 12E | | 12E | | 14E | | 12E | | | | | | | | 174 | | | | | | | F | | | | | | | |
| -- | -- | -- | -- | 44 | 4 | D | 4 | 16 | -- | -- | -- | -- | 58 | 7 | B+ | 4 | 28 | 8 | 44 | -- | | | | | | | | |
| 8016788 | SHAH KHUSHIYAL WALI MOHAMMAD KUTBUNNISA | (2019016400472223) | | | | | | | | | | 1043:M.S. LAW -MUMBRA | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2019016400472223 | | | | | | | | | | | | | | | | |
| 32 | | 31 | | 30 | | 45 | | 58 | | | | | | | | | | | | | | | | | | | | |
| 19 | | 18 | | 19 | | 20 | | | | | | | | 272 | | | | | | | P | | | | | | | |
| 51 | 6 | B | 4 | 24 | 49 | 5 | C | 4 | 20 | 49 | 5 | C | 4 | 20 | 65 | 8 | A | 4 | 32 | 58 | 7 | B+ | 4 | 28 | 20 | 124 | | 6.20 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腓: SUM OF C; 腓G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腓G / 腓;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | |
|---|--------------------------|-----------------------|---|-----|------------------------|----|-----|-----------------------|-----|-----|------------------------------|---------|-----|----------------------------|-------|-------|------------------|--------|-----|--------|---|------|----|----|-----|----|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | <-----Course-V-----> | | | TOTAL | | MARKS | | RESULT | | REMARK | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | Pract (100/40) | | | (500) | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | |
| 1: | CIVIL PRO.COD 1908& L.A. | | | | | | | | | | 2: BNSS 2023.JJ 2015ACT,POCS | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | |
| 4: | PUBLIC INTERNATIONAL LAW | | | | | | | | | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | |
| 8016793 /TAMBE ASMITA ARUN AKSHAYA | | | | | | | | | | | (2013016401278981) | | | 465:M.S. LAW -WADA | | | 2013016401278981 | | | | | | | | | |
| 43E | 13F | | | 52E | | | 46E | | | 68E | | | 287 | | F | | | | | | | | | | | |
| 16E | 17E | | | 16E | | | 16E | | | | | | | | | | | | | | | | | | | |
| 59 | 7 | B+ | 4 | 28 | -- | -- | -- | -- | 68 | 8 | A | 4 | 32 | 62 | 8 | A | 4 | 32 | 68 | 8 | A | 4 | 32 | 16 | 124 | -- |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|--|---|------------------------------|---|-----|-----|------------------------|----|---|-----|-----------------------|-----|----------------------------|---|-----|-------|-------|--------|--------|-----|-----|-----|------|---|----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | <-----Course-V-----> | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | (500) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓G | SGPI | | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8016841 | SAKHALKAR SHRIKANT CHANDRAKANT SHUBHANGI | (2022016402249303) | | | | | | | | | | 1043:M.S. LAW -MUMBRA | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402249303 | | | | | | | | | | | | | | | |
| 30 | | | | | 30 | | | | | | 32 | | | | 44 | | | | | 65 | | | | | | | |
| 21 | | | | | 22 | | | | | | 20 | | | | 19 | | | | | | 283 | | P | | | | |
| 51 | 6 | B | 4 | 24 | 52 | 6 | B | 4 | 24 | 52 | 6 | B | 4 | 24 | 63 | 8 | A | 4 | 32 | 65 | 8 | A | 4 | 32 | 20 | 136 | 6.80 |
| 8016867 | YADAV UMASHANKAR SHUDDHUPRASAD PRABHAVATI | (2022016402252263) | | | | | | | | | | 1043:M.S. LAW -MUMBRA | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2022016402252263 | | | | | | | | | | | | | | | |
| A | -- | | | | 58E | | | | | | A | -- | | | A | -- | | | | 60E | | | | | | | |
| 18E | | | | | 18E | | | | | | 19E | | | | 17E | | | | | | 190 | | F | | | | |
| -- | - | - | - | -- | 76 | 9 | A+ | 4 | 36 | -- | - | - | - | -- | -- | - | - | - | -- | 60 | 8 | A | 4 | 32 | 8 | 68 | -- |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腓: SUM OF C; 腓G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腓G / 腓; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|---|---------------------------------|------------------------------|---|-----|------------------------|----|-----|-----------------------|-----|-----|--------------------|----------------------------|----|---------------------------------|-------|-------|--------|--------|-----|----|---|---|------|----|-----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | (500) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | G | SGPI | | | | |
| 1: CIVIL PRO.COD 1908& L.A. | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | | | | |
| 4: PUBLIC INTERNATIONAL LAW | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8016887 | /NAMAJI PRATIBHA PRABHU PRAMILA | | | | | | | | | | (2019016400727657) | | | 1121:ANNASAHEB JADHAV -BHIWANDI | | | | | | | | | | | | | |
| 2019016400727657 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41E | 41E | | | 66E | | | 21F | | | | 50E | | | | | | | | | | | | | | | | |
| 12E | 12E | | | 13E | | | 13E | | | | 269 | | | F | | | | | | | | | | | | | |
| 53 | 6 | B | 4 | 24 | 53 | 6 | B | 4 | 24 | 79 | 9 | A+ | 4 | 36 | -- | -- | -- | -- | 50 | 6 | B | 4 | 24 | 16 | 108 | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8016892 | ARYAMANE TEJAS KUNDAN CHHAYA | | | | | | | | | | (2022016402312707) | | | 1121:ANNASAHEB JADHAV -BHIWANDI | | | | | | | | | | | | | |
| 2022016402312707 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 45 | | | 43 | | | 34 | | | | 50 | | | | | | | | | | | | | | | | |
| 11 | 10 | | | 14 | | | 10 | | | | 248 | | | P | | | | | | | | | | | | | |
| 42 | 4 | D | 4 | 16 | 55 | 7 | B+ | 4 | 28 | 57 | 7 | B+ | 4 | 28 | 44 | 4 | D | 4 | 16 | 50 | 6 | B | 4 | 24 | 20 | 112 | 5.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8016893 | PATIL PRAVIN JANABA RANJANA | | | | | | | | | | (2022016402317086) | | | 1121:ANNASAHEB JADHAV -BHIWANDI | | | | | | | | | | | | | |
| 2022016402317086 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46E | 16F | | | 49E | | | 6F | | | | 45E | | | | | | | | | | | | | | | | |
| 10E | 10E | | | 10E | | | 10E | | | | 202 | | | F | | | | | | | | | | | | | |
| 56 | 7 | B+ | 4 | 28 | -- | -- | -- | -- | 59 | 7 | B+ | 4 | 28 | -- | -- | -- | -- | -- | 45 | 5 | C | 4 | 20 | 12 | 76 | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | |
|----------------------|---------------------------------|-----------------------|---|-----|------------------------|----|----|-----------------------|-----|-----|------------------------------|----------------------|---|-----|-----|----------------------------|-------|-------|--------|--------|-----|------|---|----|----|-----|--|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | | (500) | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | Theory (75/30) | | | Theory (75/30) | | | | Pract (100/40) | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | SGPI | | | | | | |
| 1: | CIVIL PRO.COD 1908& L.A. | | | | | | | | | | 2: BNSS 2023.JJ 2015ACT,POCS | | | | | 3: LAB. LAW & IND. RELA II | | | | | | | | | | | | |
| 4: | PUBLIC INTERNATIONAL LAW | | | | | | | | | | 5: PRACT TRAN-III M.C.E.& I. | | | | | | | | | | | | | | | | | |
| 8016988 | GALAVE NATHBABA BASWESHWAR LATA | | | | | | | | | | (2022016402567513) | | | | | 697:NALANDA LAW - BORIVALI | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 2022016402567513 | | | | | | | | | | | | |
| 39 | | | | | 38 | | | | | 37 | | | | | 32 | | | | | 60 | | | | | | | | |
| 21 | | | | | 20 | | | | | 22 | | | | | 20 | | | | | | 289 | | P | | | | | |
| 60 | 8 | A | 4 | 32 | 58 | 7 | B+ | 4 | 28 | 59 | 7 | B+ | 4 | 28 | 52 | 6 | B | 4 | 24 | 60 | 8 | A | 4 | 32 | 20 | 144 | | 7.20 |
| 8016989 | DESHMUKH SWAPNIL ANIL LAXMI | | | | | | | | | | (2022016402567552) | | | | | 697:NALANDA LAW - BORIVALI | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 2022016402567552 | | | | | | | | | | | | |
| 52 | | | | | 30 | | | | | 46 | | | | | 34 | | | | | 62 | | | | | | | | |
| 21 | | | | | 20 | | | | | 22 | | | | | 20 | | | | | | 307 | | P | | | | | |
| 73 | 9 | A+ | 4 | 36 | 50 | 6 | B | 4 | 24 | 68 | 8 | A | 4 | 32 | 54 | 6 | B | 4 | 24 | 62 | 8 | A | 4 | 32 | 20 | 148 | | 7.40 |
| 8017029 | GOYAL DEEPANKAR SUDHIR RUCHI | | | | | | | | | | (2014016401662763) | | | | | 697:NALANDA LAW - BORIVALI | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 2014016401662763 | | | | | | | | | | | | |
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | 60E | | | | | | | | |
| 20E | | | | | 20E | | | | | 22E | | | | | 18E | | | | | | 140 | | F | | | | | |
| -- | | | | | -- | | | | | -- | | | | | -- | | | | | 60 | 8 | A | 4 | 32 | 4 | 32 | | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0