



University of Mumbai, Mumbai

OFFICE REGISTER OF THE B.E.(with credits) - Regular - CBCS(Automation and Robotics)- F.E. C-Scheme - Sem I HELD IN Winter 2025      Result Decleration Date:24 Dec 2025

58651-Engineering Mathematics - I: ThUA 80/32 ThCA 20/8 100/0 | 58652-Engineering Physics - I: ThUA 60/24 ThCA 15/6 75/0 | 58653-Engineering Mechanics: ThUA 80/32 ThCA 20/8 100/0 |  
58654-Basic Electrical Engineering: ThUA 80/32 ThCA 20/8 100/0 | 58655-Engineering Chemistry - I: ThUA 60/24 ThCA 15/6 75/0 | FEL103-Engineering Chemistry-I: TwCA 25/10 25/0 |  
FEL101-Engineering Physics-I (TW): TwCA 25/10 25/0 | FEL102-Engineering Chemistry-I (TW): TwCA 25/10 25/0 | FEL103-Engineering Mechanics (TW/OR/PR): ORCA 25/10 TwCA 25/10 50/0 |  
FEL104-Basic Electrical Engineering (TW/OR/PR): ORCA 25/10 TwCA 25/10 50/0 | FEL105-Basic Workshop Practice - I: TwCA 50/20 50/0 |

| SEAT NO.       | NAME OF THE CANDIDATE<br>Mother Name<br>PRN. | PAPER 1         |    |      |              | PAPER 2       |    |      |              | PAPER 3        |    |      |              | PAPER 4  |    |      |              | PAPER 5  |    |      |              | PAPER 6 |    |       |              | RESULT       |     |      |
|----------------|----------------------------------------------|-----------------|----|------|--------------|---------------|----|------|--------------|----------------|----|------|--------------|----------|----|------|--------------|----------|----|------|--------------|---------|----|-------|--------------|--------------|-----|------|
|                |                                              | CR              | GR | GP   | Total<br>C*G | CR            | GR | GP   | Total<br>C*G | CR             | GR | GP   | Total<br>C*G | CR       | GR | GP   | Total<br>C*G | CR       | GR | GP   | Total<br>C*G | CR      | GR | GP    | Total<br>C*G | CR           | C*G | SGPI |
| CENTRE-COLLEGE |                                              | PAPER 7         |    |      |              | PAPER 8       |    |      |              | PAPER 9        |    |      |              | PAPER 10 |    |      |              | PAPER 11 |    |      |              |         |    |       |              |              |     |      |
|                |                                              | CR              | GR | GP   | Total<br>C*G | CR            | GR | GP   | Total<br>C*G | CR             | GR | GP   | Total<br>C*G | CR       | GR | GP   | Total<br>C*G | CR       | GR | GP   | Total<br>C*G |         |    |       |              |              |     |      |
| 1041807        | DHARMADHIKARI PIYUSH<br>SHRIKRISHNA - ANJALI | 58651           |    |      |              | FEL103        |    |      |              | 58652          |    |      |              | FEL101   |    |      |              | 58655    |    |      |              | FEL102  |    |       |              | ABS          |     |      |
|                |                                              | 32+             |    | 8+   | 40           | --            |    | 19+  | 19           | 24+            |    | 8+   | 32           | --       |    | 17+  | 17           | 25+      |    | 9+   | 34           | --      |    | 21+   | 21           | --           | --  |      |
|                | 2022016402200744                             | 3.00            | P  | 4.00 | 12.00        | 1.00          | A  | 9.00 | 9.00         | 2.00           | P  | 4.00 | 8.00         | 0.50     | C  | 7.00 | 3.50         | 2.00     | E  | 5.00 | 10.00        | 0.50    | O  | 10.00 | 5.00         | --           | --  |      |
|                | (1)Mumbai-(366)                              | 58653           |    |      |              | FEL103        |    |      |              | 58654          |    |      |              | FEL104   |    |      |              | FEL105   |    |      |              |         |    |       |              |              |     |      |
|                |                                              | AA              |    | 8+   | 8            | --            |    | 17+  | 33           | 33+            |    | 12+  | 45           | --       |    | 21+  | 38           | --       |    | 36+  | 36           |         |    |       |              |              |     |      |
|                |                                              |                 |    |      |              |               | -- | 16+  |              |                |    |      |              | --       |    | 17+  |              |          |    |      |              |         |    |       |              |              |     |      |
|                |                                              | 3.00            | F  | 0.00 | 0.00         | 1.00          | C  | 7.00 | 7.00         | 3.00           | E  | 5.00 | 15.00        | 1.00     | A  | 9.00 | 9.00         | 1.00     | B  | 8.00 | 8.00         |         |    |       |              |              |     |      |
|                |                                              | Total Credit -- |    |      |              | FINAL CGPI -- |    |      |              | FINAL GRADE -- |    |      |              |          |    |      |              |          |    |      |              |         |    |       |              |              |     |      |
| 1041808        | SHINDE BHVESH ANIL<br>ANJALI                 | 58651           |    |      |              | FEL103        |    |      |              | 58652          |    |      |              | FEL101   |    |      |              | 58655    |    |      |              | FEL102  |    |       |              | Unsuccessful |     |      |
|                |                                              | 32+             |    | 8+   | 40           | --            |    | 18+  | 18           | 27+            |    | 6+   | 33           | --       |    | 18+  | 18           | 15F      |    | 9+   | 24           | --      |    | 12+   | 12           | --           | --  |      |
|                | 2023016402345497                             | 3.00            | P  | 4.00 | 12.00        | 1.00          | B  | 8.00 | 8.00         | 2.00           | P  | 4.00 | 8.00         | 0.50     | B  | 8.00 | 4.00         | 2.00     | F  | 0.00 | 0.00         | 0.50    | E  | 5.00  | 2.50         | --           | --  |      |
|                | (30)Shahapur-(751)                           | 58653           |    |      |              | FEL103        |    |      |              | 58654          |    |      |              | FEL104   |    |      |              | FEL105   |    |      |              |         |    |       |              |              |     |      |
|                |                                              | 32+             |    | 19+  | 51           | --            |    | 14+  | 28           | 19F            |    | 12+  | 31           | --       |    | 12+  | 25           | --       |    | 34+  | 34           |         |    |       |              |              |     |      |
|                |                                              |                 |    |      |              |               | -- | 14+  |              |                |    |      |              | --       |    | 13+  |              |          |    |      |              |         |    |       |              |              |     |      |
|                |                                              | 3.00            | D  | 6.00 | 18.00        | 1.00          | D  | 6.00 | 6.00         | 3.00           | F  | 0.00 | 0.00         | 1.00     | D  | 6.00 | 6.00         | 1.00     | C  | 7.00 | 7.00         |         |    |       |              |              |     |      |
|                |                                              | Total Credit -- |    |      |              | FINAL CGPI -- |    |      |              | FINAL GRADE -- |    |      |              |          |    |      |              |          |    |      |              |         |    |       |              |              |     |      |
| 1041809        | GUPTA NIKHIL DHIRAJ<br>ANITA                 | 58651           |    |      |              | FEL103        |    |      |              | 58652          |    |      |              | FEL101   |    |      |              | 58655    |    |      |              | FEL102  |    |       |              | ABS          |     |      |
|                |                                              | 38+             |    | 15+  | 53           | --            |    | 18+  | 18           | 24+            |    | 6+   | 30           | --       |    | 15+  | 15           | 24+      |    | 7+   | 31           | --      |    | 11+   | 11           | --           | --  |      |
|                | 2022016402314455                             | 3.00            | D  | 6.00 | 18.00        | 1.00          | B  | 8.00 | 8.00         | 2.00           | P  | 4.00 | 8.00         | 0.50     | C  | 7.00 | 3.50         | 2.00     | P  | 4.00 | 8.00         | 0.50    | P  | 4.00  | 2.00         | --           | --  |      |
|                | (30)Shahapur-(751)                           | 58653           |    |      |              | FEL103        |    |      |              | 58654          |    |      |              | FEL104   |    |      |              | FEL105   |    |      |              |         |    |       |              |              |     |      |
|                |                                              | AA              |    | 13+  | 13           | --            |    | 17+  | 33           | AA             |    | 8+   | 8            | --       |    | 16+  | 32           | --       |    | 21+  | 21           |         |    |       |              |              |     |      |
|                |                                              |                 |    |      |              |               | -- | 16+  |              |                |    |      |              | --       |    | 16+  |              |          |    |      |              |         |    |       |              |              |     |      |
|                |                                              | 3.00            | F  | 0.00 | 0.00         | 1.00          | C  | 7.00 | 7.00         | 3.00           | F  | 0.00 | 0.00         | 1.00     | C  | 7.00 | 7.00         | 1.00     | P  | 4.00 | 4.00         |         |    |       |              |              |     |      |
|                |                                              | Total Credit -- |    |      |              | FINAL CGPI -- |    |      |              | FINAL GRADE -- |    |      |              |          |    |      |              |          |    |      |              |         |    |       |              |              |     |      |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/0.5043A/0.5044A, \* - 5045A, RR-RESERVED, --:Fails in Theory or Practical, RPV - PROVISIONAL Eligible, RCC - 0.5050, AB - ABSENT, F - UNSUCCESSFUL,P - SUCCESSFUL;  
NULL-NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points ãCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668  
ãC:sum of credit points GPA: ãCG /ãC  
MARKS : 0 to 39.99 40 to 44.99 45 to 49.99 50 to 59.99 60 to 69.99 70 to 74.99 75 to 79.99 80 to 100  
GRADE : F P E D C B A O  
GRADE POINT : 0.00 4.00 5.00 6.00 7.00 8.00 9.00 10.00



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58654-Basic Electrical Engineering: ThUA 80/32 ThCA 20/8 100/0 | 58655-Engineering Chemistry - I: ThUA 60/24 ThCA 15/6 75/0 | FEL103-Engineering Chemistry-I: TwCA 25/10 25/0 |  
FEL101-Engineering Physics-I (TW): TwCA 25/10 25/0 | FEL102-Engineering Chemistry-I (TW): TwCA 25/10 25/0 | FEL103-Engineering Mechanics (TW/OR/PR): ORCA 25/10 TwCA 25/10 50/0 |  
FEL104-Basic Electrical Engineering (TW/OR/PR): ORCA 25/10 TwCA 25/10 50/0 | FEL105-Basic Workshop Practice - I: TwCA 50/20 50/0 |

| SEAT NO.       | NAME OF THE CANDIDATE<br>Mother Name<br>PRN. | PAPER 1         |     |      |       | PAPER 2       |     |      |      | PAPER 3        |    |      |       | PAPER 4  |     |       |       | PAPER 5  |     |      |       | PAPER 6 |     |      |      | RESULT |       |
|----------------|----------------------------------------------|-----------------|-----|------|-------|---------------|-----|------|------|----------------|----|------|-------|----------|-----|-------|-------|----------|-----|------|-------|---------|-----|------|------|--------|-------|
|                |                                              | Total           |     |      |       | Total         |     |      |      | Total          |    |      |       | Total    |     |       |       | Total    |     |      |       | CR C*G  |     |      |      |        |       |
|                |                                              | CR              | GR  | GP   | C*G   | CR            | GR  | GP   | C*G  | CR             | GR | GP   | C*G   | CR       | GR  | GP    | C*G   | CR       | GR  | GP   | C*G   | CR      | GR  | GP   | C*G  | SGPI   | GRADE |
| CENTRE-COLLEGE |                                              | PAPER 7         |     |      |       | PAPER 8       |     |      |      | PAPER 9        |    |      |       | PAPER 10 |     |       |       | PAPER 11 |     |      |       |         |     |      |      |        |       |
|                |                                              | Total           |     |      |       | Total         |     |      |      | Total          |    |      |       | Total    |     |       |       | Total    |     |      |       |         |     |      |      |        |       |
|                |                                              | CR              | GR  | GP   | C*G   | CR            | GR  | GP   | C*G  | CR             | GR | GP   | C*G   | CR       | GR  | GP    | C*G   | CR       | GR  | GP   | C*G   |         |     |      |      |        |       |
| 1041810        | RAJ ARYAN                                    | 58651           |     |      |       | FEL103        |     |      |      | 58652          |    |      |       | FEL101   |     |       |       | 58655    |     |      |       | FEL102  |     |      |      | ABS    |       |
|                | PADMA                                        | 32+             | 9+  |      | 41    | --            | 18+ |      | 18   | 24+            | 7+ |      | 31    | --       | 21+ |       | 21    | 24+      | 11+ |      | 35    | --      | 11+ |      | 11   | -- --  |       |
|                |                                              |                 |     |      |       |               |     |      |      |                |    |      |       |          |     |       |       |          |     |      |       |         |     |      |      |        |       |
|                | 2022016402311356                             | 3.00            | P   | 4.00 | 12.00 | 1.00          | B   | 8.00 | 8.00 | 2.00           | P  | 4.00 | 8.00  | 0.50     | O   | 10.00 | 5.00  | 2.00     | E   | 5.00 | 10.00 | 0.50    | P   | 4.00 | 2.00 | -- --  |       |
|                | (30) Shahapur-(751)                          | 58653           |     |      |       | FEL103        |     |      |      | 58654          |    |      |       | FEL104   |     |       |       | FEL105   |     |      |       |         |     |      |      |        |       |
|                |                                              | AA              | 11+ |      | 11    | --            | 19+ |      | 34   | 36+            | 8+ |      | 44    | --       | 22+ |       | 44    | --       | 21+ |      | 21    |         |     |      |      |        |       |
|                |                                              |                 |     |      |       | --            | 15+ |      |      |                |    |      |       | --       | 22+ |       |       |          |     |      |       |         |     |      |      |        |       |
|                |                                              | 3.00            | F   | 0.00 | 0.00  | 1.00          | C   | 7.00 | 7.00 | 3.00           | P  | 4.00 | 12.00 | 1.00     | O   | 10.00 | 10.00 | 1.00     | P   | 4.00 | 4.00  |         |     |      |      |        |       |
|                |                                              | Total Credit -- |     |      |       | FINAL CGPI -- |     |      |      | FINAL GRADE -- |    |      |       |          |     |       |       |          |     |      |       |         |     |      |      |        |       |

/ - FEMALE, # - 0.229A ,@ - 0.5042A/O.5043A/O.5044A, \* - 5045A, RR-RESERVED, --:Fails in Theory or Practical, RPV - PROVISIONAL Eligible, RCC - 0.5050, AB - ABSENT, F - UNSUCCESSFUL,P - SUCCESSFUL;  
NULL=NULL & VOID, G:Grade C\*G:Gradepoints C:credits CP:credit points aCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668  
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MARKS : 0 to 39.99 40 to 44.99 45 to 49.99 50 to 59.99 60 to 69.99 70 to 74.99 75 to 79.99 80 to 100  
GRADE : F P E D C B A O  
GRADE POINT : 0.00 4.00 5.00 6.00 7.00 8.00 9.00 10.00

